

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 80376

This is to certify that: DIRK PARKINSON AND  
ROBYN PARKINSON  
PO BOX 326  
ST ANTHONY, ID 83445

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 29-2484            | WR/DECREED          | 11/4/1963            | 2.370 cfs             | 525.0 af                | N/A               | 150.0              | GROUND WATER  |

Purpose of Transfer (Changes Proposed)

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 29-2484               | NO           | NO         | YES        | YES            | NO                   | NO                   |

Summary Of Water Rights After the Approved Change

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 29-2484                | 29-2484                          | 2.370 cfs            | 525.0 af               | N/A               | 150.0              | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>2.370 cfs</b>     | <b>525.0 af</b>        | <b>N/A</b>        | <b>150.0</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 8<sup>th</sup> day of January, 2016.

  
for \_\_\_\_\_  
Chief, Water Allocation Bureau

# **WATER RIGHT NO. 29-2484**

## **As Modified by Transfer No. 80376**

In accordance with the approval of Transfer No. 80376, Water Right No. 29-2484 is now described as follows:

**Right Holder:** DIRK PARKINSON AND  
ROBYN PARKINSON  
PO BOX 326  
ST ANTHONY, ID 83445

**Priority Date:** 11/4/1963

**Source:** GROUND WATER

**BENEFICIAL USE**  
IRRIGATION

**From** 04/01 **To** 11/01

**Diversion Rate**  
2.370 cfs  
2.370 cfs

**Diversion Volume**  
525.0 af  
525.0 af

### **LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER SENE Sec 18 Twp 11S Rge 37E BANNOCK County  
GROUND WATER SENE Sec 18 Twp 11S Rge 37E BANNOCK County  
GROUND WATER L2 (SWNW) Sec 18 Twp 11S Rge 37E BANNOCK County

### **PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11S | 37E | 18  |    |    | 40 | 35 |    |    |    |    |    |    |    |    | 35 | 40 |    |    | 150    |

POU Total Acres: 150

### **CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. This right is limited to a maximum diversion rate of 1.11 cfs (500 gpm) from the additional well authorized under Transfer 80376 located in Lot 2 (SWNW), Sec. 18, T11S, R37E.
3. Diversion of water from the additional well authorized under Transfer 80376 located in Lot 2 (SWNW), Sec. 18, T11S, R37E shall not exceed a total combined maximum diversion rate of 2.75 cfs (1235 gpm).
4. For purposes of administration or a delivery call in times of scarcity, the priority date for 1.11 cfs (500 gpm) of this right is advanced to the date of approval of this transfer and shall be junior to all existing water rights in existence at the time of said approval.

Transfer No. 80376

**WATER RIGHT NO. 29-2484**  
**As Modified by Transfer No. 80376**

**CONDITIONS OF APPROVAL**

5. Prior to diversion and use of water under Transfer Approval 80376, the right holder shall install and maintain an acceptable measuring device on the pipe which conveys water from the from the additional well authorized under Transfer 80376 located in Lot 2 (SWNW), Sec. 18, T11S, R37E to the place of use authorized under Transfer 80376, in accordance with Department specifications.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

