

RECEIVED

JAN 13 2016

Rev. 04/12

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

\$25 fee per permit

Received by AS

Receipt amt. \$ 25.00

Receipt no. 1043804

Date 1/13/16

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, CCI Construction/Doug Cogg, hereby assign to Keith and Alison Horn
of, 550 W Heikes Ln Eagle, ID 83616 208-297-0233
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): 63-33806 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

_____ , to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of diversion? ☒ Yes ☐ No
Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

Dated this 7 day of January, 20 16.

Permit holder

Title (if applicable)

Permit holder

Title (if applicable)

State of Idaho)

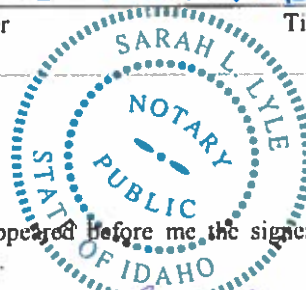
County of Ada)

On this 7 day of January, 20 16, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL

Notary Public

My commission expires: 9/24/18



1pg
stewart title

01096-12304PO

WARRANTY DEED

For Value Received Miriam LLC, an Idaho Corporation, the Grantor, hereby grants bargains, sells, conveys and warrants unto Keith Horn and Alison Horn, husband and wife, the Grantee, whose current address is 550 W Heikes Ln., Eagle, ID 83616, the following described premises, to wit: AAKH

Lot 1 in Block 1 of Willowcreek Subdivision, according to the official plat thereof, filed in Book 107 of Plats at pages 14789 thru 14791, official records of Ada County, Idaho

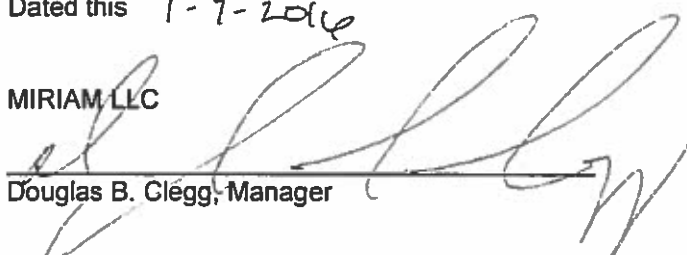
Parcel Number: R9412690010

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 1-7-2016

MIRIAM LLC


Douglas B. Clegg, Manager

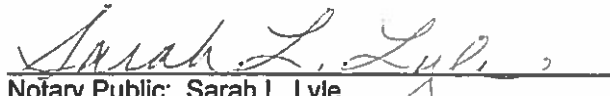
State of Idaho

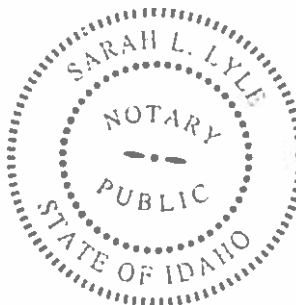
) ss.

County of Ada

On this 7 day of January, 2016, before me, the undersigned, a Notary Public, in and for said State, personally appeared Douglas B. Clegg, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Manager of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public: Sarah L. Lyle
Residing at: Boise, ID
My commission expires September 24, 2018





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 14, 2016

KEITH & ALISON HORN
550 W HEIKES LN
EAGLE ID 83616

RE: Permit to Appropriate Water for Water Right No: 63-33806

Dear Water Right Holders:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right permit to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Thank you again for your patience and cooperation. If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a light blue horizontal line.

Chad Jones
Office Specialist II
Western Regional Office

Enclosures