

RECEIVED

DEC 28 2015

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 16 2015

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4010	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Herman & Nelson / Jennie Nelson c/o Clyde G. Nelson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Richard E. Manos
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 10707 W. Colton Lane Eagle Id 83616
Mailing address City State ZIP
- 208 921-8074 manos@spineidaho.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-12-2009
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 10-16-15
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 12/16/2015 Receipt No. W043749 Receipt Amount \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 1-5-16

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/17/2015

WATER RIGHT NO. 75-4010

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HERMAN V NELSON C/O CLYDE G NELSON PO BOX 797 SODA SPRINGS, ID 83276 (208) 547-2135
Current Owner	JENNIE NELSON C/O CLYDE G NELSON PO BOX 797 SODA SPRINGS, ID 83276 (208) 547-2135

Priority Date: 09/28/1922

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LAKE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.5 CFS	
DOMESTIC	01/01	12/31	0.02 CFS	
Total Diversion			0.52 CFS	

Location of Point(s) of Diversion:

LAKE CREEK | SWSE | Sec. 19 | Township 23N | Range 17E | LEMHI County
LAKE CREEK | SWSE | Sec. 19 | Township 23N | Range 17E | LEMHI County

Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Clyde G. Nelson, as personal representative of the Estates of Herman Van Nelson and Jennie J. Nelson, deceased, Grantor, to Richard E. Manos, whose address is 2830 Redwood Street, San Diego, California, 92104, Grantee.

WHEREAS, Grantor is the qualified personal representative of said estates, filed as Case No. CV-1998-1321 (Herman Van Nelson) and Case No. CV-2007-494 (Jennie J. Nelson), in Caribou County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property located in the County of Lemhi, State of Idaho:

Homestead Entry Number 426 containing two parcels of land as described below under parcel A and parcel B located in approximately Section 22, Township 23 North, Range 16 East, Boise Base and Meridian, Lemhi County, Idaho as described in that Record of Survey prepared by A.A. Hudson & Associates and recorded in the Office of the County Recorder of Lemhi County, Idaho under Instrument No.278452, and further described as follows:

Parcel A:

Beginning at United States Land Monument number 199;
Thence South 69° 08' 34" East 3811.37 feet (North 70° 53' West 3816.12 feet by record) to a found stone, being corner number one, the True Point of Beginning;
Thence North 15° 18' 11" East 986.16 feet (North 15° 15' East 987.36 feet by record) to corner number two;
Thence North 00° 46' 49" West 327.62 feet (North 00° 50' West 328.02 feet by record) along the high water line of the Salmon River;
Thence North 33° 18' 11" East 148.62 feet (North 33° 15' East 148.50 feet by record) to corner number 3;
Thence South 60° 02' 49" East 713.91 feet (South 60° 06' East 714.78 feet by record) to a found USFS cap at corner number 4;
Thence South 20° 13' 52" East 513.82 feet (South 20° 15' East 516.78 feet by record) to a found stone at corner number 5;
Thence South 52° 32' 26" West 1293.24 feet (South 52° 35' West 1293.60 feet by record) to a found stone at corner number 6;
Thence North 25° 44' 26" West 246.60 feet (North 25° 37' West 246.84 feet by record) to the True Point of Beginning.

Parcel B:

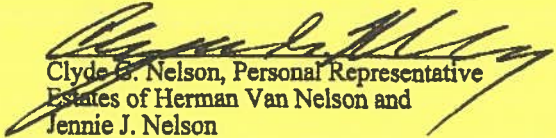
Beginning at United States Land Monument number 199;
Thence South 69° 08' 34" East 3811.37 feet (North 70° 53' West 3816.12 feet by record) to a found stone, Being Corner Number 1;
Thence North 15° 18' 11" East 986.16 feet (North 15° 15' East 987.36 feet by record);
Thence North 00° 46' 49" West 327.62 feet (North 00° 50' West 328.02 feet by record);
Thence North 33° 18' 11" East 181.62 feet (North 33° 15' East 181.50 feet by record) to the True Point of Beginning being corner number 7;
Thence North 32° 54' 52" East 178.28 feet (North 33° 15' East 179.52 feet by record) along the high water line of the Salmon River;
Thence South 78° 10' 08" East 338.20 feet (South 77° 05' East 340.56 feet by record) to a found USFS cap at corner number 8;

Thence South 20° 18' 39" East 442.15 feet (South 20° 15' East 435.60 feet by record) to a found USFS cap at corner number 9;
Thence North 60° 05' 50" West 670.65 feet (North 60° 06' West 673.86 feet by record) to the True Point of Beginning.

Together with water rights and other appurtenances thereto.

SUBJECT TO reservations and covenants contained in the patent, easements, and rights-of-way of record.

EXECUTED this 26 day of February, 2009.


Clyde G. Nelson, Personal Representative
Estates of Herman Van Nelson and
Jennie J. Nelson

STATE OF IDAHO)
 : ss
County of Caribou)

On the 26 day of February, 2009, before me, personally appeared Clyde G. Nelson, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estates of Herman Van Nelson and Jennie J. Nelson, and acknowledged to me that he executed the same as such Personal Representative.




NOTARY PUBLIC FOR IDAHO
Residing at Idaho
Comm. Expires: 12-18-2012

State of Idaho) SS No. 279938
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2 o'clock P.m. 6-12-2009
and duly filmed and indexed in the records of Lemhi
County
Trent J. Morton
Ex-Officio Recorder
By Erica Carden Deputy
Fee 6.00
Return to A-T

NOTICE OF CONTRACT FOR SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN that Clyde G. Nelson, Personal Representative of the Estates of Herman Van Nelson and Jennie J. Nelson, P.O. Box 797, 172 South Main Street, Soda Springs, Idaho, 83276, ("Seller"), and Richard E. Manos, 2830 Redwood Street, San Diego, California, 92104 ("Buyer") have entered into a Real Estate Contract for the sale and purchase of real property located in Lemhi County, Idaho, to wit:

Homestead Entry Number 426 containing two parcels of land as described below under parcel A and parcel B located in approximately Section 22, Township 23 North, Range 16 East, Boise Base and Meridian, Lemhi County, Idaho, as described in that Record of Survey prepared by A.A. Hudson & Associates and recorded in the Office of the County Recorder of Lemhi County, Idaho under Instrument No. 278452, and further described as follows:

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Thence North 00° 46' 49" West 327.62 feet (North 00° 50' West 328.02 feet by record) along the high water line of the Salmon River;
Thence North 33° 18' 11" East 148.62 feet (North 33° 15' East 148.50 feet by record) to corner number 3;
Thence South 60° 02' 49" East 713.91 feet (South 60° 06' East 714.78 feet by record) to a found USFS cap at corner number 4;
Thence South 20° 13' 52" East 513.82 feet (South 20° 15' East 516.78 feet by record) to a found stone at corner number 5;
Thence South 52° 32' 26" West 1293.24 feet (South 52° 35' West 1293.60 feet by record) to a found stone at corner number 6;
Thence North 25° 44' 26" West 246.60 feet (North 25° 37' West 246.84 feet by record) to the True Point of Beginning.

Parcel B:

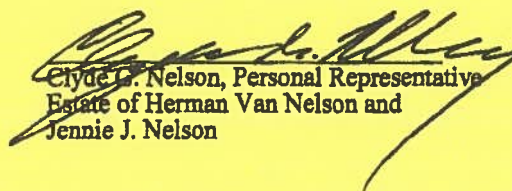
Beginning at United States Land Monument number 199;
Thence South 69° 08' 34" East 3811.37 feet (North 70° 53' West 3816.12 feet by record) to a found stone, Being Corner Number 1;
Thence North 15° 18' 11" East 986.16 feet (North 15° 15' East 987.36 feet by record);
Thence North 00° 46' 49" West 327.62 feet (North 00° 50' West 328.02 feet by record);
Thence North 33° 18' 11" East 181.62 feet (North 33° 15' East 181.50 feet by record) to the True Point of Beginning being corner number 7;
Thence North 32° 54' 52" East 178.28 feet (North 33° 15' East 179.52 feet by record) along the high water line of the Salmon River;
Thence South 78° 10' 08" East 338.20 feet (South 77° 05' East 340.56 feet by record) to a found USFS cap at corner number 8;
Thence South 20° 18' 39" East 442.15 feet (South 20° 15' East 435.60 feet by record) to a found USFS cap at corner number 9;
Thence North 60° 05' 50" West 670.65 feet (North 60° 06' West 673.86 feet by record) to the True Point of Beginning.

278991

Said Contract is escrowed with Alliance Title & Escrow, Crop., 205 Courthouse Drive, Salmon, Idaho 83467, and requires monthly payments to be made by Buyer to amortize the balance due to Seller on the purchase price, and upon compliance by Buyer with all of the terms, conditions, and covenants of the Real Estate Contract, and payment in full of the purchase price, a Personal Representative's Deed shall be delivered to Buyer.

Dated this 26th day of February, 2009.

SELLER

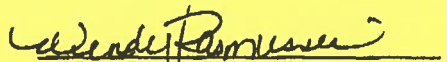

Clyde G. Nelson, Personal Representative
Estate of Herman Van Nelson and
Jennie J. Nelson

STATE OF IDAHO)
 : ss
County of Caribou)

On this 26 day of February, 2009, before me personally appeared Clyde G. Nelson, known or identified to me (or proved to me on the oath), to be the person whose name is subscribed to the within instrument as Personal Representative and acknowledged to me that he executed the same as such Personal Representative of The Estate of Herman Van Nelson, and the Estate of Jennie J. Nelson.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs, Idaho
My Comm. Expires: 12.18.2012

278991
State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alli Dugg Title
at 11:27 o'clock A.m. 3-5 2009
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Angie Dickson Deputy
Fee 9.00
Return to _____

278991

Dated this 27th day of February, 2009.

BUYER


Richard E. Manos

STATE OF CALIFORNIA)

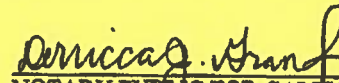
County of San Diego) ss

On this 3 day of ~~February~~ March, 2009, before me personally appeared Richard E. Manos, known or identified to me (or proved to me on the oath), to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



(Seal)


NOTARY PUBLIC FOR CALIFORNIA
Residing at 5245 Reynolds Street, San Diego, CA 92114
My Comm. Expires: December 16, 2011

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Clyde G. Nelson	208-547-2135
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Clyde G. Nelson	
P.O. Box 797	
Soda Springs, Idaho 83276	

State of Idaho) SS No. _____
 County of Lemhi)
 This instrument was filed for record at the request
 of Alliance Title
 at 11:25 o'clock A.M. 3-8 2009
 and duly filed and indexed in the records of Lemhi
 County
 By Terri J. Morton Deputy
 Exp. Office Recorder
 Fee 9.00
 Return to _____

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Menos		Richard	E	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2830 Redwood Street		San Diego	CA	92104 USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				☐ NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				☐ NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - Insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
Estates of Herman Van Nelson and Jennie J. Nelson				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
P.O. Box 797		Soda Springs	ID	83276 USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's fixtures of every kind and nature, whether now owned or hereafter acquired or arising, that are located on or related to the real property described in Exhibit A or on Tract "C", HES Survey No. 426, or the improvements thereto.

5. ALTERNATIVE DESIGNATION (if applicable)	LESSOR/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILO	☒ SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ THIS FINANCING STATEMENT IS TO BE FILED FOR RECORD (or recorded) IN THE REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. CHECK TO REQUEST SEARCH REPORT(S) ON DEBTOR(S) (optional)	8. ADDITIONAL FEE	All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						
TO BE FILED IN LEMHI COUNTY, IDAHO						

278992

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Manos

Richard

E

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE**12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ ss-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit A attached hereto.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Exhibit "A"

Homestead Entry Number 426 containing two parcels of land as described below under parcel A and parcel B located in approximately Section 22, Township 23 North, Range 16 East, Boise Base and Meridian, Lemhi County, Idaho, as further described in that Record of Survey prepared by A.A. Hudson & Associates and recorded in the Office of the County Recorder of Lemhi County, Idaho under Instrument No. 278452, and further described as follows:

Parcel A:

Beginning at United States Land Monument number 199;
 Thence South 69° 08' 34" East 3811.37 feet (North 70° 53' West 3816.12 feet by record) to a found stone, being corner number one, the True Point of Beginning;
 Thence North 15° 18' 11" East 986.16 feet (North 15° 15' East 987.36 feet by record) to corner number two;
 Thence North 00° 46' 49" West 327.62 feet (North 00° 50' West 328.02 feet by record) along the high water line of the Salmon River;
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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Brenda H
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Alliance Title & Escrow Corp.
380 E. Parkcenter Blvd., Ste 110
Boise, ID 83706

State of Idaho SS No. **279939**
 County of Lemhi
 This instrument was filed for record at the request of Alliance Title
 at 2:00 PM on 10-12-2009
 and duly noted and indexed in the records of Lemhi
 County
 By Terrell Martin Deputy
 Es. Clerk Recorder
 Fee 9.00
 Return to 0-1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #	278992	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.
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2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
	Manos	Richard	E
			SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX

7c. MAILING ADDRESS

7d. TAX ID #: SSN OR EIN	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
ADDL INFO RE ORGANIZATION DEBTOR			NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

All of Debtor's fixtures of every kind and nature, whether now owned or hereafter acquired or arising, that are located on or related to the real property described in Exhibit A or on Tract "C", HES Survey No. 426, or the improvements thereto.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME			
Estates of Herman Van Nelson and Jennie J. Nelson			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Exhibit "A"

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Parcel A:

Beginning at United States Land Monument number 199;
Thence South 69° 08' 34" East 3811.37 feet (North 70° 53' West 3816.12 feet by record) to a found stone, being corner number one, the True Point of Beginning;
Thence North 15° 18' 11" East 986.16 feet (North 15° 15' East 987.36 feet by record) to corner number two;
Thence North 00° 46' 49" West 327.62 feet (North 00° 50' West 328.02 feet by record) along the high water line of the Salmon River;
Thence North 33° 18' 11" East 148.62 feet (North 33° 15' East 148.50 feet by record) to corner number 3;
Thence South 60° 02' 49" East 713.91 feet (South 60° 06' East 714.78 feet by record) to a found USFS cap at corner number 4;
Thence South 20° 13' 52" East 513.82 feet (South 20° 15' East 516.78 feet by record) to a found stone at corner number 5;
Thence South 52° 32' 26" West 1293.24 feet (South 52° 35' West 1293.60 feet by record) to a found stone at corner number 6;
Thence North 25° 44' 26" West 246.60 feet (North 25° 37' West 246.84 feet by record) to the True Point of Beginning.

Parcel B:

Beginning at United States Land Monument number 199;
Thence South 69° 08' 34" East 3811.37 feet (North 70° 53' West 3816.12 feet by record) to a found stone, Being Corner Number 1;
Thence North 15° 18' 11" East 986.16 feet (North 15° 15' East 987.36 feet by record);
Thence North 00° 46' 49" West 327.62 feet (North 00° 50' West 328.02 feet by record);
Thence North 33° 18' 11" East 181.62 feet (North 33° 15' East 181.50 feet by record) to the True Point of Beginning being corner number 7;
Thence North 32° 54' 52" East 178.28 feet (North 33° 15' East 179.52 feet by record) along the high water line of the Salmon River;
Thence South 78° 10' 08" East 338.20 feet (South 77° 05' East 340.56 feet by record) to a found USFS cap at corner number 8;
Thence South 20° 18' 39" East 442.15 feet (South 20° 15' East 435.60 feet by record) to a found USFS cap at corner number 9;
Thence North 60° 05' 50" West 670.65 feet (North 60° 06' West 673.86 feet by record) to the True Point of Beginning.

279939

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

*** IDAHO FILLABLE FORM REV 07/2001**

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3Ad) (REV. 07/29/98)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

January 5, 2016

RICHARD E MANOS
10707 W COLTON LN
EAGLE ID 83616

Re: Change of Ownership for Water Right/Permit No(s): 75-4010

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure(s)