

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 19 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-7332	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-14708	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jonathan C Maldonado Trust dated March 13, 2013
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Leslie C Harper and Amy S Harper
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 4509 Silver Creek Rd. Buhl Ida 83316
Mailing address City State ZIP
- 208-420-5848 amy.sue.harper@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 47-7332

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form-W-9.

8. Signature: Amy S Harper Title, if applicable: _____ Date: 01/19/2016
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by C. SKINNER Date 1/19/16 Receipt No. 5035213 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83301

TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN FALLS
01:43:07 PM 01-15-2016
2016000777
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 572831-TF (1b)

Date: December 30, 2015

For Value Received, Jonathon C. Maldonado, Trustee of the Jonathon C. Maldonado Trust dated March 13, 2013, as amended, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Leslie C. Harper and Amy S. Harper, husband and wife, hereinafter called the Grantee, whose current address is 4509 Silver Creek Road, Buhl, ID 83316, the following described premises, situated in Twin Falls County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 14 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 22: A PARCEL OF LAND LOCATED IN THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 22, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 22, FROM WHICH THE NORTHEAST CORNER OF SECTION 22 BEARS SOUTH 89°51'20" EAST 2626.07 FEET; THENCE FROM THE NORTH ONE-QUARTER CORNER OF SECTION 22 ON A BEARING OF SOUTH 00°51'49" WEST ALONG THE WEST BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 22 FOR A DISTANCE OF 1000.22 FEET TO THE NORTHWEST CORNER OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22 (RECORD SOUTH 990.00 FEET) TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°42'41" EAST ALONG THE NORTH BOUNDARY OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22 FOR A DISTANCE OF 657.12 FEET (RECORD EAST 660.00 FEET) TO THE NORTHEAST CORNER OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22; THENCE SOUTH 00°49'41" WEST ALONG THE EAST BOUNDARY OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22 FOR A DISTANCE OF 333.96 FEET (RECORD SOUTH 330.0 FEET) TO THE SOUTHEAST CORNER OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22; THENCE NORTH 89°39'48" WEST ALONG THE SOUTH BOUNDARY OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22 FOR A DISTANCE OF 657.32 FEET (RECORD WEST 660.00 FEET) TO THE SOUTHWEST CORNER OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 22; THENCE NORTH 00°51'49" EAST ALONG THE WEST BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 22 FOR A DISTANCE OF 333.41 FEET (RECORD NORTH 330.00 FEET) TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/30/2015

Warranty Deed
- continued

File No.: 572831-TF (lb)

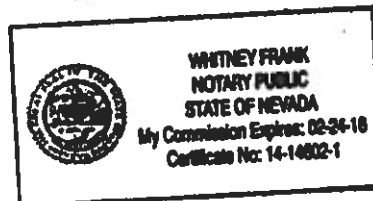
Jonathon C. Maldonado, Trustee of the
Jonathon C. Maldonado Trust dated March
13, 2013, as amended

Jon C. Maldonado, Trustee
Jonathan C. Maldonado, Trustee

STATE OF Nevada)
COUNTY OF Clark)
SS.

On this 13th day of January, 2016, before me, a Notary Public in and for said State, personally appeared **Jonathon C. Maldonado**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **Jonathon C. Maldonado Trust dated March 13, 2013, as amended** Trust, and acknowledged to me that he executed the same as such Trustee.

Whitney Frank
Notary Public of Nevada
Residing at: 4850 W. Craig Rd. L.V. N.V. 89130
Commission Expires: 02-24-2018





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 19, 2016

LESLIE HARPER
AMY HARPER
4509 SILVER CREEK RD
BUHL ID 83316

RE: Change of Ownership for Water Right Nos. 47-7332 and 47-14708

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)