

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 21 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-15274	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Chris Barnett and Roxanne Barnett
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David A. Phillips
New owner(s) as listed on the conveyance document
- P.O. Box 495
~~1111 1st St~~
Mailing address
208-590-1458
Telephone
- Buhl
City
- ID
State
- 83316
ZIP
- Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-17-2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David A. Phillips by Alex Phillips 12-17-15
Signature of new owner/claimant Attorney in fact Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 12.21.2015 Receipt No. 5035161 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83301

TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN F/
11:36:53 AM 12-17-2015
2015022018
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **567772-TF (sg)**

Date: **December 14, 2015**

For Value Received, **Rocky Barnett, a married woman as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David A. Phillips, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **P.O. Box 495, Buhl, ID 83316**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

Parcel 1:

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 13: A parcel of land located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ being more specifically described as follows:

COMMENCING at the East quarter corner of Section 13, Township 9 South, Range 14 E., B.M.; Thence South 88°53'00" West, 1303.43 feet along the Northerly boundary of the SE $\frac{1}{4}$ said Section 13 to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ thereof; Thence South 1°08'27" East 614.24 feet along the Easterly boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 13 to the REAL POINT OF BEGINNING; Thence continuing South 1°08'27" East 697.30 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 13; Thence South 88°33'09" West 349.35 feet along the Southerly boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 13; Thence North 1°08'27" West 656.78 feet; Thence North 88°43'04" East 12.55 feet; Thence North 1°01'24" West 390.55 feet; Thence North 88°33'00" East 25.01 feet; Thence South 1°01'24" East 350.00 feet; Thence North 88°33'04" East 311.71 feet to the REAL POINT OF BEGINNING;

Parcel 2:

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho

Section 13: A parcel of land located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ being more specifically described as follows:

Together with and subject to a right of ingress and egress along a 50 foot wide roadway easement described as follows:

A strip of land being 50 feet wide and centered on the following described centerline.

COMMENCING at the East quarter corner of Section 13, Township 9 South, Range 14 E., B.M., Twin Falls County, Idaho;

Date: 10/26/2015

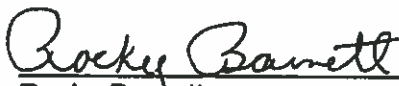
Warranty Deed
- continued

File No.: 567772-TF (sg)

Thence South 88°53'00" West 1542.43 feet along the Northerly boundary of the SE¼ said Section 13 to the POINT OF BEGINNING;
Thence South 1°08'27" East 175.88 feet;
Thence South 45°00'00" West 99.97 feet;
Thence South 1°01'24" East 436.63 feet;
Thence South 88°43'04" West 38.00 feet to the POINT OF BEGINNING.

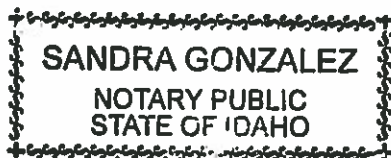
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

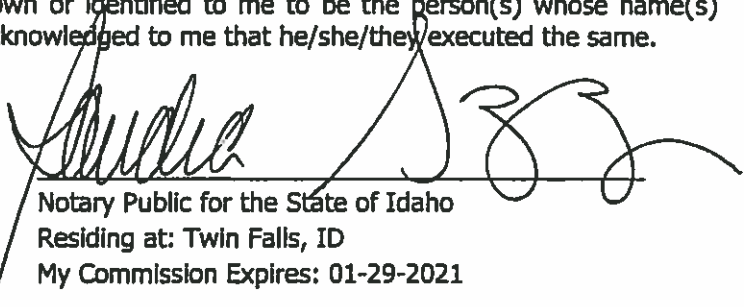
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Rocky Barnett

STATE OF Idaho)
COUNTY OF Twin Falls)
SS.

On this 17th day of December, 2015, before me, a Notary Public in and for said State, personally appeared **Rocky Barnett**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Twin Falls, ID
My Commission Expires: 01-29-2021



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 28, 2015

DAVID A PHILLIPS
PO BOX 495
BUHL ID 83316

RE: Change of Ownership for Water Right Nos. 47-15274

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: First American Title Co. (File 567772-TF)



First American Title Company
260 Third Avenue North, Twin Falls, ID 83301
Phone (208)734-2905 Fax (208)734-2945

RECEIVED

DEC 21 2015

**DEPT OF WATER RESOURCES
SOUTHERN REGION**

IDWR Southern Region
650 Addison Ave West Ste 500
Twin Falls, ID 83301

December 17, 2015
File No.: 567772-TF (sg)

Attn: Accounts Receivable

Re:

Property: **1471 East 4450 North, 701 Broadway Avenue North, Buhl, ID 83316**
Buyer: **David A. Phillips**
Seller: **Rocky Barnett**

Enclosed is a check made out to IDWR and the Notice of Change in Water Rights Ownership form filled out. Please feel free to contact us if you have any questions. Have a good day.

Check #1004 \$25.00

Sincerely,

Estela Alvarez, Assistant for
Sandra Gonzalez, Escrow Officer

ea/ea