



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 18, 2015

**BINGHAM COOPERATIVE INC  
PO BOX 887  
BLACKFOOT ID 83221**

**RE: RENTAL OF WATER RIGHT(S) LEASED TO THE WATER SUPPLY BANK.  
WATER RIGHT NO(S). 35-13340 and 35-13362.**

Sir,

The Department of Water Resources is enclosing a state warrant in the amount of **\$1373.40** as payment to you for the rental of the above referenced water right(s) from the Water Supply Bank during 2015. Your payment is 90% of the total rental fee for the following transactions:

| Renter          | Rental | Water Right | Rental Volume (AF) | Rental Rate (\$/AF) | Rental Fee | Owner Share | Receipt ID |
|-----------------|--------|-------------|--------------------|---------------------|------------|-------------|------------|
| Carter          | 1      | 35-13340    | 8.8 AF             | \$17.00/AF          | \$149.60   | \$134.64    | C100133    |
|                 | 1      | 35-13362    | 1.2 AF             | \$17.00/AF          | \$20.40    | \$18.36     | C100133    |
|                 | 2      | 35-13340    | 28.4 AF            | \$17.00/AF          | \$482.80   | \$434.52    | C100133    |
|                 | 2      | 35-13362    | 3.6 AF             | \$17.00/AF          | \$61.20    | \$55.08     | C100133    |
| Klingler        | 1      | 35-13340    | 7.1 AF             | \$14.00/AF          | \$99.40    | \$89.46     | C100007    |
|                 | 1      | 35-13362    | 0.9 AF             | \$14.00/AF          | \$12.60    | \$11.34     | C100007    |
| Houghland Farms | 1      | 35-13340    | 44.4 AF            | \$14.00/AF          | \$621.60   | \$559.44    | C099991    |
|                 | 1      | 35-13362    | 5.6 AF             | \$14.00/AF          | \$78.40    | \$70.56     | C099991    |
|                 |        |             | 100.0 AF           |                     | \$1,526.00 | \$1,373.40  |            |

If you have questions regarding this matter, please contact me at (208) 287-4918.

Sincerely,

Remington Buyer  
Water Supply Bank Coordinator

**Warrant Number: 29441395**