

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
NOV 23 2015
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-7046 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>21-7046 21-13201 21-13202</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BRG Ltd Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Juniper View LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 680 North 2100 East St. Anthony ID 83445
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 3, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 21-7046

8. Signature: Robert L. Harris Robert Harris, Attorney November 18, 2015
 Signature of new owner/claimant Title, if applicable Date
- Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 11/23/2015 Receipt No. E041642 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 11/19/2016

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Richard L. Crapo
1908 E 500 North
St. Anthony, ID 83445

Microfilm No. **555550**
9 Day Oct 20 15
At 1:54 O'Clock PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 13. CH. D. 11
Recorded at Request
Lance Crapo

(Space Above for Recorder's Use)

SPECIAL WARRANTY DEED FOR WATER RIGHT

BRG Ltd., an Idaho limited partnership, whose address is 1908 East 500 North, St. Anthony, Idaho 83445, ("Grantor") does hereby grant, bargain, sell, assign, and convey unto Unit 1 LLC, an Idaho corporation, as to an undivided 40% interest; Unit 2 LLC, an Idaho corporation, as to an undivided 30% interest; and Juniper View LLC, an Idaho corporation, as to an undivided 30% interest; all of whose addresses are 1908 East 500 North, Saint Anthony, Idaho 83445 as ("Grantees") and to Grantees' heirs and assigns forever, all of Grantor's right title and interest in Water Right No. 21-7046 appurtenant to the NW4SW4 and SW4SW4 of Section 8 and the NW4NW4 of Section 17, Township 8 N., Range 41 E.B.M. (the "Water Right").

Grantor hereby covenants and warrants to Grantees as follows:

- (A) Grantor is the owner of the Water Right;
- (B) Grantor has not conveyed the Water Right to anyone other than Grantees;
- (C) The Water Right is free from all liens, claims, or encumbrances; and
- (D) Grantor has the authority to convey the Water Right to Grantees.

Grantor makes no other covenants or warranties as to the Water Right. Only the Water Right is conveyed herein. No land is conveyed pursuant to this deed.

IN WITNESS WHEREOF, the undersigned authorized officer of Grantor, acting on behalf of Grantor, has caused his name to be hereunto subscribed.

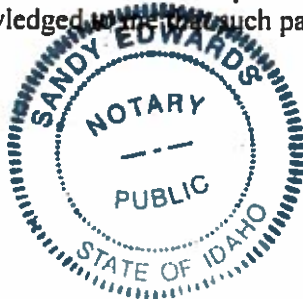
DATED this 8 day of October, 2015.

BRG LTD., an Idaho Limited Partnership

Richard L. Crapo
By: Richard L. Crapo
General and Limited Partner

STATE OF IDAHO)
County of Fremont) :ss

On this 8 day of October in the year 2015, before me, *Sandy Edwards*, a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of), to be a General and Limited Partner of BRG Ltd., the partnership that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.



Sandy Edwards
Notary Public for Idaho
Residing at: Newdale
My Commission Expires: 1-29-2016

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Richard L. Crapo
1908 E. 500 North
St. Anthony, ID 83445

Microfilm No. 555911
At 2:15 Day Nov 20 15 O'Clock PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 22
Recorded at Request of
Richard L. Crapo

(Space Above for Recorder's Use)

SPECIAL WARRANTY DEED FOR WATER RIGHT

Unit 1 LLC, an Idaho limited liability company, as to an undivided 40% interest; Unit 2 LLC, an Idaho limited liability company, as to an undivided 30% interest; and Juniper View LLC, an Idaho limited liability company, as to an undivided 30% interest, all of whose addresses are 1908 East 500 North, St. Anthony, Idaho 83445 (collectively the "Grantors") do hereby grant, bargain, sell, assign, and convey unto Juniper View LLC, an Idaho limited liability company, whose address is 680 North 2100 East, St. Anthony, Idaho 83445 (the "Grantee") and to Grantee's heirs and assigns forever, all of Grantors' right, title, and interest in a portion of Water Right No. 21-7046 described as follows and as depicted on the map attached hereto as Exhibit 1 (hereinafter, the "Water Right"):

Diversion Rate: .47 cfs
Diversion Volume: 70.2 acre-feet
Irrigated Acres: 23.4 acres

Grantors hereby covenant and warrant to Grantee as follows:

- (A) Grantors are the owners of the Water Right;
- (B) Grantor has not conveyed the Water Right to anyone other than Grantee;
- (C) The Water Right is free from all liens, claims, or encumbrances; and
- (D) Grantor has the authority to convey the Water Right to Grantee.

Grantors make no other covenants or warranties as to the Water Right. Only the Water Right is conveyed herein. **No land is conveyed pursuant to this deed.**

IN WITNESS WHEREOF, the undersigned authorized officers of Grantors, acting on behalf of Grantors, have caused their name to be hereunto subscribed.

DATED this 26 day of Oct., 2015.

Unit 1 LLC, an Idaho limited liability company

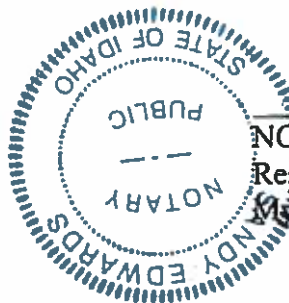
George Crapo
By: George Crapo
Its: Manager

STATE OF IDAHO)
County of Fremont) ss.

On this 26 day of October, 2015, before me, a Notary Public for said County and State, personally appeared George Crapo, known or identified to me to be a manager of Unit 1 LLC who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sandy Edwards
NOTARY PUBLIC FOR IDAHO
Residing at: Newdale
My commission expires: 1-29-2015



555911

DATED this 26 day of Oct., 2015.

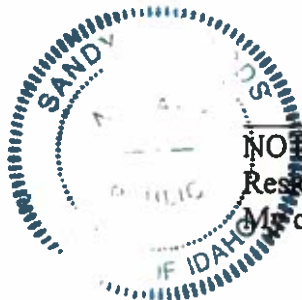
Unit 2 LLC, an Idaho limited liability company

[Signature]
By: Richard L. Crapo
Its: Manager

STATE OF IDAHO)
County of Fremont) ss.

On this 26 day of October, 2015, before me, a Notary Public for said County and State, personally appeared Richard Crapo, known or identified to me to be a manager of Unit 2 LLC who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sandy Edwards
NOTARY PUBLIC FOR IDAHO
Residing at: Nendale
My commission expires: 1-29-2016

555911

DATED this 26 day of Oct., 2015.

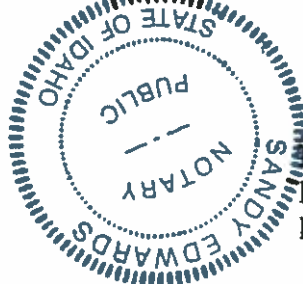
Juniper View LLC, an Idaho limited liability company

Bruce Crapo
By: Bruce Crapo
Its: Manager

STATE OF IDAHO)
County of Fremont) ss.

On this 26 day of October, 2015, before me, a Notary Public for said County and State, personally appeared Bruce Crapo, known or identified to me to be a manager of Juniper View LLC who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sandy Edwards
NOTARY PUBLIC FOR IDAHO
Residing at: Newdale
My commission expires: 1-29-2016

EXHIBIT 1: SPLIT OF WATER RIGHT NO. 21-7046

