

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
NOV 25 2015
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32232	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-11874	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

LIC
Permit

Needs
Assignment
of Permit

2. Previous Owner's Name: L. Darwin McKay aka Darwin McKay
 3. New Owner(s)/Claimant(s): The Turf Company, LLC

same
applicant

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

6100 S. Eagle Rd Meridian ID 83642
 Mailing address City State ZIP
 208-888-3760
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an

SUPPORT DATA #63-11874 not processed at this time
 IN FILE # 63-32232

8. Signature: The Turf Company, LLC
L. Darwin McKay
 Signature of new owner/claimant Title, if applicable Date 10/27/15
- Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11/25/15 Receipt No. W043708 Receipt Amt. \$50.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 X Approved by [Signature] Processed by [Signature] Date 1/6/16

201331 JB/Hed



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State St. / Boise, Idaho 83702
(208) 373-3744

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 AP 24 PM 2:35

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

102047360

PIONEER TITLE

WARRANTY DEED

For Value Received Darwin McKay, also shown of record as L. Darwin McKay and Patricia McKay,
husband and wife,

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

The Turf Company, LLC

hereinafter referred to as Grantee, whose current address is 25 Horizon Drive, Boise, ID 83702
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except
current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of
record, and easements visible upon the premises, and that Grantor will warrant and defend the same from
all claims whatsoever.

Dated: 3-14-2002, ~~2001~~

[Signature]
Darwin McKay

[Signature]
Patricia McKay

ACKNOWLEDGMENT - Individual

STATE OF IDAHO, County of Ada, ss.

On this 18th day of April, in the year of 2002, before me
personally appeared Darwin McKay and Patricia McKay, notary public
known or identified to me to be the persons whose names are _____ subscribed
to the within instrument, and acknowledged to me that they executed the same.

Notary Public: [Signature]
Residing at: Boise, Idaho
My Commission Expires: March 17, 2005



EXHIBIT A

Parcel I

The Southwest quarter of the Southeast quarter,

Except the South half Southeast quarter Southwest quarter Southeast quarter, Section 33, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho.

Parcel II

The South half of the Southeast Quarter of the Southwest quarter of the Southeast quarter of Section 33, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho.

Parcel III

A Parcel of land situated in a portion of the South half of the Southwest quarter of the Southwest quarter of Section 33, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, as shown on record of Survey Number 4531, recorded February 2, 1999, as Instrument No. 99010162, for L. Darwin McKay as Parcel A and described as follows:

Beginning at the Southwest corner of Section 33; thence
North 00 degree 00'00" East 1338.06 feet to a 5/8 inch rebar marking the South 1/16 corner ✓
common to Sections 32 and 33; thence along the Northerly line of said South half of the
Southwest quarter
North 89 degrees 54'18" East 992.43 feet to a point marking the centerline of the Ten Mile Creek; ✓
thence along said centerline the following courses:
South 58 degrees 58'00" East 431.55 feet to a point; thence ✓
South 45 degrees 13'00" East 744.00 feet to a point; thence ✓
south 12 degrees 08'30" East 389.70 feet to a half inch rebar; thence leaving said centerline and ✓
along the Southerly line of the said Southwest quarter
South 89 degrees 42'48" West 1669.75 feet to the point of beginning. ✓

Excepting therefrom the following described land as shown as Parcel B on said record of survey:

Beginning at the Southwest corner of Section 33; thence along the Westerly line of the said
Southwest quarter
North 00 degree 00'00" East 326.06 feet to a half inch rebar; thence
South 48 degrees 49'33" East 170.96 feet to a half inch rebar; thence
North 89 degrees 42'48" East 139.97 feet to a half inch rebar; thence
North 00 degree 00'00" East 128.01 feet to a half inch rebar; thence
North 89 degrees 42'48" East 449.84 feet to a half inch rebar; thence
South 00 degree 00'00" East 340.87 feet to a half inch rebar; thence along the Southerly line of
the said Southwest quarter
South 89 degrees 42'48" West 718.50 feet to the point of beginning.

Except any portions of Parcels I, II and III lying within the right of way of West Lake Hazel Road
or South Eagle Road.

Parcel IV

The Northwest quarter of the Southeast quarter of Section 33, Township 3 North, of Range 1 East,
of Boise Meridian in Ada County, State of Idaho.

Except road right of way.

Do not Record
~~AFTER RECORDING MAIL TO:~~

First American Title
800 W. Main #910
Boise, Idaho 83702

→ *Revised Water Rights Vesting*

QUITCLAIM DEED

File No.: **4102-2524052 (PC)**

Date: **October 07, 2015**

For Value Received, **L. Darwin McKay, (also known as Darwin McKay) an unmarried man**, do(es) hereby convey, release, remise, and forever quit claim unto **The Turf Company, LLC**, whose address is **6100 S. Eagle Rd. , Meridian, Idaho 83642**, the following described premises in **Ada County, Idaho**, to-wit:

→ **WATER RIGHT NUMBERS AS FOLLOWS FOR SAID PROPERTY:**

#63-32232 AND #63-11874

LEGAL DESCRIPTION: Real property in the County of Ada, State of Idaho, described as follows:

A PARCEL OF LAND SITUATED IN A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS SHOWN ON RECORD OF SURVEY NUMBER 4531, RECORDED FEBRUARY 2, 1999, AS INSTRUMENT NO. 99010162, FOR L. DARWIN MCKAY AS PARCEL A AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 33; THENCE NORTH 00°00'00" EAST 1338.06 FEET TO A 5/8 INCH REBAR MARKING THE SOUTH 1/16 CORNER COMMON TO SECTIONS 32 AND 33; THENCE ALONG THE NORTHERLY LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER NORTH 89°54'18" EAST 992.43 FEET TO A POINT MARKING THE CENTERLINE OF THE TEN MILE CREEK; THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES: SOUTH 58°58'00" EAST 431.55 FEET TO A POINT; THENCE SOUTH 45°13'00" EAST 744.00 FEET TO A POINT; THENCE SOUTH 12°08'30" EAST 389.70 FEET TO A HALF INCH REBAR; THENCE LEAVING SAID CENTERLINE AND ALONG THE SOUTHERLY LINE OF THE SAID SOUTHWEST QUARTER SOUTH 89°42'48" WEST 1669.75 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND AS SHOWN AS PARCEL B ON SAID RECORD OF SURVEY:

**BEGINNING AT THE SOUTHWEST CORNER OF SECTION 33; THENCE ALONG THE WESTERLY
LINE OF THE SAID SOUTHWEST QUARTER**

NORTH 00°00'00" EAST 326.06 FEET TO A HALF INCH REBAR; THENCE
SOUTH 48°49'33" EAST 170.96 FEET TO A HALF INCH REBAR; THENCE
NORTH 89°42'48" EAST 139.97 FEET TO A HALF INCH REBAR; THENCE
NORTH 00°00'00" EAST 128.01 FEET TO A HALF INCH REBAR; THENCE
NORTH 89°42'48" EAST 449.84 FEET TO A HALF INCH REBAR; THENCE
SOUTH 00°00'00" EAST 340.87 FEET TO A HALF INCH REBAR; THENCE ALONG THE
SOUTHERLY LINE OF THE SAID SOUTHWEST QUARTER
SOUTH 89°42'48" WEST 718.50 FEET TO THE POINT OF BEGINNING.

together with their appurtenances.

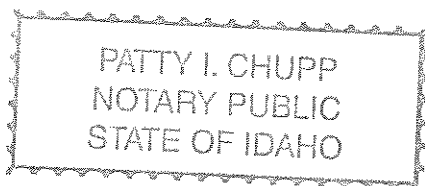
Dated: October 27, 20 15

L. Darwin McKay
L. Darwin McKay

STATE OF Idaho)
COUNTY OF Ada)

On this 27th day of **October, 2015**, before me, a Notary Public in and for said State, personally appeared **L. Darwin McKay**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Patty I. Chupp
Notary Public of Idaho
Residing at: Boise, ID
My Commission Expires: 5/8/16



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 6, 2016

THE TURF COMPANY LLC
6100 S EAGLE RD
MERIDIAN ID 83642

RE: Notice of Ownership Change in Water Right No. 63-32232

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones
Office Specialist II
Western Regional Office
208-334-2190

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 6, 2016

THE TURF COMPANY LLC
6100 S EAGLE RD
MERIDIAN ID 83642

RE: Notice of Ownership Change in Water Right No. 63-11874

Dear Applicants:

The Department has received your notice for a change in water right ownership for the above mentioned water right permit. This water right is still in the permit stage; therefore, the enclosed Assignment of Permit must be completed, signed by the current owner of the permit, notarized, and submitted to our office before we can complete your request. The fee you submitted with the ownership change request will be transferred over to the assignment of permit.

Because the Department cannot process this request at this time, we will hold any action on your notice pending receipt of the necessary documentation. If we do not receive the required documentation within 30 days, a refund will be requested and the notice will be returned.

Please return the required form to the address listed below and attention it to me. If you have any questions, please call this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones
Office Specialist II
Western Regional Office
208-334-2190

Enclosures