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DEPT OF WATER RESOURCES
SOUTHERN REGION

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(Merriman/WaterExpertWitnessesNo.79943.doc)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 79943) **NOTICE OF EXPERT**
IN THE NAME OF:) **WITNESSES**
ALBION 12 INVESTMENTS LLC)

The Applicant, Albion 12 Investments LLC, pursuant to Administrative Order, discloses the following persons as experts in the matter:

1. Erick Powell - Brockway Engineering Firm - 2016 N. Washington Street, Ste. #4, Twin Falls, ID 83303-3082, a civil engineer.

2. Charles E. Brockway - Brockway Engineering Firm - 2016 N. Washington Street, Ste. #4, Twin Falls, ID 83303-3082, a civil engineer.

3. Charles G. Brockway - Brockway Engineering Firm - 2016 N. Washington Street, Ste. #4, Twin Falls, ID 83303-3082, a civil engineer.

The Applicant reserves the right to call additional experts during the course of discovery.

The summary of their expected testimony will appear in the response to discovery of Earl Warthen.

DATED this 5 day of January 2016.

PARSONS, SMITH, STONE, LOVELAND
& SHIRLEY, LLP


William A. Parsons
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CERTIFICATE OF MAILING

I hereby certify that on the 5 day of January 2016, I served a copy of the foregoing upon the following:

Erick Powell
Brockway Engineering, PLLC
2016 N. Washington St. Ste. 4
Twin Falls, ID 83301-3082

Charlie Honsinger
Honsinger Law PLLC
Box 517
Boise, ID 83701-0517

Christopher J. King
Box 54
940 S. Hwy. 77
Albion, ID 83311-0054

Earl Warthen
1047 S. Hwy. 77
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Idaho Dept. of Water Resources
650 Addison Ave. W., St. 500
Twin Falls, ID 83301

H. Lee Jolley
Box 21
Albion, ID 83311-0021

James Wahlgren
Box 73
Albion, ID 83311-0073

Kevin Smyer
Box 482
Albion, ID 83311-0482

Norman L. Smyer
76 S. Hwy 77
Declo, ID 83323

by depositing a copy thereof in the United States mail, postage prepaid, in an envelope addressed to the above named persons at the above addresses, their last known addresses.

PARSONS, SMITH, STONE, LOVELAND
& SHIRLEY, LLP



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January 5, 2016

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Idaho Department of Water Resources
650 Addison Ave. W., Suite 500
Twin Falls, ID 83301-5858

DEPT OF WATER RESOURCES
SOUTHERN REGION

**RE: Albion 12 Investments – Transfer No. 79943
Our File No. 13744.150010**

Gentlemen:

Enclosed, for your information, is the Notice of Expert Witnesses of Applicant in regards to the above-entitled matter.

Thank you for your courtesies. Should you have any questions please contact me.

Very truly yours,

**PARSONS, SMITH, STONE, LOVELAND
& SHIRLEY, LLP**

Mailed without signature to avoid delay

William A. Parsons

WAP/sw
Enc.