

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 20 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-16701	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-10476	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Andrew Jacobs
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John Azevedo
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address P.O. Box 25 City Healdsburg State CA ZIP 95448
- Telephone 707 975-3152 Email azevedo762@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 11 2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 72-10476

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date Oct 28 2015
- Signature: _____ Title, if applicable _____ Date _____

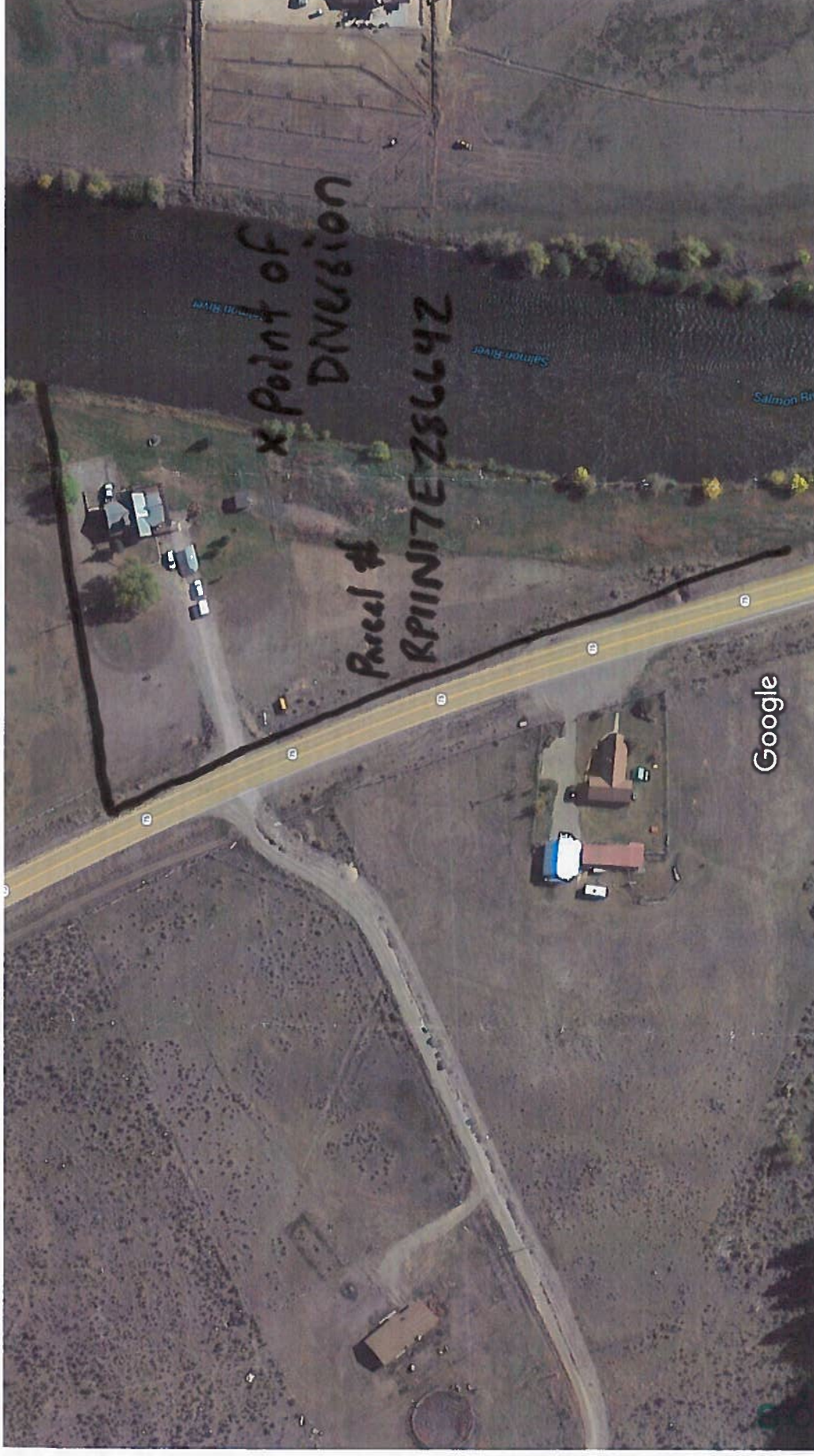
For IDWR Office Use Only:

Received by DM Date 11-20-2015 Receipt No. S035116 Receipt Amt. \$50 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Google Maps ID-75



D-75
blayton, ID 83227

WARRANTY DEED

For Value Received, WE, ANDREW L. JACOBS AND PEGGY A. JACOBS, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto JOHN AZEVEDO, Grantee, whose address is: P.O. BOX 25, HEALDSBURG, CA 95448

the following described premises in Custer County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners of said premises; and that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 09-09-2015

Andrew L. Jacobs
ANDREW L. JACOBS

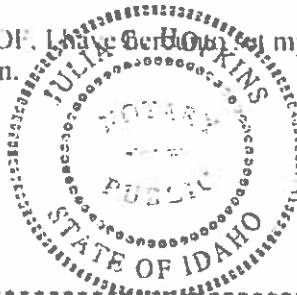
Peggy A. Jacobs
PEGGY A. JACOBS

STATE OF IDAHO
COUNTY OF Bingham

SS:

On this 9th day of September, in the year 2015, before me, a Notary Public in and for said State, personally appeared ANDREW L. JACOBS AND PEGGY A. JACOBS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.



Julie C. Hopkins
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
Commission Expires: 11-29-18

STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of: Custer County Title

at 1:57 P.M. this 11 day of September, 2015 in my office.

Lura H. Baker
Ex-Officio Recorder

BY: Ruth A. Jensen
Deputy

Fees: \$ 13⁰⁰
Mail to: CCT

EXHIBIT A

A parcel of land located in Government Lot 6, Section 28, Township 11 North, Range 17 East, Boise meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SW corner of said Section 28, from which the S $\frac{1}{4}$ corner of said section bears North 89°33'03" East a distance of 2643.76 feet the Basis of Bearing of this description, run thence North 71°07'15" East a distance of 2553.50 feet to a right-of-way marker station 1516+82.5 on the easterly right-of-way of Scenic Highway 75 and the POINT OF BEGINNING, thence along a curve to the left on said right-of-way 444.36 feet having a central angle of 08°44'05", a radius of 2914.79 feet and a chord bearing of North 21°25'57" West for a distance of 443.93 feet; thence North 80°45'49" West a distance of 363.60 feet to a point on the meander line of the Salmon River; thence the following courses and distances along said meander line: South 07°18'28" West 85.18 feet; South 12°29'05" West 114.67 feet; South 12°00'32" West 125.32 feet; South 07°34'03" West 150.82 feet; thence South 88°28'34" West a distance of 115.16 feet to the POINT OF BEGINNING.

AND

A parcel of land located in Government Lot 6, Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Southwest Corner of said Section 28, from which the South quarter Corner of said section bears North 89°33'03" East, a distance of 2643.76 feet, the Basis of Bearing of this description, run thence North 71°07'15" East, a distance of 2553.50 feet to a right of way marker station 1516+82.5 on the easterly right of way of Scenic Highway 75 and the POINT OF BEGINNING; thence North 88°28'34" East, a distance of 115.16 feet to a point on the meander line of the Salmon River; thence the following courses and distances along said meander line: South 03°27'59" West, 105.19 feet; South 01°00'02" West, 97.74 feet; South 01°50'54" East, 83.89 feet; South 08°21'57" East, 130.00 feet to a point on the easterly right of way of Scenic Highway 75; thence the following courses and distances along said right of way: 86.37 feet along a curve to the right having a central angle of 06°26'03", a radius of 769.09 feet and a chord bearing of North 19°54'47" West, for a distance of 86.32 feet to a right of way marker station 1520+28.8; North 16°41'45" West, 345.53 feet to the POINT OF BEGINNING.

All as shown by the record of survey filed November 10, 2004, as instrument No. 230283, records of Custer County, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 23, 2015

JOHN AZEVEDO
PO BOX 25
HEALDSBURG CA 95448

RE: Change of Ownership for Water Right Nos. 72-10476 and 72-16701

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

Enclosure(s)