

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 95-11493**

**RECEIVED**  
**JAN 08 2016**  
**IDWR / NORTH**

Date of Priority: November 09, 2009

Maximum Diversion Rate: 2.00 CFS

Maximum Diversion Volume: 13.2 AF

Comes now GRANT FOREST  
PO BOX 1405

COEUR D ALENE ID 83816 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-11493, and requests that the permit be changed as follows:

Source: COEUR D ALENE LAKE Tributary: SPOKANE RIVER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.13 CFS                 | 13.2 AF              |
| FIRE PROTECTION       | 01/01 to 12/31       | 2.00 CFS                 |                      |

**LOCATION OF POINT(S) OF DIVERSION:**

COEUR D ALENE LAKE L2 (SE1/4NW1/4) Sec. 35, Twp 50N, Rge 03W, B.M. KOOTENAI County  
COEUR D ALENE LAKE L2 (SE1/4NW1/4) Sec. 35, Twp 50N, Rge 03W, B.M. KOOTENAI County

**PLACE OF USE:** IRRIGATION

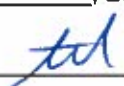
| Twp Rge Sec | NE |    |    |    | NW |    |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N 03W 35  |    |    |    |    |    |    |     | 4.4 |    |    |    |    |    |    |    |    | 4.4    |
|             |    |    |    |    |    |    | L 2 |     |    |    |    |    |    |    |    |    |        |

Total Acres: 4.4

**PLACE OF USE:** FIRE PROTECTION

| Twp Rge Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N 03W 35  |    |    |    |    |    |    |     | X  |    |    |    |    |    |    |    |    |        |
|             |    |    |    |    |    |    | L 2 |    |    |    |    |    |    |    |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 3 day of JAN., 2016.

  
(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$100.00 Received by J # N031682 Date 1/6/15

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, KEITH E. FRANKLIN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-11493 with the following:

**CONDITIONS OF APPROVAL**

1. A fish screen of 1/4 inch or smaller mesh shall be installed and maintained at the point of diversion.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
4. This right does not grant any right-of-way or easement across the land of another.

Witness my hand this 7 day of January, 2016.

  
KEITH E. FRANKLIN  
Program Manager