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JAN 06 2016
Department of Water Resources
Eastern Region

Maximum Diversion Rate: 4.54 CFS
Maximum Diversion Volume: 3,286.9 AF

Or

SHERMAN A WRIGHT
16019 N HWY 34
THATCHER ID 83283

THATCHER ID 83283 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 13-07471, and requests that the permit be changed as follows:

Tributary: BEAR RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	4.54 CFS	3,286.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING CREEK NE1/4SW1/4NE1/4 Sec. 18, Twp 12S, Rge 41E, B.M.
FRANKLIN County

PLACE OF USE: FISH PROPAGATION

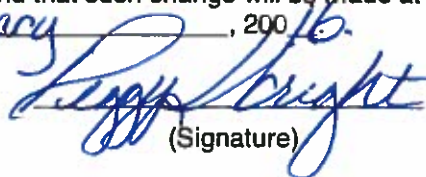
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State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 13-07471

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 1st day of January, 20016.


(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07471

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100- Received by SL # E041730 Date 12/6/14

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-07471 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 11.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Use of water under this right shall be non-consumptive.

Witness my hand this 6th day of January, 2016



for GARY SPACKMAN
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

12/22/2015

SHERMAN WRIGHT
PEGGY WRIGHT
16019 N HWY 34
THATCHER ID 83283

RE: Water Right Permit No. 13-07471

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ **Point(s) of Diversion**

☐ **Place(s) of Use**

☐ **Other**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208)525-7161.

Sincerely,

Blake Jordan
Sr. Water Resource Agent

Enclosure(s)