

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 07 2015

Department of Water Resources  
Eastern Region

DEC 14 2015

## Notice of Change in Water Right Ownership

DEPARTMENT OF

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 74-69                 | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-114                | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-2307A              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-2313               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Estates of Milton E. and Helen G. Slavin c/o Milton A. Slavin  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Milton A. Slavin, Roberta A. Slavin, William G. Slavin, Barbara K. Slavin  
New owner(s) as listed on the conveyance document

PO Box 255

Mailing address

208-940-0103

Telephone

Carmen

City

bkslavin1953@gmail.com

Email

Name connector ☐ and ☐ or ☒ and/or

ID

State

83462

ZIP

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 9, 2009

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
  - o \$100 per *split* water right.
  - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-69

8. Signature: Milton A. Slavin Roberta A. Slavin 12-3-15  
Signature of new owner/claimant Title, if applicable Date

- Signature: William G. Slavin Barbara K. Slavin 12-3-15  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

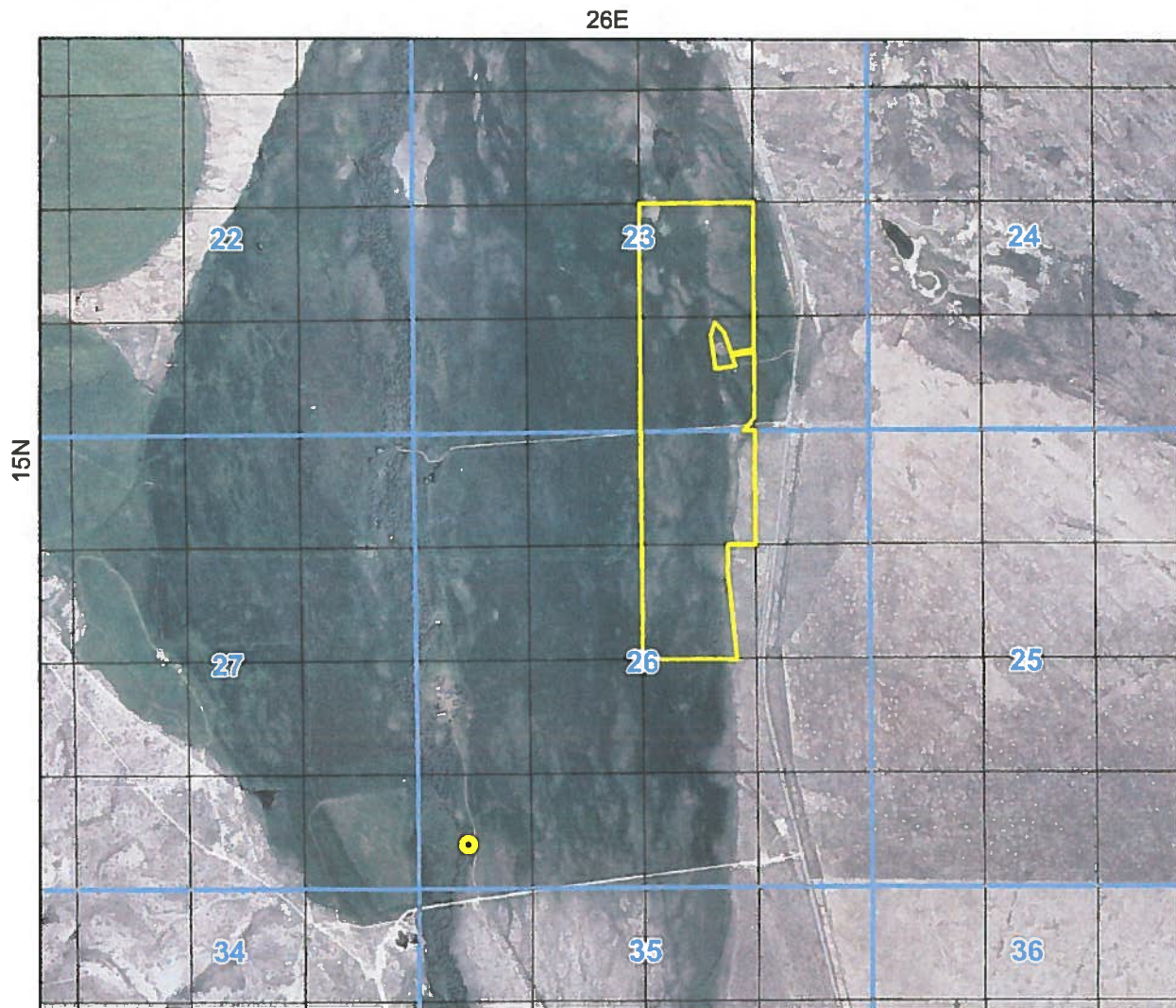
Received by JLB Date 12/7/2015 Receipt No. F041670 Receipt Amt. \$100.-Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by gmh Date 1-4-16

State of Idaho  
Department of Water Resources

**Water Right**  
**74-69**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.25 0.5 1 Miles

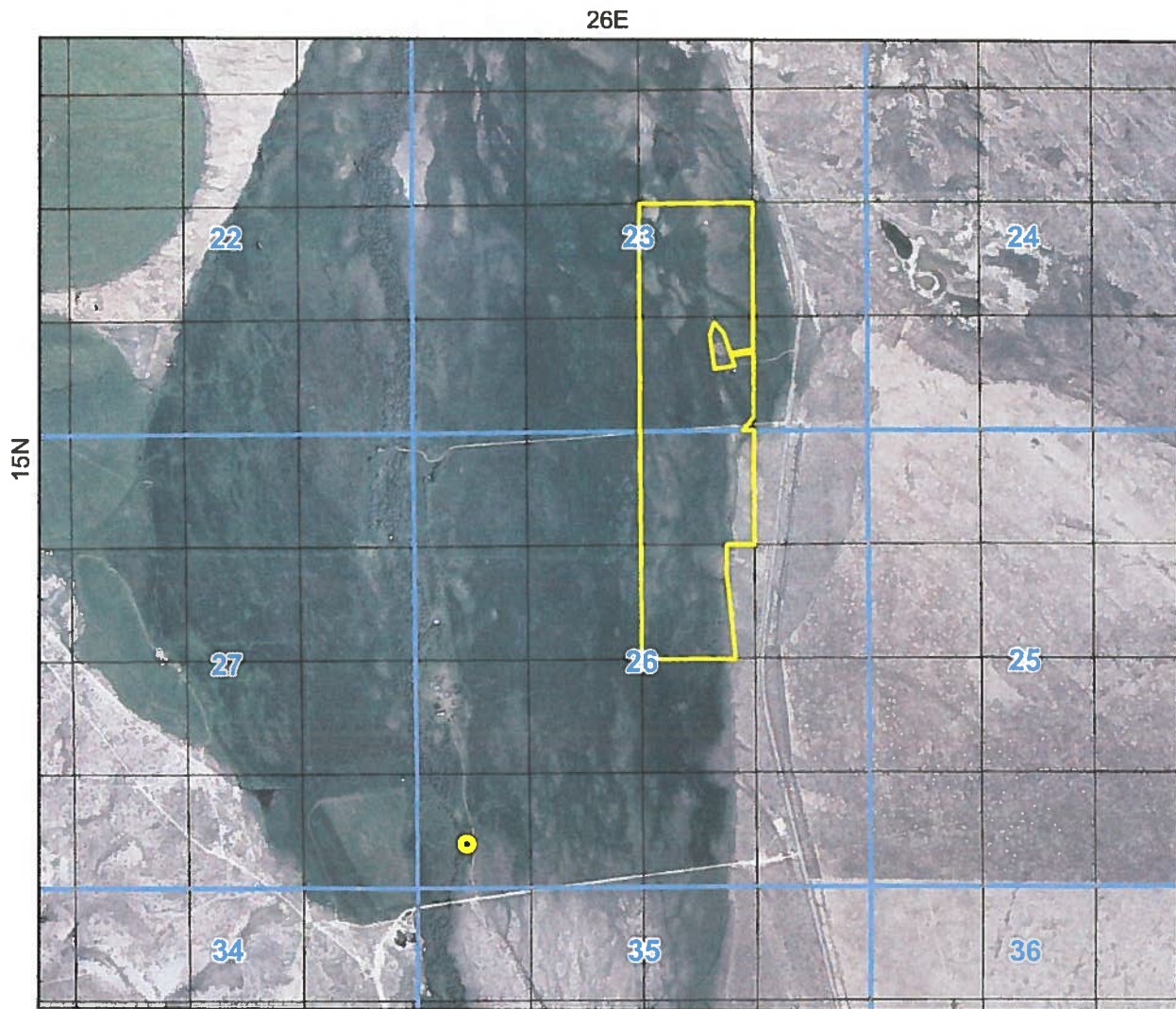


State of Idaho  
Department of Water Resources

**Water Right**  
**74-114**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.25 0.5 1 Miles

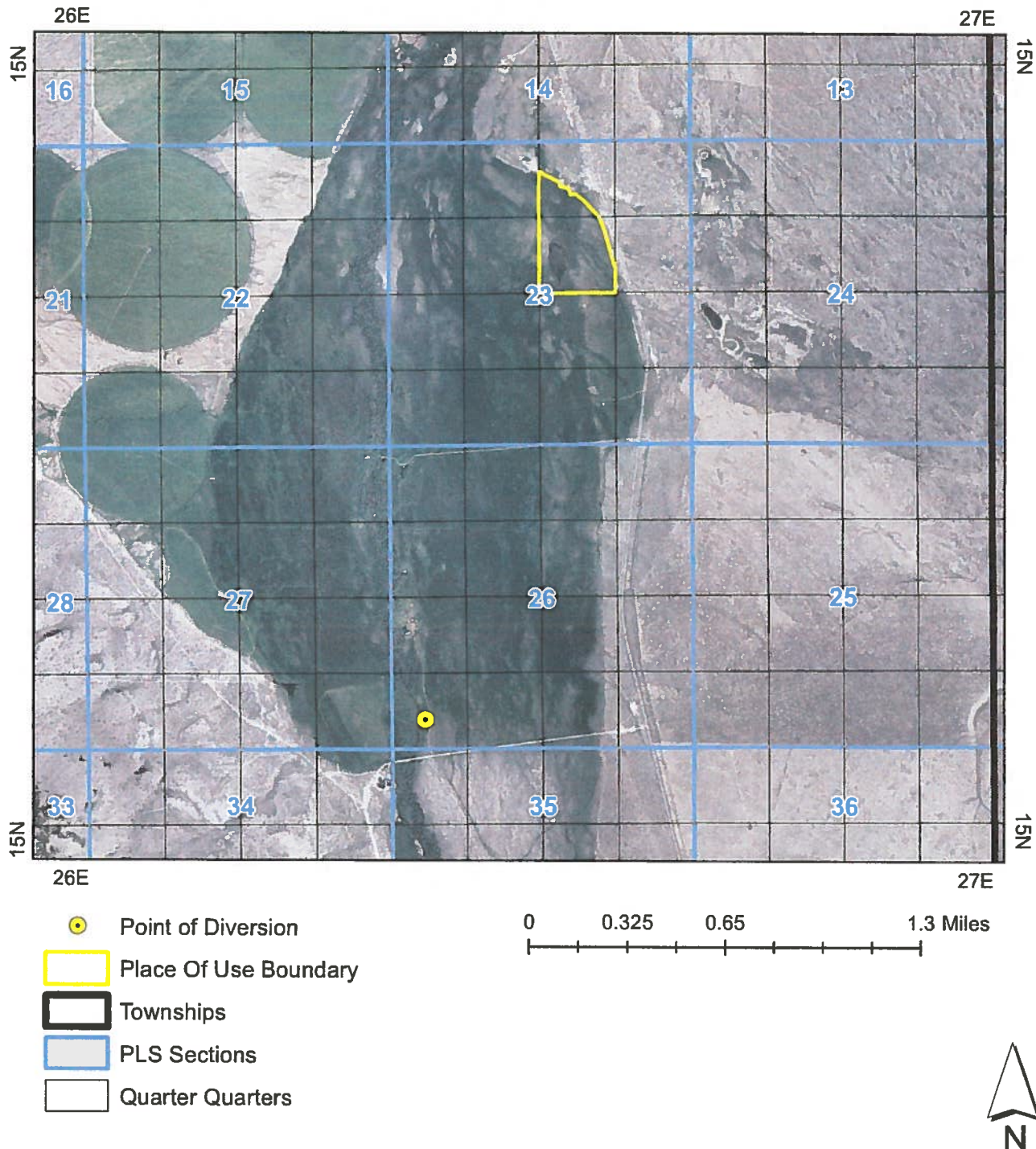


State of Idaho  
Department of Water Resources

**Water Right**  
**74-2307A**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

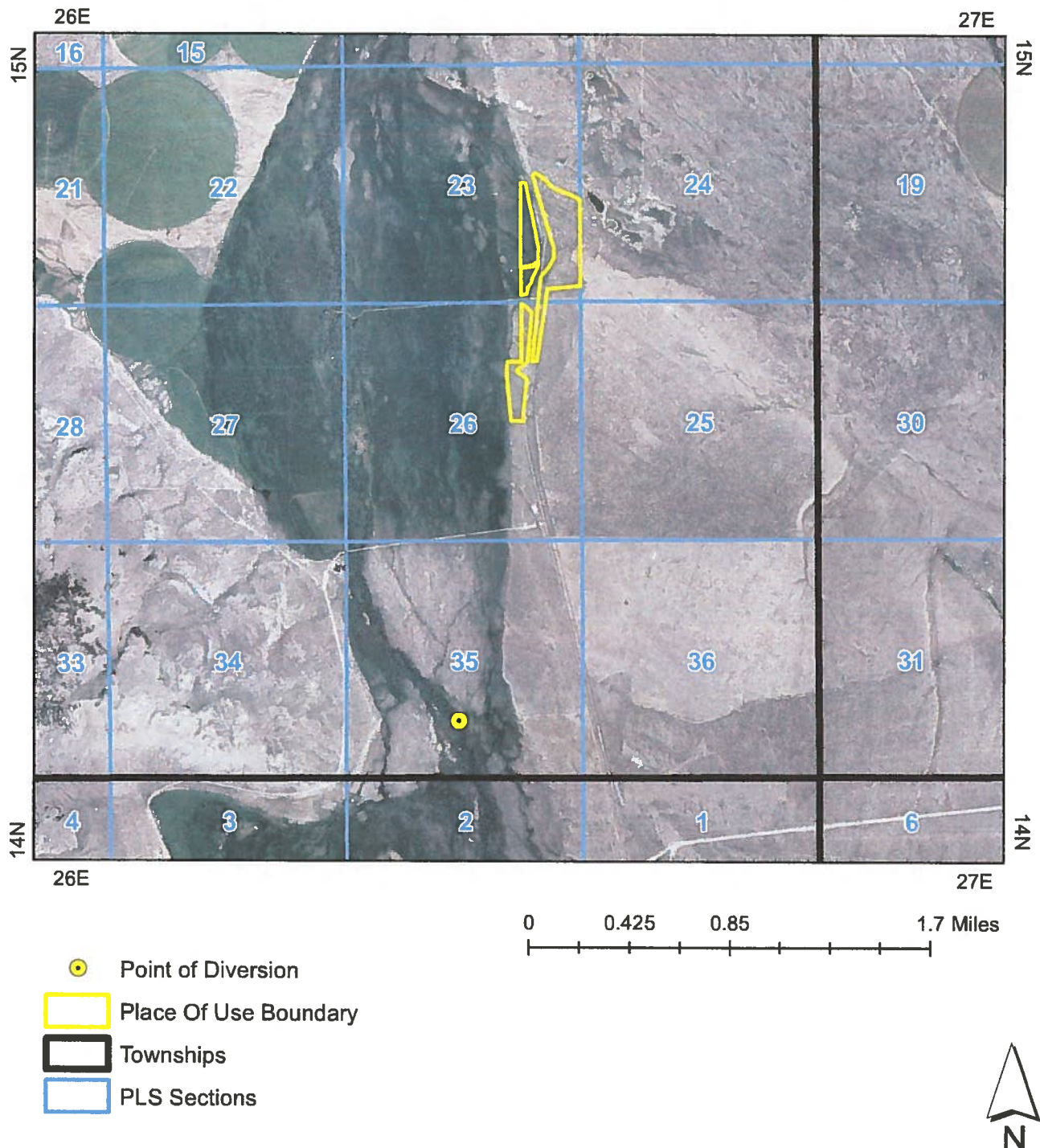


State of Idaho  
Department of Water Resources

**Water Right**  
**74-2313**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



**Deed of Distribution  
By Personal Representative**

**This Deed**, made by MILTON A. SLAVIN, as Personal Representative of the Estate of HELEN G. SLAVIN, deceased, Grantor, to MILTON A. SLAVIN, P. SAM SLAVIN and WILLIAM G. SLAVIN, all married men, as their sole and separate property, Grantees, whose address is 116 North Center Street, Salmon, Idaho 83467.

**Whereas**, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-03-106 Lemhi County, Idaho; and

**Whereas**, Grantees are entitled to distribution of the hereinafter described real property;

**Therefore**, for valuable consideration received, Grantor hereby transfers and conveys to Grantees an undivided one-half (½) interest in and to the following described real property in Lemhi County, Idaho:

W½SE¼, Section 23, fraction of W½NE¼, Section 26, Township 15 North, Range 26 East of the Boise Meridian;

SW¼SE¼, Section 14, W½NE¼, SE¼NE¼, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

ALSO all right, title and interest in and to: E½SE¼, less 7.74 acres to U.S. Highway 28, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

Together with all water, water rights, ditches and ditch rights, range and range rights belonging to said premises, appertaining thereto or used in connection therewith.

**Dated:** the 15<sup>th</sup> day of February 2005

Milton A. Slavin  
MILTON A. SLAVIN, Personal Representative of the  
Estate of HELEN G. SLAVIN, deceased.

STATE OF IDAHO )

ss.

County of Lemhi )

On this 15<sup>th</sup> day of February 2005,  
before me a Notary Public in and for Said State, personally appeared

MILTON A. SLAVIN

known or identified to me to be the person whose name is  
subscribed to the within instrument as the Personal Representative  
of the Estate of HELEN G. SLAVIN, deceased and acknowledged to  
me that he executed the same as such personal representative.

Linda K. Robie  
Notary Public for State of Idaho  
Residing at Salmon, Idaho  
My Commission Expires: 10-6-11

THIS SPACE RESERVED FOR COUNTY RECORDER

286045

State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_

This Instrument was filed for record at the request

of Milton A. Slavin

at 4:17 o'clock p.m. FEB 11 2005

and duly filed and indexed in the records of Lemhi  
County

Terri J. Morton  
Ex-Officio Recorder

By Linda K. Robie Deputy

Fee 15.00

Return to Milton A. Slavin

**Deed of Distribution  
By Personal Representative**

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**This Deed**, made by MILTON A. SLAVIN, as Successor Personal Representative of the Estate of MILTON E. SLAVIN, deceased, and successor trustee, Grantor, to MILTON A. SLAVIN, P. SAM SLAVIN and WILLIAM G. SLAVIN, all married men, as their sole and separate property, Grantees, whose address is 116 North Center Street, Salmon, Idaho 83467.

**Whereas**, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-02-07 Lemhi County, Idaho; and

**Whereas**, Grantees are entitled to distribution of the hereinafter described real property;

**Therefore**, for valuable consideration received, Grantor hereby transfers and conveys to Grantees an undivided one-half (½) interest in and to the following described real property in Lemhi County, Idaho:

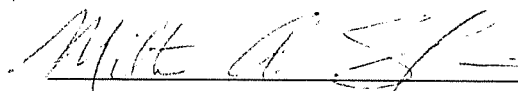
W½SE¼, Section 23, fraction of W½NE¼, Section 26, Township 15 North, Range 26 East of the Boise Meridian;

SW¼SE¼, Section 14, W½NE¼, SE¼NE¼, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

ALSO all right, title and interest in and to: E½SE¼, less 7.74 acres to U.S. Highway 28, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

Together with all water, water rights, ditches and ditch rights, range and range rights belonging to said premises, appertaining thereto or used in connection therewith.

**Dated:** the 15<sup>th</sup> day of February 2005.

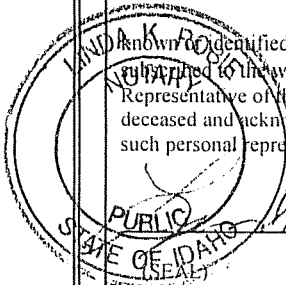


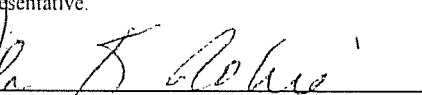
MILTON A. SLAVIN, Successor Personal Representative  
of the Estate of MILTON E. SLAVIN, deceased.

STATE OF IDAHO )  
 ) ss.  
County of Lemhi )  
On this 15<sup>th</sup> day of February 2005,  
before me a Notary Public in and for Said State, personally appeared

MILTON A. SLAVIN

known to me to be the person whose name is  
subscribed to the within instrument as the Successor Personal  
Representative of the Estate of MILTON EDWARDS SLAVIN,  
deceased and acknowledged to me that he executed the same as  
such personal representative.



  
Notary Public for State of Idaho  
Residing at Salmon, Idaho  
My Commission Expires: 10-6-11

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho )  
County of Lemhi ) SS No. 200036

This instrument was filed for record at the request  
of Milton A. Slavin  
at 4:18 o'clock p.m. FEB 2005  
and duly filed and indexed in the records of Lemhi  
County

Terri J. Morton  
Ex-Officio Recorder

By Terri J. Morton Deputy

Fee 1.30

Return to Milton A. Slavin

# Warranty Deed

For Value Received

*1 page*

P. SAM SLAVIN, a married man, as his sole and separate property  
the grantor, does hereby grant, bargain, sell and convey unto

MILTON A. SLAVIN and ROBERTA A. SLAVIN, husband and wife

Whose current address is:

116 N. Center Street  
Salmon, ID 83467

the grantee, **AN UNDIVIDED 1/6<sup>TH</sup> INTEREST IN AND TO** the following described premises, to-wit:

W1/2SE1/4, Section 23, fraction of W1/2NE1/4, Section 26, Township 15 North, Range 26  
East of the Boise Meridian;

SW1/4SE1/4, Section 14, W1/2NE1/4, SE1/4NE1/4, Section 23, Township 15 North, Range  
26 East of the Boise Meridian;

ALSO all of the right, title and interest in and to: E1/2SE1/4, Less 7.74 acres to U.S.  
Highway 28, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

Together with all water, water rights, ditches and ditch rights, range and range rights  
belonging to said premises, appertaining thereto or used in connection therewith.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee,  
her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said  
Grantee that she is the owner in fee simple of said premises; that they are free from all  
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9<sup>th</sup>, 2009

*P. Sam Slavin*

P. SAM SLAVIN

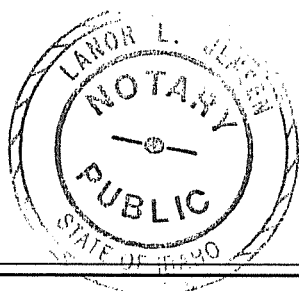
STATE OF IDAHO, COUNTY OF LEMHI

On this 9 day of July, 2009, before me, a notary  
public in and for said State, personally appeared

P. SAM SLAVIN

Known to me or proved to me to be the person whose  
name is subscribed to the within instrument, and  
acknowledged to me that he executed the same.

*James T. Jensen*  
Notary Public  
Residing at: Salmon  
Comm. Expires: 6-1-2010



INSTRUMENT NO: **280214**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was  
filed for record at the request of *Slavin Law Office*

at 03 minutes past 3 o'clock P m.,  
this 13 day of July, 2009,  
in my office, and duly recorded in Book  
of Deeds in Lemhi County.

*Terri J. Morton*  
Ex-Officio Recorder

By *Cyrica Cardin*

Deputy

Fees \$ 300  
Mail to: L.T.

# Warranty Deed

For Value Received

P. SAM SLAVIN, a married man, as his sole and separate property  
the grantor, does hereby grant, bargain, sell and convey unto

WILLIAM G. SLAVIN and BARBARA K. SLAVIN, husband and wife

Whose current address is:

P.O. Box 255  
Carmen, ID 83462

the grantee, **AN UNDIVIDED 1/6<sup>TH</sup> INTEREST IN AND TO** the following described premises, to-wit:

W1/2SE1/4, Section 23, fraction of W1/2NE1/4, Section 26, Township 15 North, Range 26  
East of the Boise Meridian;

SW1/4SE1/4, Section 14, W1/2NE1/4, SE1/4NE1/4, Section 23, Township 15 North, Range  
26 East of the Boise Meridian;

ALSO all of the right, title and interest in and to: E1/2SE1/4, Less 7.74 acres to U.S.  
Highway 28, Section 23, Township 15 North, Range 26 East of the Boise Meridian;

Together with all water, water rights, ditches and ditch rights, range and range rights  
belonging to said premises, appertaining thereto or used in connection therewith.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee,  
her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said  
Grantee that she is the owner in fee simple of said premises; that they are free from all  
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9<sup>th</sup>, 2009

P. Sam Slavin  
P. SAM SLAVIN

STATE OF IDAHO, COUNTY OF LEMHI

On this 9 day of July, 2009, before me, a notary  
public in and for said State, personally appeared

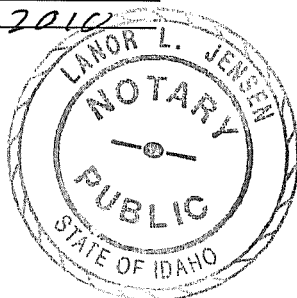
P. SAM SLAVIN

Known to me or proved to me to be the person whose  
name is subscribed to the within instrument, and  
acknowledged to me that he executed the same.

Jana L. Jensen  
Notary Public

Residing at: Salmon, ID

Comm. Expires: 6-1-2010



INSTRUMENT NO: **280213**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was  
filed for record at the request of Slavin Law Office

at 02 minutes past 3 o'clock P m.,  
this 13 day of July, 2009,  
in my office, and duly recorded in Book  
of Deeds in Lemhi County.

Terrri J. Morton  
Ex-Officio Recorder

By Eyrica Carden  
Deputy

Fees \$ 30  
Mail to: C.T.