

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

**RECEIVED**  
**NOV 23 2015**  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-162A <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-256B <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Mahogany Creek Enterprises, LLC, c/o Farrell Buxton  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chad and Tiffany Coleman  
New owner(s) as listed on the conveyance document      Name connector ☒ and ☐ or ☐ and/or
- 124 Cloud Touch Court      Roseville      CA      95747  
Mailing address      City      State      ZIP
- 916-780-3023      chad@coleman-eng.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 6, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation Form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-162A

8. Signature: Chad R Coleman      Title, if applicable \_\_\_\_\_      Date 11/19/15  
Signature of new owner/claimant

Signature: \_\_\_\_\_      Title, if applicable \_\_\_\_\_      Date \_\_\_\_\_  
Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by JB      Date 11/23/2015      Receipt No. E041640      Receipt Amt. \$150.-

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by JB      Processed by JB      Date 12/21/2015

## WARRANTY DEED

Alliance Title &amp; Escrow Corp. Order No.:285380

## FOR VALUE RECEIVED

Kerry Buxton as Personal Representative of the Estate of Jay Farrell Buxton and Helen Jean Buxton, deceased

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chad Coleman and Tiffany Coleman, husband and wife

whose current address is

124 Cloud Touch Court  
 Roseville, CA 95747

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

A part of the Southwest Quarter Northeast Quarter and a part of the Southeast Quarter Northwest Quarter Section 13, Township 4 North, Range 44 East, Boise Meridian, Teton County, Idaho, being further described as:

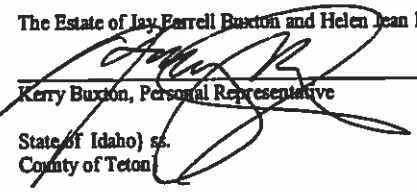
From the North Quarter corner of said Section 13, South 00°01'28" East 2650.30 feet to the center quarter corner, South 89°53'37" West 76.78 feet and North 16°18'54" West 136.99 feet to the point of beginning; thence North 16°18'54" West 201.21 feet to a point; thence North 02°02'11" East 427.50 feet to a point; thence South 89°13'09" East 140.89 feet to a point; thence North 01°04'01" East 124.97 feet to a point; thence North 79°33'33" East 24.52 feet to a point; thence North 33°22'04" East 72.13 feet to a point; thence South 74°43'17" East 69.71 feet to a point; thence North 86°30'36" East 99.75 feet to a point; thence North 72°55'12" East 211.01 feet to a point; thence North 62°27'35" East 208.68 feet to a point; thence South 04°47'00" West 60.00 feet to a point; thence South 03°30'00" East 73.00 feet to a point; thence South 18°00'00" West 66.00 feet to a point; thence South 73°47'00" West 160.00 feet to a point; thence South 01°18'00" East 664.00 feet to a point; thence South 84°52'00" West 561.95 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 6, 2015

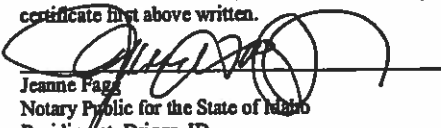
The Estate of Jay Farrell Buxton and Helen Jean Buxton, deceased

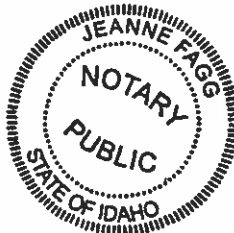
  
 Kerry Buxton, Personal Representative

State of Idaho) ss.  
 County of Teton)

On this 6th day of October, 2015, before me, Jeanne Fagg, a Notary Public in and for said state, personally appeared Kerry Buxton known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of The Estate of Jay Farrell Buxton and Helen Jean Buxton, and acknowledged to me that he/she/they executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
 Jeanne Fagg  
 Notary Public for the State of Idaho  
 Residing at: Driggs, ID  
 Commission Expires: March 21, 2019



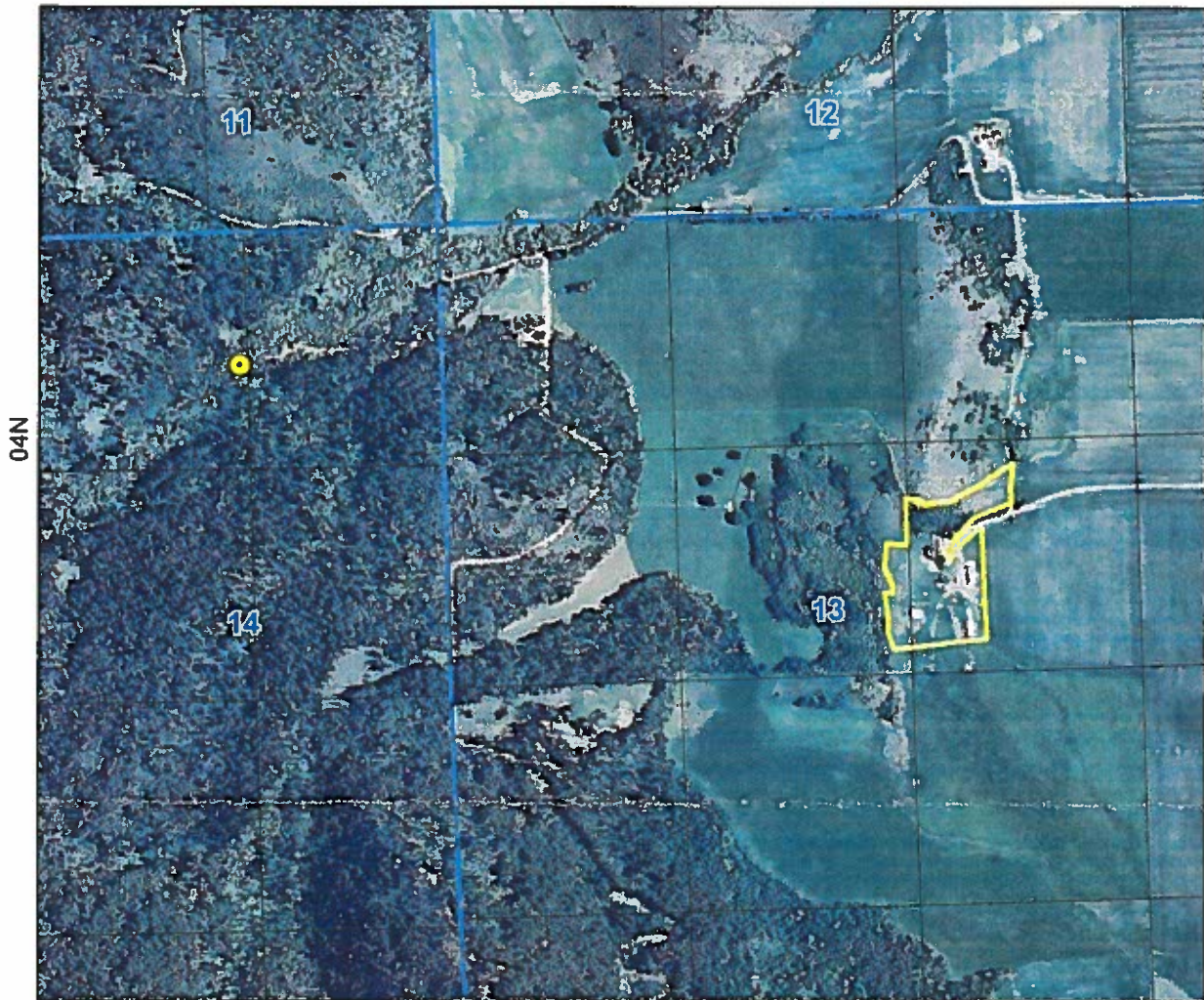
State of Idaho  
Department of Water Resources

# Water Right 22-162A

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

44E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles



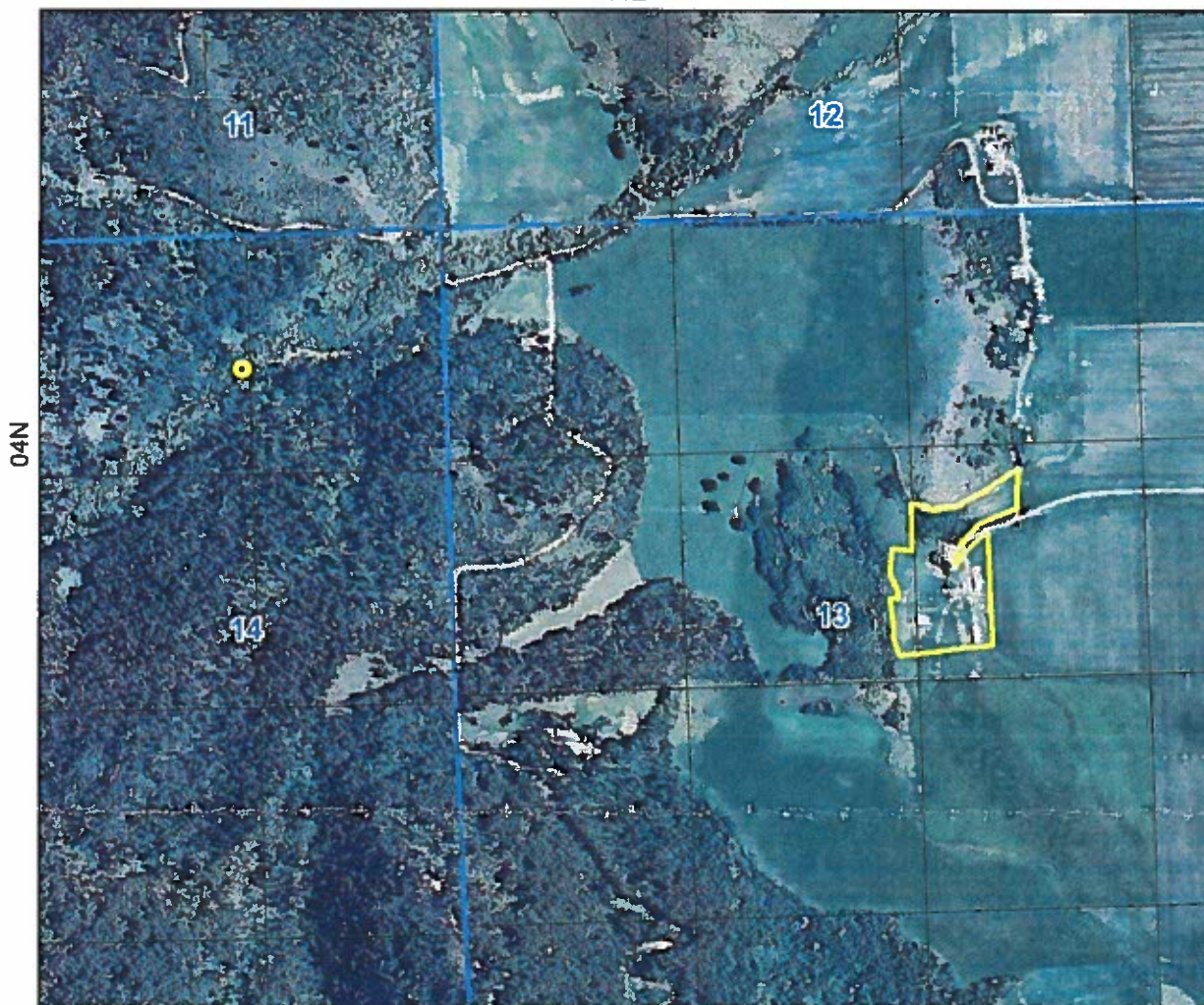
State of Idaho  
Department of Water Resources

# Water Right 22-256B

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

44E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles

