

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 02 2015

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-2220	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-7671	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-10098	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Janice E. Anderson and John H. Anderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Silver Sage Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|------------------------------------|---------------------------|-------------------------------|--------------|
| <u>1649 North Crane Creek Road</u> | <u>Midvale</u> | <u>ID</u> | <u>83645</u> |
| Mailing address | City | State | ZIP |
| <u>208-355-0458</u> | <u>renbaker@gmail.com</u> | <u>and oohayjoe@gmail.com</u> | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 17, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 67-2220

8. Signature: *Joseph K. Bullman* Owner/manager 9-1-15
Signature of new owner/claimant Title, if applicable Date
- Signature: *Silver Sage Ranch LLC* manager 9-1-15
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *dj* Date 9-2-15 Receipt No. C100953 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



AD COPY

Instrument # 228861
STATE OF IDAHO, COUNTY OF WASHINGTON
2015-07-17 01:03:23 PM No. of Pages: 3
Recorded for: AMERITITLE WEISER
BETTY J. THOMAS Fee: \$16.00
Ex-Officio Recorder Deputy DWarren
Index To: DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.:52203AM

FOR VALUE RECEIVED

John H. Anderson and Janice E. Anderson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Silver Sage Ranch LLC

whose current address is:
1649 North Crane Road
Midvale, ID 83645

the grantee(s), the following described premises, in Washington County, Idaho, TO
WIT:

**In Township 12 North, Range 1 West of the Boise Meridian, Washington
County, Idaho;**

**Section 13: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 14: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 15: E $\frac{1}{2}$;
Section 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$;
Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 24: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 25: W $\frac{1}{2}$ NW $\frac{1}{4}$;
Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$.**

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises;
that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or
of record.
And that (s)he will warrant and defend the same from all lawful claims whatsoever.



Warranty Deed Anderson and Silver Sage Ranch, LLC

Dated: July 14, 2015

BAD COPY

John H. Anderson
John H. Anderson

Janice E. Anderson
Janice E. Anderson

State of _____ ss
County of _____

On this _____ day of July, 2015, before me, _____ a Notary
Public in and for said state, personally appeared John H. Anderson and Janice E.
Anderson, known or identified to me to be the person(s) whose name(s) is/are
subscribed to the within Instrument and acknowledged to me that he/she/they
executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: Weiser, ID _____
Commission Expires: _____

California All-Purpose Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Humboldt

On JULY 14, 2015 before me, Robert A. Guthrie, Notary Public,

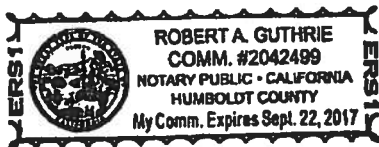
personally appeared JOHN H. ANDERSON

JANICE E. ANDERSON

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]

Signature of Notary Public

OPTIONAL

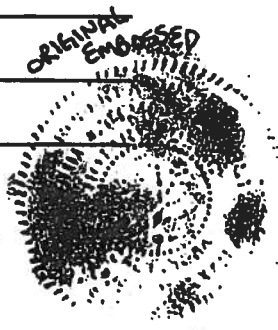
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title of Type of Document: WARRANTY DEED

Document Date: 7/14/15 Number of Pages: 2

Signer(s) Other Than Named Above: NONE





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 30, 2015

SILVER SAGE RANCH LLC
1649 N CRANE CREEK RD
MIDVALE ID 83645

RE: Change of Ownership for Water Right No. 67-2220, 67-7671, and 67-10098

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records based on the information received to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see §§ 42-222 and 42-223, Idaho Code.

Also, please note that water right owners are required to report any change of ownership and any change of mailing address to the department within 120 days of the change. Change reporting forms are available from any office of the department or at www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Emalee Rushing
Administrative Assistant

Enclosure(s)