

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 16 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-10441 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-8723 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10446 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-333 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-2261 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James C Lambert
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John C Lambert
New owner(s) as listed on the conveyance document
- Mailing address: 4096 N 4300 W City: MacKay State: Idaho ZIP: 83251
- Telephone: 208 588 3162 Email: lambert@jambert.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 24, 2013

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following REQUIRED items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-333

8. Signature: John C Lambert Title, if applicable: owner Date: 12/14/15
- Signature: _____ Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by: JB Date: 12/16/2015 Receipt No.: E041691 Receipt Amt.: \$125.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 12/21/2015

Customer Notes

4/16/2015 12:04 PM

Notes for Customer: Job Lambert, John C. #193

Contact:

Phone: 588-3162

wr#

34-10441 Darlington Canel

34-872B Darlington Canel

34-10446 Darlington Canel

34-333 Alder Creek into Darlington Canel

34-2261 Springs , Domestic

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by JOHN C. LAMBERT, as personal representative of the estate of JAMES CLYDE LAMBERT, deceased, and EVA LAMBERT, deceased, Grantor, to JOHN C. LAMBERT AND LARUE B. LAMBERT Husband and Wife as joint tenants with right of survivorship, Grantee, whose current address is 4096 NORTH 4300 WEST, MACKAY, IDAHO 83251.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-2012-0000172, in CUSTER County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in CUSTER County, Idaho:

PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT "A"

with all appurtenances.

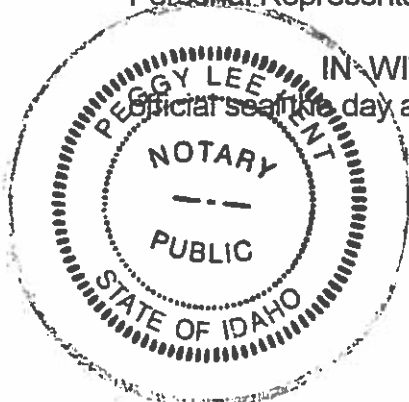
EXECUTED this 24th day of JULY, 2013.


Personal Representative of the
ESTATE OF JAMES CLYDE LAMBERT, deceased
And EVA LAMBERT, deceased

STATE OF IDAHO)
: ss
COUNTY OF CUSTER)

On this 24th day of JULY, 2013, before me, the undersigned, a notary public in and for said state, personally appeared, JOHN C. LAMBERT, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of JAMES CLYDE LAMBERT, deceased, and EVA LAMBERT, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year first above written.




NOTARY PUBLIC
My Commission Expires: 4-25-17

247653

Custer County Reg. of
John & Larue Lambert
Time 1:21 PM Date 7/25/2013
Barbara C. Tierney, Clerk
Deputy 16⁰⁰

"EXHIBIT A"

PLUS AND IN ADDITION THERETO

Township 6 North, Range 24 East, B.M., Custer County, Idaho

Section 2: Beginning at a point 701.5 feet N. of the SW corner of the SW4SE4 of said Section, thence S. 28 feet along the west line of the said SW4SE4; thence S. 63° 53' E., 121 feet; thence Northwesterly 118 feet, more or less, to the point of beginning.

Section 11: Beginning at a point 593 feet S. of the NE corner of the NE4NE4 of said Section 11, thence N. 63° 53' W. 399 feet; Thence E. 358 feet; thence S. 176 feet, more or less, to the point of beginning.

Section 12: That portion of the NW4NW4 of Section 12 lying North of the Rogers Ditch described as:
Commencing at the NW corner of said NW4NW4, thence E. 1320 feet; Thence, S. 384 feet; thence N. 85 W. to the west line of Section 12; Thence N. 262 feet to the place of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TOGETHER with all water and ditch rights appurtenant thereto, including, but not limited to:

<u>DECREE NO.</u>	<u>PRIORITY DATE</u>	<u>NO. OF INCHES</u>
34-00333	06/30/1896	65 INCHES OF ALDER CREEK 1.3 CFS
34-10441	04/22/1884	72 INCHES BIG LOST RIVER 1.44 CFS
34-00872B	02/18/1885	55 INCHES BIG LOST RIVER 1.1 CFS
34-10446	07/01/1901	65 INCHES BIG LOST RIVER 1.3 CFS
34-02261	05/17/1936	SLAUGHTERHOUSE SPRING .02 CFS

"EXHIBIT A"

Township 6 North, Range 24 East, B.M., Custer County, Idaho

Sections 2 and 11: That portion of the SW4SE4 of Section 2, and the N2NE4 of Section 11 lying South of the following line: Beginning at a point 412 feet S. of the NE corner of the NE4NE4 of Section 11, thence W. 1199 feet; thence Northwesterly 1901 feet, more or less, to a point 701.5 feet North of the SW corner of the SW4SE4 of Section 2.

Section 11: N2S2NE4

Section 12: W2NW4; NW4SW4

Together with a 15 H.P., G.E. electric motor with a B.J. turbine pump, a 20 H.P., G.E. electric motor with a Johnston turbine pump, a 40 H.P., U.S. electric motor with a Western turbine pump, 5060 feet of sizes 6 inch through 8 inch portable aluminum mainline, 7-4 inch $\frac{1}{4}$ mile aluminum wheelines and 2-4 inch $\frac{1}{4}$ mile handlines and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

LESS AND EXCEPTING THEREFROM

The following described premises, to-wit;

Township 6 North, Range 24 East, B.M., Custer County, Idaho

Sections 2 and 11: Beginning at a point 673.5 feet N of the SW corner of the SW4SE4 of said Section 2, thence S. 63° 53' E. 121 feet to the true point of beginning, thence S. 63° 53' E. 2490 feet; thence W. 841 feet; thence Northwesterly 1783 feet more or less, to the true point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.