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NOV 30 2015

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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NOV 20 2015

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
D 75-10199	Yes ☐		Yes ☐		Yes ☐
D 75-11627	Yes ☒		Yes ☐		Yes ☐
75-11627 75-14821	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Anich Dale A. ; Anich, Suzanne M.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Etminan-Rad, Kaweh ; Etminan-Rad, Monica A.

New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

329 Bull Run

Florence

MT

59833 - 6959

Mailing address

City

State

ZIP

406-360-3696

kmmzaa@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/4/2012

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

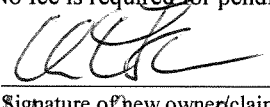
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-10199

8. Signature: 

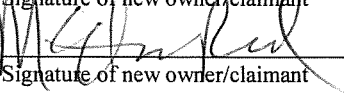
Signature of new owner/claimant

OWNER

Title, if applicable

11/16/15

Date

- Signature: 

Signature of new owner/claimant

OWNER

Title, if applicable

11/16/15

Date

For IDWR Office Use Only:

Received by 

Date 12-15-15

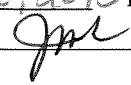
Receipt No.

E041633

Receipt Amt.

100.00

Approved by

Processed by 

Date

12-23-15

WARRANTY DEED

ATEC Order No.:156157

FOR VALUE RECEIVED

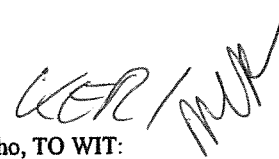
Suzanne Marie Anich, a single woman and Dale Anich, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kaweh Etminan-Rad and Monica A. Etminan-Rad, husband and wife

whose current address is

**329 Bull Run
Florence, MT 59833**



the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

A PARCEL OF LAND LOCATED IN THE E1/2E1/2NE1/4, SECTION 25, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NE CORNER OF SAID SECTION 25, RUN THENCE SOUTH 00° 02' 03" E. ALONG THE EASTERLY BOUNDARY LINE OF SAID SECTION 25 AND THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 654.44 FT.;

THENCE S. 89° 55' 43" W. A DISTANCE OF 659.37 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE E1/2E1/2NE1/4 OF SAID SECTION 25;

THENCE N. 00° 01' 51" W., ALONG SAID BOUNDARY LINE, A DISTANCE OF 655.07 FT. TO A POINT ON THE NORTHERLY BOUNDARY LINE OF SAID SECTION;

THENCE N. 89° 58' 59" E. ALONG SAID BOUNDARY LINE A DISTANCE OF 659.33 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-28-2012

Suzanne Marie Anich
Suzanne Marie Anich

Dale Anich
Dale Anich

State of MINNESOTA } ss
County of CARLTON }

On this 28th day of SEPTEMBER, 2012, before me, NICK DREES, a
Notary Public in and for said state, personally appeared Suzanne Marie Anich and Dale Anich, known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that
they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.

Nick Drees
Notary Public for the State of MN
Residing at: CLOQUET MN
Commission Expires: 1/31/2015

