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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-10026	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Helen G. Slavin And/or Milton E. Slavin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Milton A. Slavin / Roberta A. Slavin / William G. Slavin / Barbara K. Slavin
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or

PO Box 255

Mailing address

Carmen

City

ID

State

83462

ZIP

208-940-0103

Telephone

bktslavin1953@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 9, 2009

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Milton A. Slavin Signature of new owner/claimant

Roberta A. Slavin

Title, if applicable

Date

12-3-15

Signature: Barbara K. Slavin Signature of new owner/claimant

Title, if applicable

Date

12-3-15

For IDWR Office Use Only:

Received by JB

Date

12/7/2015

Receipt No.

E0411671

Receipt Amt.

\$25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

1-4-16

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/3/2015

WATER RIGHT NO. 74-10026

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HELEN G SLAVIN
Current Owner	MILTON E SLAVIN
	PO BOX 331
	SALMON, ID 83467
	(208)756-2687

Priority Date: 06/01/1895

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.03 CFS	
Total Diversion			0.03 CFS	

Location of Point(s) of Diversion:

SPRINGS|NWNWSE|Sec. 23|Township 15N|Range 26E|LEMHI County

Place(s) of use:

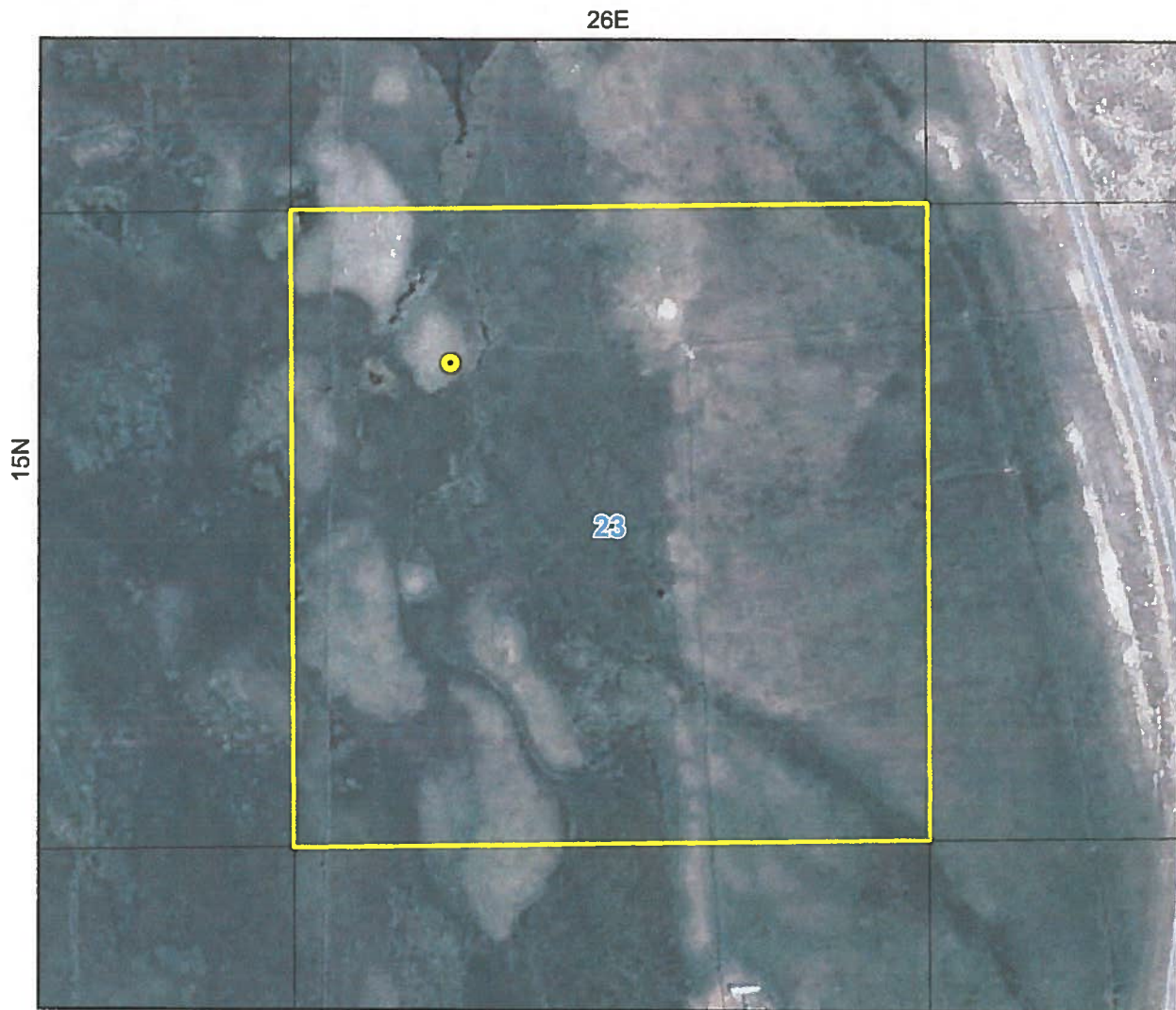
Place of Use Legal Description: STOCKWATER LEMHI County

State of Idaho
Department of Water Resources

Water Right
74-10026

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



**Deed of Distribution
By Personal Representative**

This Deed, made by MILTON A. SLAVIN, as Personal Representative of the Estate of HELEN G. SLAVIN, deceased, Grantor, to MILTON A. SLAVIN, P. SAM SLAVIN and WILLIAM G. SLAVIN, all married men, as their sole and separate property, Grantees, whose address is 116 North Center Street, Salmon, Idaho 83467.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-03-106 Lemhi County, Idaho; and

Whereas, Grantees are entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantees an undivided one-half (½) interest in and to the following described real property in Lemhi County, Idaho:

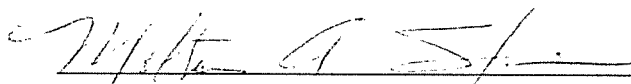
W½SE¼, Section 23, fraction of W½NE¼, Section 26, Township 15 North, Range 26 East of the Boise Meridian;

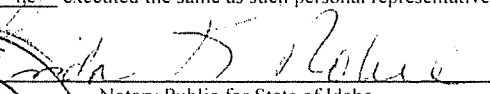
SW¼SE¼, Section 14, W½NE¼, SE¼NE¼, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

ALSO all right, title and interest in and to: E½SE¼, less 7.74 acres to U.S. Highway 28, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

Together with all water, water rights, ditches and ditch rights, range and range rights belonging to said premises, appertaining thereto or used in connection therewith.

Dated: the 15th day of February 2005.


MILTON A. SLAVIN, Personal Representative of the
Estate of HELEN G. SLAVIN, deceased.

STATE OF IDAHO) County of Lemhi)	SS. On this <u>15th</u> day of <u>February</u> 2005, before me a Notary Public in and for Said State, personally appeared MILTON A. SLAVIN known or identified to me to be the person whose name <u>is</u> subscribed to the within instrument as the Personal Representative of the Estate of HELEN G. SLAVIN, deceased and acknowledged to me that <u>he</u> executed the same as such personal representative.
 Notary Public for State of Idaho Residing at Salmon, Idaho My Commission Expires: <u>10-6-11</u>	

THIS SPACE RESERVED FOR COUNTY RECORDER

286045

State of Idaho)
County of Lemhi) SS No. _____

This Instrument was filed for record at the request
of Milton A. Slavin
at 4:17 o'clock pm FEB 1 2005
and duly filed and indexed in the records of Lemhi
County Tam J. Monon
Ex-Officio Recorder
By Liquan Hardin Deputy
Fee 13.00
Return to Milton A. Slavin

**Deed of Distribution
By Personal Representative**

This Deed, made by MILTON A. SLAVIN, as Successor Personal Representative of the Estate of MILTON E. SLAVIN, deceased, and successor trustee, Grantor, to MILTON A. SLAVIN, P. SAM SLAVIN and WILLIAM G. SLAVIN, all married men, as their sole and separate property, Grantees, whose address is 116 North Center Street, Salmon, Idaho 83467.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-02-07 Lemhi County, Idaho; and

Whereas, Grantees are entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantees an undivided one-half (½) interest in and to the following described real property in Lemhi County, Idaho:

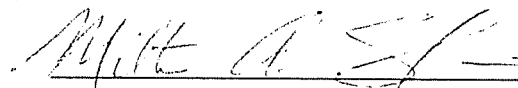
W½SE¼, Section 23, fraction of W½NE¼, Section 26, Township 15 North, Range 26 East of the Boise Meridian;

SW¼SE¼, Section 14, W½NE¼, SE¼NE¼, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

ALSO all right, title and interest in and to: E½SE¼, less 7.74 acres to U.S. Highway 28, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

Together with all water, water rights, ditches and ditch rights, range and range rights belonging to said premises, appertaining thereto or used in connection therewith.

Dated: the 1st day of February 2005.

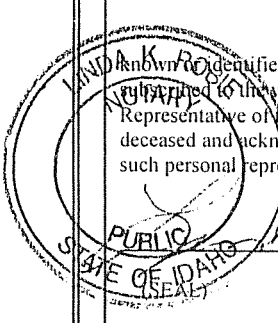
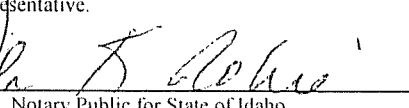


MILTON A. SLAVIN, Successor Personal Representative
of the Estate of MILTON E. SLAVIN, deceased.

STATE OF IDAHO)
) ss.
County of Lemhi)
On this 1st day of February 2005,
before me a Notary Public in and for Said State, personally appeared

MILTON A. SLAVIN

known to me to be the person whose name is
subscribed to the within instrument as the Successor Personal
Representative of the Estate of MILTON EDWARDS SLAVIN,
deceased and acknowledged to me that he executed the same as
such personal representative.



Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 10-6-11

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho)
County of Lemhi) SS No. 200046

This instrument was filed for record at the request
of Milton A. Slavin
at 4:00 o'clock p.m. FEB 1 2005
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Linda K. Roeder Deputy

Fee 2.50

Return to Milton A. Slavin

Warranty Deed

For Value Received

1 page done

P. SAM SLAVIN, a married man, as his sole and separate property
the grantor, does hereby grant, bargain, sell and convey unto

MILTON A. SLAVIN and ROBERTA A. SLAVIN, husband and wife

Whose current address is:

116 N. Center Street
Salmon, ID 83467

the grantee, **AN UNDIVIDED 1/6TH INTEREST IN AND TO** the following described premises, to-wit:

W1/2SE1/4, Section 23, fraction of W1/2NE1/4, Section 26, Township 15 North, Range 26
East of the Boise Meridian;
SW1/4SE1/4, Section 14, W1/2NE1/4, SE1/4NE1/4, Section 23, Township 15 North, Range
26 East of the Boise Meridian;
ALSO all of the right, title and interest in and to: E1/2SE1/4, Less 7.74 acres to U.S.
Highway 28, Section 23, Township 15 North, Range 26 East of the Boise Meridian;
Together with all water, water rights, ditches and ditch rights, range and range rights
belonging to said premises, appertaining thereto or used in connection therewith.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee,
her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee that she is the owner in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9th, 2009

P. Sam Slavin
P. SAM SLAVIN

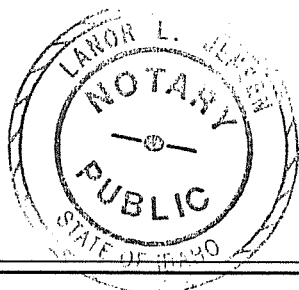
STATE OF IDAHO, COUNTY OF LEMHI

On this 9 day of July, 2009, before me, a notary
public in and for said State, personally appeared

P. SAM SLAVIN

Known to me or proved to me to be the person whose
name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Jane T. Jensen
Notary Public
Residing at: *Salmon*
Comm. Expires: *6-1-2010*



INSTRUMENT NO: **280214**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was
filed for record at the request of *Slavin Law Office*

at 03 minutes past 3 o'clock P m.,
this 13 day of *July*, 2009,
in my office, and duly recorded in Book *7*
of Deeds in Lemhi County.

Jeri J. Morton
Ex-Officio Recorder

By *Cynthia Cardin*
Deputy

Fees \$ *200*
Mail to: *LT*

Warranty Deed

For Value Received

P. SAM SLAVIN, a married man, as his sole and separate property
the grantor, does hereby grant, bargain, sell and convey unto

WILLIAM G. SLAVIN and BARBARA K. SLAVIN, husband and wife

Whose current address is:

P.O. Box 255
Carmen, ID 83462

the grantee, **AN UNDIVIDED 1/6TH INTEREST IN AND TO** the following described premises, to-wit:

W1/2SE1/4, Section 23, fraction of W1/2NE1/4, Section 26, Township 15 North, Range 26 East of the Boise Meridian;

SW1/4SE1/4, Section 14, W1/2NE1/4, SE1/4NE1/4, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

ALSO all of the right, title and interest in and to: E1/2SE1/4, Less 7.74 acres to U.S. Highway 28, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

Together with all water, water rights, ditches and ditch rights, range and range rights belonging to said premises, appertaining thereto or used in connection therewith.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9th, 2009

P. Sam Slavin
P. SAM SLAVIN

STATE OF IDAHO, COUNTY OF LEMHI

On this 9 day of July, 2009, before me, a notary public in and for said State, personally appeared

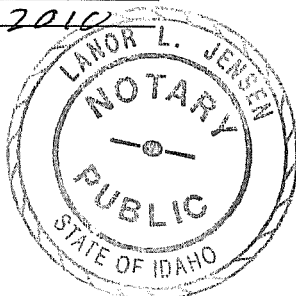
P. SAM SLAVIN

Known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Jana L. Jensen
Notary Public

Residing at: Salmon, ID

Comm. Expires: 6-1-2010



INSTRUMENT NO: **280213**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Slavin Law Office

at 02 minutes past 3 o'clock P m.,
this 13 day of July, 2009,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terril J. Morton
Ex-Officio Recorder

By Erica Carden
Deputy

Fees \$ 30
Mail to: C.T.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

January 4, 2016

MILTON A SLAVIN
ROBERTA A SLAVIN
WILLIAM G SLAVIN
BARBARA K SLAVIN
PO BO 255
CARMEN ID 83462

Re: Change of Ownership for Water Right/Permit No(s): 74-69, 74-114, 74-2307A, 74-2313 and 74-10026

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist II

Enclosure(s)

c: Water District No. 74W