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RECEIVED
NOV 23 2015
Department of Water Resources
Eastern Region

*Attorneys for the Idaho Department of Fish and Game and
the Idaho Water Resource Board*

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION)
FOR PERMIT NO. 74-16004 (Purcell))

) NOTICE IDENTIFYING WITNESSES
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)

COMES NOW, the Idaho Department of Fish and Game and the Idaho Water Resource Board, by and through the undersigned deputy attorney general, and notifies the Idaho Department of Water Resources and all parties to this proceeding that it may call as witnesses the following persons during its case in chief: (1) Morgan Case, Idaho Water Resource Board Staff, (2) David Shaw, ERO Resources Corp. (3) Shelley Keen, Idaho Department of Water Resources Staff. The protestants may need to supplement or change this list prior to the hearing.

DATED this 20th day of November, 2015.


ANN Y. VONDE
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20th day of November, 2015, I caused to be served a true and correct copy of the foregoing NOTICE IDENTIFYING WITNESSES by placing a copy thereof in the manner listed below:

1. Original to:

Idaho Department of Water Resources
Attn: James Cefalo
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83401-1718

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

2. Copies to

Allan and Betty Purcell
98 Purcell Road
Leadore ID 83464

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail


ANN Y. VONDE
Deputy Attorney General