

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07594

Priority: October 30, 2000

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 0.1 AF

It is hereby certified that GALE ALTMAN
829 HIDDEN ESTATES LN
ST ANTHONY ID 83445 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated October 30, 2000; and has submitted Proof of
Beneficial Use on November 29, 2002; and a water right has been established as follows:

SOURCE

HENRYS FORK

Tributary: SNAKE RIVER

BENEFICIAL USE

DIVERSION TO STORAGE
RECREATION STORAGE

PERIOD OF USE

01/01 to 12/31
01/01 to 12/31

DIVERSION RATE

0.20 CFS

**ANNUAL
DIVERSION VOLUME**

0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

HENRYS FORK L1 (NE¼SE¼) Sec. 22 Twp 08N Rge 41E, B.M. FREMONT County

PLACE OF USE: RECREATION STORAGE

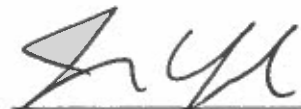
Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
08N	41E	22														X				
																L1				

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. The pond established by the storage of water under this right shall not exceed a total capacity of 0.1 acre-feet or a total surface area of 0.05 acres.
4. The pond authorized by this right shall only be filled or refilled during times when this right is in priority and deliverable at the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 21st day of December, 2015.


JAMES CEFALO
Water Resources Program Manager