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JAN 04 2016

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 28 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
73-173	Yes ☐		Yes ☐		Yes ☐
73-10048	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Big Creek Ranch, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lemhi Regional Land Trust, Inc., an Idaho non-profit corporation
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

PO Box 871

Mailing address

Salmon ID 83467

City State ZIP

(208) 756-8879 charli@lemhilandtrust.org / ktroy4@gmail.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/17/15
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 73-173

7. Signature: Mary D. Bender Chairman LRLT 12/17/15
Signature of new owner/claimant Title, if applicable Date

Signature: Kristin Executive Director 12/17/15
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 12/28/2015 Receipt No. E041715 Receipt Amt. \$50.-

Approved by _____ Processed by JB Date 1/20/16

AMT 72214AM / ATEE 290462

PROPERTY GIFT DEED

Instrument # 251277

CHALLIS, CUSTER, IDAHO
12-17-2015 03:59:20 No. of Pages: 5
Recorded for: AMERITITLE KETCHUM
Lura H. Baker Fee: \$22.00
Ex-Officio Recorder Deputy: CAC

AS A GIFT, Big Creek Ranch, LLC, an Idaho limited liability company ("GRANTOR") whose mailing address is P.O. Box 5987, Ketchum, ID 83340, does hereby grant, convey and assign certain real properties to Lemhi Regional Land Trust, Inc., an Idaho non-profit corporation, whose mailing address is P.O. Box 871, Salmon, ID 83467 ("GRANTEE"), for the benefit of GRANTEE, all of the real property and mineral rights in real property being situated in Custer County, Idaho, and more particularly described as follows:

SEE REAL PROPERTY LEGAL DESCRIPTIONS AS SET FORTH IN
EXHIBIT A ("the Property").

The gift of the Property to GRANTEE is made with the specific intention that the Property be preserved by GRANTEE in its natural condition.

IN WITNESS WHEREOF, Grantor has set its hand on the day and year first above written.

GRANTOR:

BIG CREEK RANCH, LLC



By: Michael Page

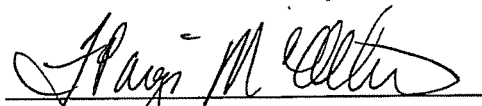
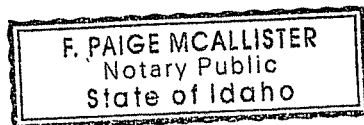
Its: Manager

STATE OF IDAHO)
) ss
COUNTY OF BLAINE)

On this 19th day of December, 2015, before me, F. Paige McAllister, a Notary Public in and for said State, personally appeared Michael Page known or identified to me to be to be the Manager of Big Creek Ranch, LLC, the Idaho Limited Liability Company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that he executed persons whose names are subscribed to the within instrument, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L



Notary Public for Idaho

Residing at: Ketchum, Idaho

My Commission Expires: 1/31/19

IN WITNESS WHEREOF, GRANTEE has set their hands on the day and year first above written.

GRANTEE:

LEMHI REGIONAL LAND TRUST, INC.

By Kristin Troy
Kristin Troy, Executive Director

By Merrill Beyeler
Merrill Beyeler, Board President

STATE OF IDAHO)

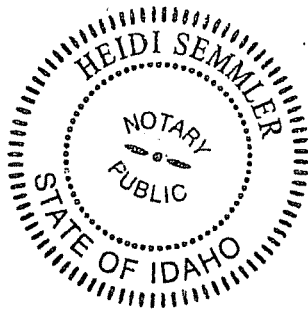
) ss

COUNTY OF LEMHI)

On this 17th day of December, 2015, before me, Heidi Semmler, a Notary Public in and for said State, personally appeared Kristin Troy and Merrill Beyeler, Executive Director and Board President, respectively, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of the Lemhi Regional Land Trust, Inc., an Idaho non-profit corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L



Heidi Semmler
Notary Public for Idaho
Residing at: Salt Lake
My Commission Expires: 5/19/21

EXHIBIT A
PROPERTY LEGAL DESCRIPTION AND SURVEYS

PARCEL I

ALL OF THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN
CUSTER COUNTY, STATE OF IDAHO TO-WIT:

GOVERNMENT LOT 2 OF SECTION 19, T. 12 N., R. 23 E. AND
GOVERNMENT LOT 2 OF SECTION 24, T. 12 N., R. 22 E., BOISE
MERIDIAN, CUSTER COUNTY, IDAHO.

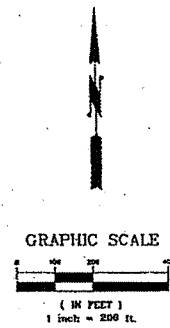
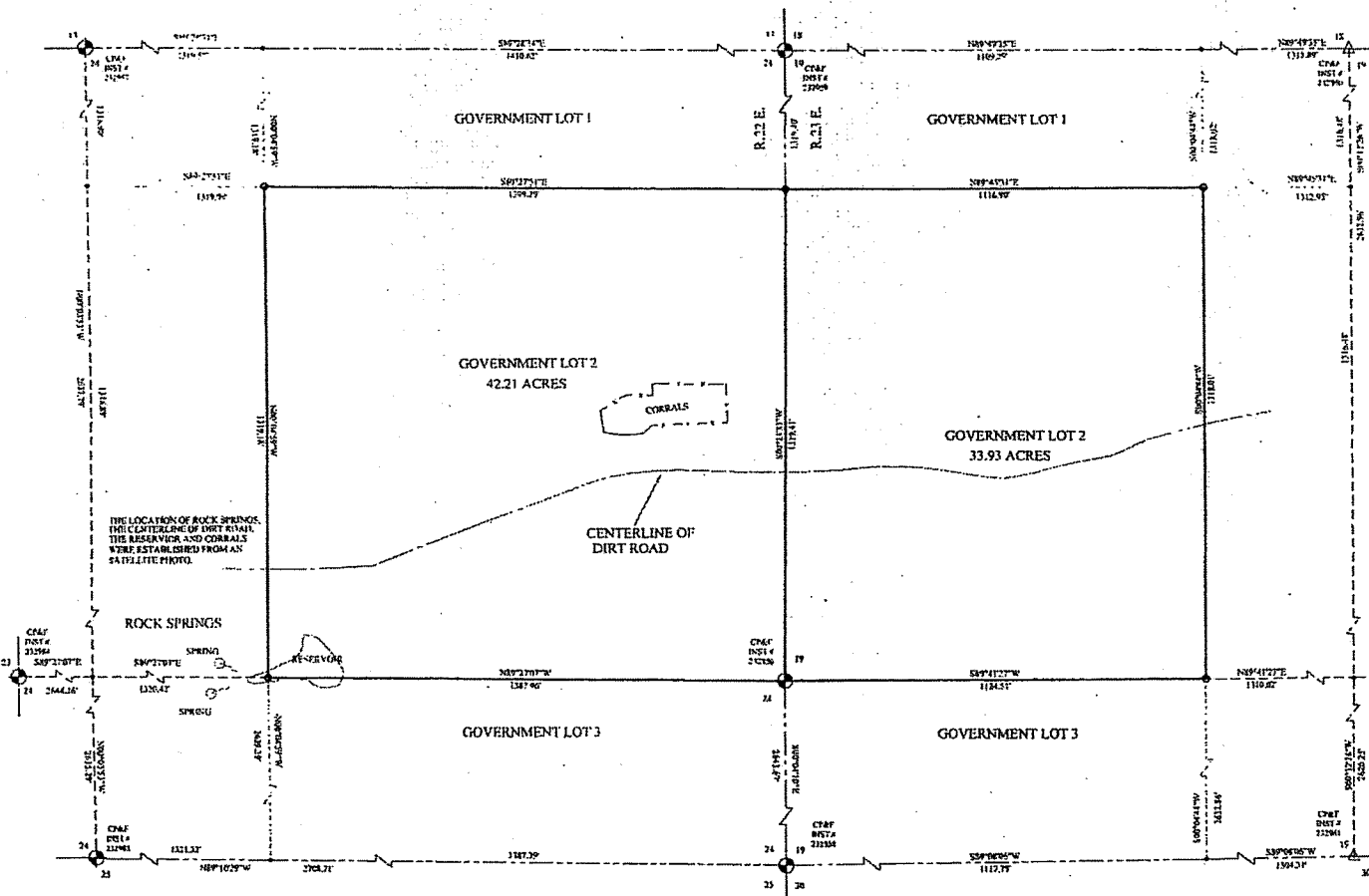
PARCEL II

ALL OF THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN
CUSTER COUNTY, STATE OF IDAHO, TO-WIT:

THE WEST HALF SOUTHWEST QUARTER OF SECTION 4, THE
SOUTHEAST QUARTER NORTHEAST QUARTER AND THE SOUTHEAST
QUARTER OF SECTION 8, THE WEST HALF NORTHWEST QUARTER OF
SECTION 9, THE NORTHEAST QUARTER OF SECTION 17, T. 13 N., R. 22
E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

RECORD OF SURVEY

GOVERNMENT LOT 2, SECTION 24, T. 12 N., R. 22 E.,
GOVERNMENT LOT 2, SECTION 19, T. 12 N., R. 23 E.,
BOISE MERIDIAN, CUSTER COUNTY, IDAHO



LEGEND

- G.L.O. BRASS CAP MONUMENT
- GOVERNMENT STONE CORNER
- 5/8" X 24" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 5080
- CALCULATED POINT (NOT SET)

COUNTY RECORDER'S CERTIFICATE

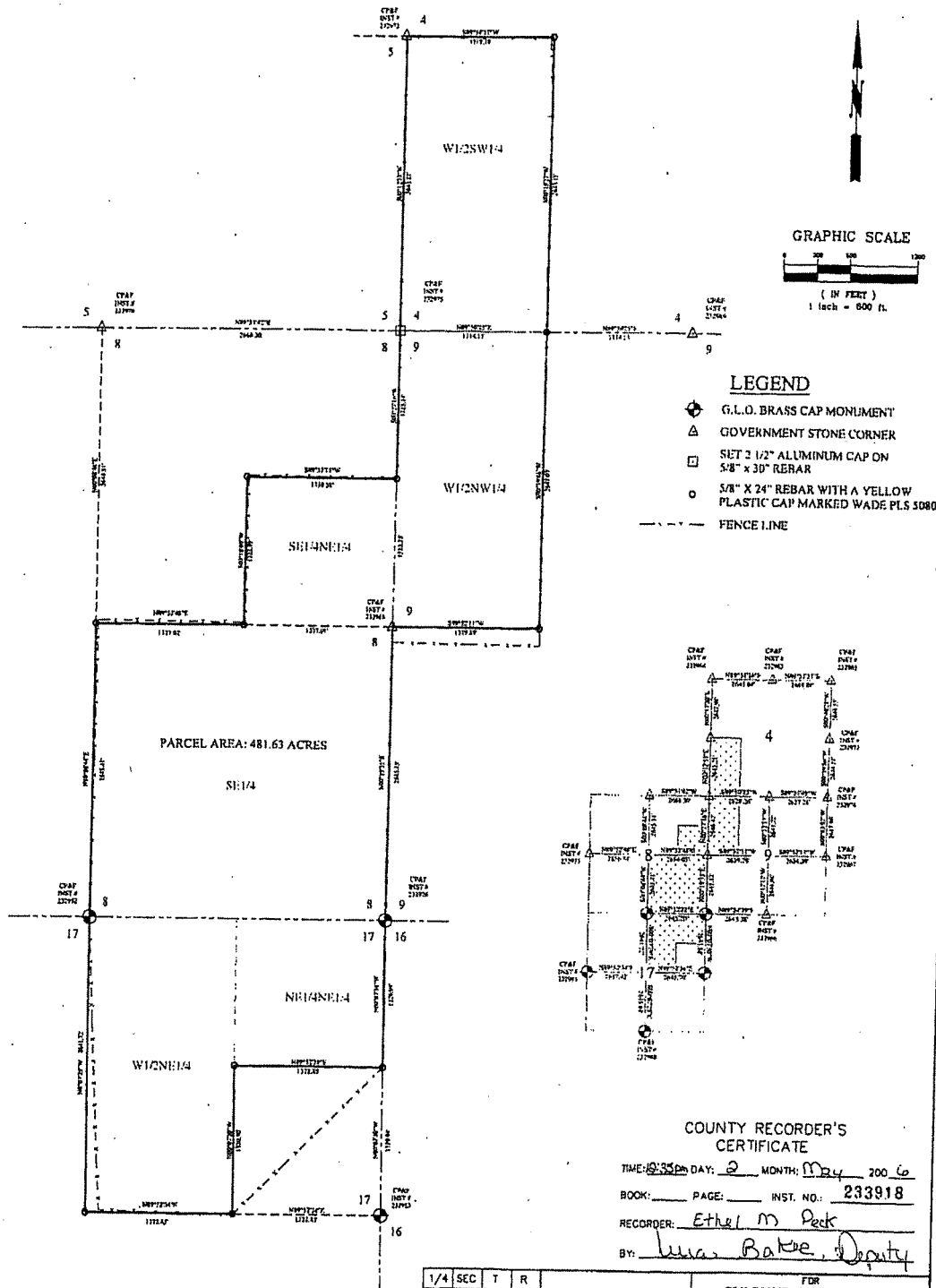
TIME: 10:30 AM DAY: 2 MONTH: May 2006
BOOK: PAGE: INST. NO.: 233921
RECORDED BY: Ethel M. Peck
BY: Linda Baker, Deputy

1/4	SEC	T	R
X	24	12N	22E
X	19	12N	23E

FOR
SULPHUR CREEK RANCH

DATE: 12 JAN 06 [DRAWN/CHK: STONM/LW]
PROJECT: PROSULPHUR CREEK RANCH (12) (20) (20) (20)
DWG NAME: ROCK SPRING.DWG
SURVEY: ROCK SPRING (1-2)
WADE SURVEYING
GLOBAL POSITIONING SERVICE
LAND SURVEYING & PLANNING
1405 W. WYATT ST. SALT LAKE CITY, UT 84119

RECORD OF SURVEY
 LOCATED IN SECTIONS 4, 8, 9 AND 17,
 T. 13 N., R. 22 E., BOISE MERIDIAN,
 CUSTER COUNTY, IDAHO



**COUNTY RECORDER'S
 CERTIFICATE**

TIME: 8:35 AM DAY: 2 MONTH: May 2006
 BOOK: PAGE: INST. NO.: 233918
 RECORDER: Ethel M. Deek
 BY: Luas Baker, Deputy

1/4	SEC	T	R
	4		
	8	13N	22E
	9		
	17		



FOR SULPHUR CREEK RANCH	
DATE: 12 JAN 06	DRAWN/CHK: BTM/KLW
PROJECT: PRO/SULPHUR CREEK RANCH T13N R22E	
DWG NAME: GROUSE CREEK DWG	
SURVEY: GROUSE (1-3)	
WADE SURVEYING GLOBAL POSITIONING SERVICE LAND SURVEYING & PLANNING 1406 W. BAYVIEW, SALT LAKE CITY, UT 84119 (801) 586-3878 FAX (801) 586-3879	



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 20, 2016

LEMHI REGIONAL LAND TRUST INC
PO BOX 871
SALMON ID 83467

RE: Change of Ownership for Water Right Nos. 73-173 and 73-10048

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records based on the information received to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see §§ 42-222 and 42-223, Idaho Code.

Also, please note that water right owners are required to report any change of ownership and any change of mailing address to the department within 120 days of the change. Change reporting forms are available from any office of the department or at www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Emalee Rushing".

Emalee Rushing
Administrative Assistant

Enclosure(s)

c: PAIGE MCALLISTER
AMERITITLE
PO BOX 188
KETCHUM ID 83340



PO Box 188, 171 W 6th St. Ketchum, ID 83340 (208)726-4595 FAX (208)726-1062

December 17, 2015

RECEIVED

JAN 04 2016

DEPARTMENT OF
WATER RESOURCES

Idaho Department of Water Resources
900 N Skyline Dr., Ste. A
Idaho Falls, ID 83402

RECEIVED
DEC 28 2015
Department of Water Resources
Eastern Region

RE: Escrow # 72214AM
Property: N/A Bareland, May, ID 83253
Parties: Lemhi Regional Land Trust, Inc., an Idaho non-profit corporation
Big Creek Ranch, LLC., an Idaho limited liability company

We are enclosing documents and/or funds for the property referenced above.

Please feel free to contact us with any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Paige'.

Paige McAllister
Escrow Officer

A large, handwritten signature in cursive script that reads 'Thank You!' with a long horizontal flourish underneath.

Enclosures