

Rachel.sommer@idwr.idaho.gov

AMENDED  
12-14-15

FORM 202 11/13

RECEIVED

DEC 14 2015

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. 3-10280

1. Name of applicant(s) RICHARD OR SARAH GRAGG Phone 794-5920(R) 571-0694(S)

Name connector (check one): ☐ and ☒ or ☐ and/or

Mailing address 27499 PIONEER LN City PARMA

State ID Zip 83660 Email SARAHGRAGG@GMAIL.COM

2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER

3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source      | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|-------------|---------------------|
| 5N  | 6W  | 14  | 3        |     | NE  | SW  | CANYON | SNAKE RIVER | N/A                 |
|     |     |     |          |     |     |     |        |             |                     |
|     |     |     |          |     |     |     |        |             |                     |
|     |     |     |          |     |     |     |        |             |                     |

4. Water will be used for the following purposes:

Amount .02 for IRRIGATION purposes from 3/1 to 11/15 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 2" 6 1/2 HP TRANSFER PUMP (212 CC)

b. Height of storage dam X feet; active reservoir capacity X acre-feet; total reservoir capacity X acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is X inches; proposed depth of well is X feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? X; drilling firm X;  
well was drilled for (well owner) X; Drilling Permit No. X

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. X

b. Stockwatering; list number and kind of livestock. X

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households X

e. Other; describe fully. X

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE |        |
| 5N  | 6W  | 14  |    |    |    |    |    |    |    |    | .5   |    |    |    |    |    |    |    | .5     |
|     |     |     |    |    |    |    |    |    |    |    | LT 3 |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: .5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

NO WATER RIGHTS AVAILABLE

10. a. Who owns the property at the point of diversion? RICHARD S GRAGG
- b. Who owns the land to be irrigated or place of use? JUANITA KLAHR
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:  
WE HAVE AN AGREEMENT WITH THE LAND OWNER, SEE EMAIL DATED 11/19/15 FOR EXPLANATION.

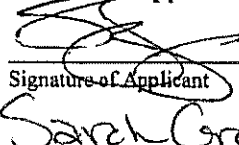
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

WE WISH TO USE A 2" PUMP TO PULL WATER FROM THE SNAKE RIVER FOR USE TO IRRIGATE 1/2 AN ACRE OF PASTURE TO FEED OUR SHEEP AND GOATS.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant  
Sarah Gragg  
Print Name (and title, if applicable)

\_\_\_\_\_  
Signature of Applicant  
\_\_\_\_\_  
Print Name (and title, if applicable)

For Department Use:

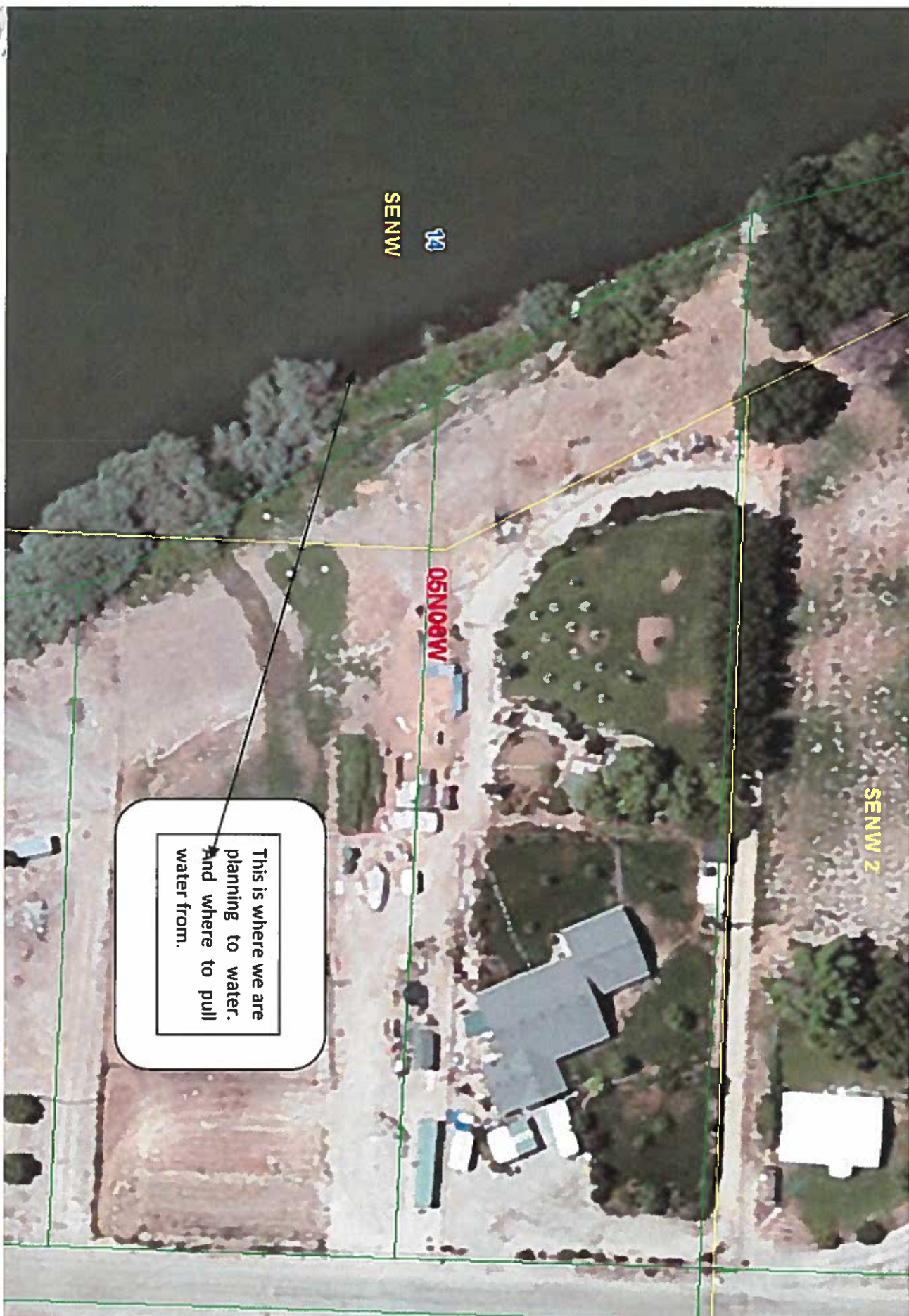
Received by CJ Date 7-15-15 Time 9:15am Preliminary check by RS  
Fee \$ 100. Received by CJ Receipt No. W043299 Date 7-15-15

\* FEE RECEIVED WITH ORIGINAL APPLICATION \*

**WATER RESOURCES  
WESTERN REGION**

## Grange Proposal Map

**Application No. 3-10280**



RECEIVED

JUL 15 2015

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho3 - 10280  
Ident. No. 63-3417

1. Name of applicant(s) Richard or Sarah Gragg Phone 208-794-5920 (R)  
 Name connector (check one): ☐ and ☒ or ☐ and/or  
 Mailing address 27499 Pioneer Ln City Parma  
 State ID Zip 83660 Email Sarahlgagg@gmail.com  
 2. Source of water supply Snake River which is a tributary of N/A  
 3. Location of point(s) of diversion:

| TWP | RGE | SEC  | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source      | Local name or tag # |
|-----|-----|------|----------|-----|-----|-----|--------|-------------|---------------------|
| 05N | 06W | 14S1 | 3        | SW  | NE  | SW  | Canyon | river water |                     |
|     |     |      |          |     |     |     |        |             |                     |
|     |     |      |          |     |     |     |        |             |                     |
|     |     |      |          |     |     |     |        |             |                     |

4. Water will be used for the following purposes:  
 Amount 0.0821 for Irrigation purposes from March to Nov ea. year (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 5. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).  
 6. Proposed diverting works:  
 a. Describe type and size of devices used to divert water from the source: 2" 1/2 HP transfer pump (2x1c)  
 b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No  
 c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No  
 e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_;  
 well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_  
 7. Description of proposed uses (if irrigation only, go to item 8):  
 a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_  
 b. Stockwatering; list number and kind of livestock. \_\_\_\_\_  
 c. Municipal; complete and attach the Municipal Water Right Application Checklist.  
 d. Domestic; show number of households \_\_\_\_\_  
 e. Other; describe fully. \_\_\_\_\_

SUPERSEDED BY AMENDED APP RECEIVED 12-14-15.

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.  
See instructions for standard symbols.

| TWP | RGE | SEC  | NE    |    |    |    | NW |    |    |    | SW |    |       |    | SE |    |    |    | TOTALS   |
|-----|-----|------|-------|----|----|----|----|----|----|----|----|----|-------|----|----|----|----|----|----------|
|     |     |      | NE    | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW    | SE | NE | NW | SW | SE |          |
| 06N | 06W | 1464 | D 1/4 |    |    |    |    |    |    |    |    |    | D 1/4 |    |    |    |    |    | .50 acre |
|     |     |      |       |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |          |
|     |     |      |       |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |          |
|     |     |      |       |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |          |
|     |     |      |       |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |          |
|     |     |      |       |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |          |

Total number of acres to be irrigated: .50 acre

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

No water rights are available.

10. a. Who owns the property at the point of diversion? Richard S. Gragg

b. Who owns the land to be irrigated or place of use? Juanita Klarer

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

We utilize the land for our farm animals

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

We wish to use a 2" pump to pull water from the Snake River for use to irrigate a small 1/2 acre piece of property that we are putting in a pasture to feed our sheep & goats.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Richard S. Gragg  
Signature of Applicant

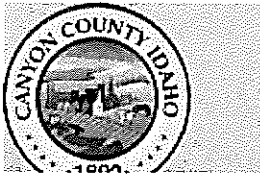
Richard S. Gragg  
Print Name (and title, if applicable)

Sarah L. Gragg  
Signature of Applicant

Sarah L. Gragg  
Print Name (and title, if applicable)

Received by AS Date 7/15/15 Time 9:15 Preliminary check by RS  
Fee \$ 100.00 Received by AS Receipt No. W043299 Date 7/15/15





**Canyon County, Assessor**  
**Gene Kuehn, Assessor**

Site Provided by...  
 governmax.com 1.13

## Parcel



**Property Info**  
**Parcel**

[Print View](#)

**Searches**  
**Address**

[Parcel Number](#)  
[Sales Search](#)

**Functions**

[Welcome Page](#)  
[Login / Logout](#)  
[Property Search](#)  
[Mapping →](#)  
[Help](#)  
[Contact Us](#)  
[Subscriptions](#)

**Parcel Number**  
 39268010 0

**Site Address**  
 27499 PIONEER LN PA ID, PA

**Current Tot**  
 \$193,700

**Owner Information**

**Owner Name**

GRAGG RICHARD S

**Mailing Address**

27499 PIONEER LN  
 PARMA ID 83660

**Transfer Date**

01/27/2010

**Document #**

2010004326

**Deed Book/Page**

**Location / Description**

**Tax District** 051-00

**Section & Plat**

**Canyon County** 001,

**Routing #**

**Parcel Address** 27499 PIONEER LN PA ID, PA

**Legal Desc.** 14-5N-6W SW TX

**Deeded** 1.4100

**Acreage**

**Parcel Type**

**Topography**

**Property Class Code** 512 Rural residential tracts

**Level Ground**

N

**Water**

**Neighborhood Code** 300000

**High**

N

**Sewer**

**Neighborhood Factor** .00

**Low**

N

**Natural**

**Street / Road Code** A

**Rolling**

N

**Electric**

**Swampy**

N

**Sidewa**

**Alley**

**Assessment Information**

**Current Land Value**

\$55,200

**Residential Land**

\$0 Adjustr

**Current Imp. Value**

\$138,500

**Residential Imp.**

\$0 Average

**Current Total Assessed Value**

\$193,700

**Residential Total**

\$0 Apprais

**Commercial Land**

\$3,200

**Non-Res Land**

\$0 Reason

**Commercial Imp.**

\$0

**Non-Res Imp.**

\$0 Prior La

**Commercial Total**

\$3,200

**Non-Res Total**

\$0 Prior Im

**Dwelling Value**

\$137,200

**Classified Land Value**

\$0

**Farmland Value**

\$0

**Homesite Value**

\$0

(THIS INFORMATION IS FOR REFERENCE USE OF CANYON COUNTY ONI  
 (IT MAY CONTAIN ERRORS, AND IS SUBJECT TO CHANGE WITHOUT NO

[Print](#) | [Back to List](#) | [<< First](#) | [< Previous](#) | [Next >](#) | [Last >>](#)

3-10280  
 63-34117



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 31, 2015

RICHARD GRAGG  
SARAH GRAGG  
27499 PIONEER LN  
PARMA, ID 83660

Application for Permit No. 3-10280

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 1/7/2016 and 1/14/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rachel Neely', with a long horizontal flourish extending to the right.

Rachel Neely  
Administrative Assistant

**Neely, Rachel**

---

**From:** Neely, Rachel  
**Sent:** Thursday, December 31, 2015 2:26 PM  
**To:** 'rick.ward@idfg.idaho.gov'  
**Subject:** Applications for Permit No.'s 63-34106, 3-10280, & 79-14263  
**Attachments:** IDFG Recommendation Form.docx; Application for Permit No. 63-34106.pdf; Application for Permit No. 3-10280.pdf; Application for Permit No. 79-14263.pdf

December 31, 2015

STATE OF IDAHO  
DEPT OF FISH & GAME  
ATTN: RICK WARD  
3101 S POWERLINE RD  
NAMPA, ID 83686

**RE: Applications for Permit No.'s 63-34106, 3-10280, & 79-14263**

Dear Mr. Ward:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendation(s) from your agency regarding the above referenced water right application(s). Copy(s) of the application(s) are enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form, and submit your reply, if any, to this office by the protest deadline of January 25, 2016.

If your agency desires to formally protest approval of this application, you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by the protest deadline.

IDWR will assume your agency does not object to this application if a timely response is not received. Please contact me if you have any questions regarding the application. Thank you for your help.

Sincerely,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

**Neely, Rachel**

---

**From:** Neely, Rachel  
**Sent:** Thursday, December 31, 2015 8:56 AM  
**To:** 'legals@idahopress.com'  
**Subject:** Canyon Legal Ads  
**Attachments:** Canyon Cover Letter.docx; Canyon Legal Ad.docx

Good Morning Legal Clerk,

Please see the attached ads for publication on 1/7/16 & 1/14/16.

Please confirm these are okay to publish as shown.

Thank you,

---

*Rachel Neely*

Administrative Assistant I  
IDWR-Western Region  
2735 Airport Way Boise, ID 83705  
[Rachel.Neely@idwr.idaho.gov](mailto:Rachel.Neely@idwr.idaho.gov)

December 31, 2015

LEGAL NOTICE DEPARTMENT  
PRESS TRIBUNE  
PO BOX 9399  
NAMPA, ID 83652

RE:     Application for Permit No. 63-34106  
         Application for Permit No. 3-10280  
         Application for Permit No. 63-34045  
         Application for Permit No. 63-34071  
         Application for Permit No. 63-34168  
         Application for Permit No. 63-34169  
         Application for Permit No. 63-34107  
         Application for Permit No. 63-34109

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/25/2016. Your cooperation is appreciated.

Sincerely,

Rachel Neely  
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

**63-34106**

TIM HUNIHAN  
10055 GABICA ST  
MIDDLETON, ID 83644  
Point of Diversion L1(SESE) S8 T04N R02W CANYON County Source GROUND WATER  
Use: IRRIGATION FROM STORAGE 03/01 to 11/15 18 AF  
Use: IRRIGATION STORAGE 03/01 to 11/15 20 AF  
Use: RECREATION STORAGE 01/01 to 12/31 20 AF  
Total Diversion: 40 AF  
Date Filed: 7/20/2015  
Places of Use: IRRIGATION STORAGE, IRRIGATION FROM STORAGE, RECREATION STORAGE  
T04N R02W S8 L1(SESE)  
Total Acres: 4  
Water bearing zone to be appropriated is from 0 to 20 feet.

**3-10280**

RICHARD GRAGG  
SARAH GRAGG  
27499 PIONEER LN  
PARMA, ID 83660  
Point of Diversion L3(NESW) S14 T05N R06W CANYON County Source SNAKE RIVER Tributary COLUMBIA RIVER  
Use: IRRIGATION 03/01 to 11/15 0.02 CFS  
Total Diversion: 0.02 CFS  
Date Filed: 7/15/2015  
Place of Use: IRRIGATION  
T05N R06W S14 L3(NESW)  
Total Acres: 0.5

**63-34045**

RORY NEEDS  
8344 PARTRIDGE DR  
NAMPA, ID 83686  
Point of Diversion NWSW S22 T02N R02W CANYON County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 0.07 CFS  
Total Diversion: 0.07 CFS  
Date Filed: 2/25/2015  
Place of Use: IRRIGATION  
T02N R02W S22 NWSW  
Total Acres: 2.2  
Water bearing zone to be appropriated is from 130 to 190 feet.

**63-34071**

GREG OBENDORF  
26496 DEB LN  
PARMA, ID 83660  
Point of Diversion NWNW S32 T05N R05W CANYON County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 2.74 CFS  
Total Diversion: 2.74 CFS  
Date Filed: 3/31/2015  
Place of Use: IRRIGATION  
T05N R05W S29 SWNW SENW SWSE SESE  
Total Acres: 137  
Water bearing zone to be appropriated is from 85 to 345 feet.

**63-34168**

IDAHO MATERIALS AND CONSTRUCTION  
925 N SUGAR ST  
NAMPA, ID 83687  
Point of Diversion SWSW S17 T04N R02W CANYON County Source GROUND WATER Tributary BOISE RIVER  
Use: COMMERCIAL FROM STORAGE 01/01 to 12/31 150 AF  
Use: COMMERCIAL STORAGE 01/01 to 12/31 152 AF  
Total Diversion: 152 AF  
Date Filed: 11/5/2015  
Place of Use: COMMERCIAL STORAGE  
T04N R02W S17 SWSW  
Place of Use: COMMERCIAL FROM STORAGE  
T04N R02W S17 SWNE L3(SENE) SW(ALL) NESE NWSE  
Water bearing zone to be appropriated is from 0 to 25 feet.

**63-34169****IDAHO MATERIALS AND CONSTRUCTION**

925 N SUGAR ST

NAMPA, ID 83687

Point of Diversion NWSW S17 T04N R02W CANYON County Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 0.5 CFS

Total Diversion: 0.5 CFS

Date Filed: 11/5/2015

Place of Use: COMMERCIAL

T04N R02W S17 NWSW

Water bearing zone to be appropriated is from 50 to 150 feet.

**63-34107****IDAHO YOUTH RANCH**

5465 W IRVING ST

BOISE, ID 83706

(2)Points of Diversion SENE S9 T05N R03W CANYON County Source GROUND WATER

Use: FIRE PROTECTION 01/01 to 12/31 3.35 CFS

Use: IRRIGATION 03/01 to 11/15 3.8 CFS

Use: STOCKWATER 01/01 to 12/31 0.05 CFS

Total Diversion: 3.8 CFS

Date Filed: 7/10/2015

Place of Use: IRRIGATION

T05N R03W S9 NENE SWNE SENE NENW NWNW SENW NESE NWSE

Place of Use: FIRE PROTECTION

T05N R03W S9 SWNE SENE NESE NWSE

Place of Use: STOCKWATER

T05N R03W S9 NENE SWNE SENE NENW NWNW SENW NESE NWSE

Total Acres: 257

Water bearing zone to be appropriated is from 150 to 500 feet.

Proposed irrigation is 190 acres within a 257 acre PPU

**63-34109****IDAHO YOUTH RANCH**

5465 W IRVING ST

BOISE, ID 83706

Point of Diversion SENE S9 T05N R03W CANYON County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/10/2015

Place of Use: DOMESTIC

T05N R03W S9 SWNE SENE NESE NWSE

Water bearing zone to be appropriated is from 150 to 500 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see [www.idwr.idaho.gov/WaterManagement/WaterRights](http://www.idwr.idaho.gov/WaterManagement/WaterRights). Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 1/25/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 1/7/2016 and 1/14/2016

**Sommer, Rachel**

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**From:** Sarah Gragg [sarahlgragg@gmail.com]  
**Sent:** Monday, December 14, 2015 9:49 AM  
**To:** Sommer, Rachel  
**Subject:** Re: Amended Application for Permit  
**Attachments:** DOC121415-12142015094557.pdf

RECEIVED

DEC 14 2015

WATER RESOURCES  
WESTERN REGION

Rachel,

Here is the signed paper.

Sarah

## Sommer, Rachel

---

**From:** Sommer, Rachel  
**Sent:** Wednesday, December 09, 2015 4:57 PM  
**To:** 'Sarah Gragg'  
**Subject:** Amended Application for Permit  
**Attachments:** Amended Application for Permit No. 3-10280.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Sarah,

I have attached your application for permit with the amendments we discussed over the phone today. Please email me the amended application once signed.

Thank you for your patience and cooperation.

Sincerely,

Rachel Sommer | Water Resource Agent  
Idaho Dept. of Water Resources | Western Regional Office  
208.334.2190 | 2735 Airport Way, Boise ID 83705

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) RICHARD OR SARAH GRAGG Phone 794-5920(R) 571-0694(S)  
 Name connector (check one): ☐ and ☒ or ☐ and/or  
 Mailing address 27499 PIONEER LN City PARMA  
 State ID Zip 83660 Email SARAHGRAGG@GMAIL.COM
2. Source of water supply SNAKE RIVER which is a tributary of COLUMBIA RIVER
3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source      | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|-------------|---------------------|
| 5N  | 6W  | 14  | 3        |     | NE  | SW  | CANYON | SNAKE RIVER | N/A                 |
|     |     |     |          |     |     |     |        |             |                     |
|     |     |     |          |     |     |     |        |             |                     |
|     |     |     |          |     |     |     |        |             |                     |

4. Water will be used for the following purposes:
- Amount .02 for IRRIGATION purposes from 3/1 to 11/15 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 2" 6 1/2 HP TRANSFER PUMP (212 CC)
- b. Height of storage dam X feet; active reservoir capacity X acre-feet; total reservoir capacity X acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is X inches; proposed depth of well is X feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? X; drilling firm X; well was drilled for (well owner) X; Drilling Permit No. X.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. X
- b. Stockwatering; list number and kind of livestock. X
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households X
- e. Other; describe fully. X

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE |        |
| 5N  | 6W  | 14  |    |    |    |    |    |    |    |    | .5   |    |    |    |    |    |    |    | .5     |
|     |     |     |    |    |    |    |    |    |    |    | LT 3 |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: .5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

NO WATER RIGHTS AVAILABLE

10. a. Who owns the property at the point of diversion? RICHARD S GRAGG
- b. Who owns the land to be irrigated or place of use? JUANITA KLAHR
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: WE HAVE AN AGREEMENT WITH THE LAND OWNER, SEE EMAIL DATED 11/19/15 FOR EXPLANATION.

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

WE WISH TO USE A 2" PUMP TO PULL WATER FROM THE SNAKE RIVER FOR USE TO IRRIGATE 1/2 AN ACRE OF PASTURE TO FEED OUR SHEEP AND GOATS.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

**For Department Use:**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ \_\_\_\_\_ Received by \_\_\_\_\_ Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

## Sommer, Rachel

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**From:** Sarah Gragg [sarahlgragg@gmail.com]  
**Sent:** Thursday, November 19, 2015 9:35 AM  
**To:** Sommer, Rachel  
**Subject:** Re: Permit Application No. 3-10280  
**Attachments:** Map 2015 Water plan.docx

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

Rachel,

Good morning, I have made a box drawn on he map to identify where we will water and where we intend to pull water out at.

Regards.

Sarah



## Sommer, Rachel

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**From:** Sarah Gragg [sarahlgragg@gmail.com]  
**Sent:** Thursday, November 19, 2015 8:51 AM  
**To:** Sommer, Rachel  
**Subject:** Re: Permit Application No. 3-10280

Rachel,

The map you included does not show our property or my aunts property. I need the next section north of this map.

We could not get ahold of anyone to help us so we filled out the application the best we could. However we only have about a 1/2 acre area we want to water to grow our pasture.

We have an agreement with my aunt to use this property as it is right next door to our house and we have been utilizing it since 2008. However we have been watering it by our well but it has not worked so I am looking into other options. I would like to obtain a permit under the rules with the correct amount of water usage to water this small piece of land. We are just planning on using a 2 inch pump with a sprinkler from D & B to water it. We will divert water through a suction hose that is placed into the stream, we will not be creating any type of diversion, or doing anything to alter the water flow of the natural river.

My stock does not drink from the river, they have water tanks up on top in the coral of fresh drinking water and therefore will not be utilizing the river.

If you can tell me where to find the map I can get you a description and send it over, or you can send me the next section and I will mark it.

Let me know what else I need to provide as I would like to help in anyway possible to clarify and understand the process to obtain the permit legally.

Also can you provide a phone contact number?

Regards,

Sarah Gragg

## Sommer, Rachel

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**From:** Sommer, Rachel  
**Sent:** Monday, November 16, 2015 10:01 AM  
**To:** 'sarahlgragg@gmail.com'  
**Subject:** Permit Application No. 3-10280  
**Attachments:** Map.docx; Application 3-10280.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

Dear Applicants,

The purpose of this email is to request additional information pertaining to your application for permit received by the Department on July 15, 2015.

Please clarify the following:

1. Your application proposes to appropriate a total of .08021 cfs to irrigate ½ an acre of land. The Departments standards are .03 cfs per acre of land and proposed acres must be rounded to the tenth in each quarter quarter. If you are able to irrigate 1 acre you may want to apply for that now so that you do not limit yourselves. Please let me know what quantity you plan to appropriate. These necessary amendments will increase your priority date to the date the amended application is received by the Department.
2. I am unable to clearly identify your proposed point of diversion and place of use from the map you submitted. Please see the attached map to identify the correct legal description. I have attached a copy of your application for your convenience.
3. You stated on #10 of your application that you do not own the land proposed for irrigation. Do you have an agreement with Juanita Klahr? If yes, please describe.
4. How do you propose to divert Snake River water from your pump to the proposed place of use?
5. Will the water also be used for the stock to drink? If so please describe if you will have stock water troughs, where they will be placed and how many head of stock do you propose to have?

To promote the processing of your water right application please respond within thirty (30) days. Once your response is received I will draft up a new application and proposal map to have you sign and return. If you have questions regarding this matter, please contact me at 208-334-2190.

Sincerely,

Rachel Sommer | Water Resource Agent  
Idaho Dept. of Water Resources | Western Regional Office  
208.334.2190 | 2735 Airport Way, Boise ID 83705

Gragg Proposal Map  
Application No. 3-10280

