

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
OCT 26 2015  
Department of Water Resources  
Eastern Region

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No.                                         | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|---------------------------------------------------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-7035                                                       | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-7207B                                                      | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                                                               | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-7035 (Split into 22-7035, 22-14198, 22-14199 22-14200)     |                                         |                              |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-7207B (Split into 22-7207B, 22-14201, 22-14202 & 22-14203) |                                         |                              |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Riverside Farms  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JKC Farms LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 2900 East 399 North      St. Anthony      ID      83445  
Mailing address      City      State      ZIP
- \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 21, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-7035

8. Signature: Robert L. Harris      Robert L. Harris, Attorney      October 22, 2015  
Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

For IDWR Office Use Only:

Received by JA      Date 10-26-2015      Receipt No. EO415767      Receipt Amt. \$200.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by JB      Processed by KM      Date 1/20/2016

|                                                                                                                                                        |                                                                                                                                  |                      |                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| No. <b>W 134073</b>                                                                                                                                    | <b>Due no later than Feb 28, 2015</b><br><b>Annual Report Form</b>                                                               |                      | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>                                                        |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                                                                                                                  |                      | JUDD CRAPO<br>2900 EAST 399 NORTH<br>ST ANTHONY 83445-8344<br><br>3. <u>New</u> Registered Agent Signature:* |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                  |                      |                                                                                                              |
| Office Held                                                                                                                                            | Name                                                                                                                             | Street or PO Address | City State Country Postal Code                                                                               |
| MEMBER                                                                                                                                                 | JUDD K CRAPO                                                                                                                     | 2900 EAST 399 NORTH  | ST. ANTHONY ID USA 83445                                                                                     |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 134073</b>                                                                                    | 6. Annual Report must be signed.*<br>Signature: Judd K Crapo Date: 12/17/2014<br>Name (type or print): Judd K Crapo Title: Owner |                      |                                                                                                              |
| Processed 12/17/2014                                                                                                                                   | * Electronically provided signatures are accepted as original signatures.                                                        |                      |                                                                                                              |

WHEN RECORDED RETURN TO:  
DuPree Stewart Taylor & Morris  
P.O. Box 723  
Rexburg, Idaho 83440

Microfilm No. **555181**  
21 Day **Sept 20 15**  
At **2:27** O'Clock **P**M  
**ABBIE MACE**  
**FREMONT CO RECORDER**  
Fee **\$ 28** Deputy  
Recorded at Request of  
**Lance Crapo**

## QUITCLAIM DEED

GRANTORS, Riverside Farms, an Idaho general partnership, (aka A Riverside Farms and Riverside Farms Partnership) and George M. Crapo for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto JKC Farms LLC, an Idaho limited liability company, whose address is 2900 East 399 North, St. Anthony, ID 83445, as GRANTEE, and to GRANTEE'S heirs, successors and assigns, forever, all the real property situated in Fremont County, Idaho described on the attached Exhibit A.

TOGETHER with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water storage rights, and water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants; all existing geothermal leases; and all zoning ordinances and applicable building codes, laws and regulations apparent or of record.

To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S heirs, successors and assigns forever.

5 IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this day of Sept, 2015.

[Signatures and Acknowledgments on following pages]

## GRANTORS

Riverside Farms, an Idaho general Partnership (aka A Riverside Farms and Riverside Farms Partnership)

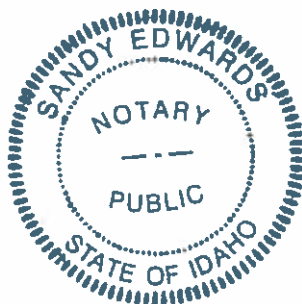
By: Unit 2 LLC, an Idaho limited liability company and General Partner

By: *Richard L. Crapo*  
Richard L. Crapo, Manager

*George M. Crapo*  
George M. Crapo

STATE OF IDAHO )  
County of Fremont ) ss

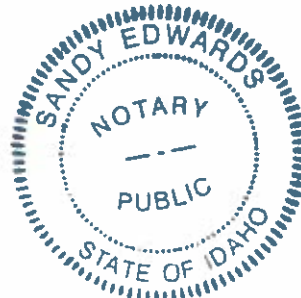
On this 8 day of September in the year 2015, before me, *Sandy Edwards*, a Notary Public in and for said State, personally appeared Richard L. Crapo, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the Manager of Unit 2 LLC, a General Partner of Riverside Farms (aka A Riverside Farms and Riverside Farms Partnership) the partnership that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.



*Sandy Edwards*  
Notary Public for Idaho  
Residing at: *Newdale*  
My Commission Expires: *1-29-2016*

STATE OF IDAHO )  
 )  
 County of Fremont )  
 :ss

On this 9 day of September, in the year 2015, before me,  
Sandy Edwards, a Notary Public in and for said State, personally appeared  
 George M. Crapo, known or identified to me (or proved to me on the oath of  
 \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and  
 acknowledged to me that he executed the same.



Sandy Edwards  
 Notary Public for Idaho  
 Residing at: Nevada  
 My Commission Expires: 1-29-2016

## EXHIBIT A

Real Property DescriptionParcel 1 - Fields #1, #2, NW of #3, #11

Part of Sections 13 and 14, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at a recovered Iron Rod marking the North 1/4 corner of said Section 13, and running thence S00°30'45"E 3953.82 feet along the North-South Centerline of said Section 13, to the North line of the Southeast 1/4 of the Southwest 1/4 of said Section 13; thence S89°38'53"W 1323.03 feet along said North line to the West line of said Southeast 1/4 of the Southwest 1/4; thence S00°20'06"E 1318.20 feet along said West line to the South line of said Section 13; thence S89°38'12"W 1327.12 feet along said Section line to a recovered Iron Rod marking the Southeast corner of said Section 14; thence N00°09'28"W 3013.57 feet along the East line of said Section 14; thence N90°00'00"W 306.23 feet; thence S36°02'38"W 375.41 feet; thence S89°23'05"W 553.24 feet; thence N55°38'10"W 698.46 feet; thence N89°42'29"W 307.71 feet; thence N73°34'23"W 291.60 feet to the Westerly Bank of the Enterprise Canal; thence along said Westerly Bank the following thirty four (34) courses; (1) N45°01'53"W 216.14 feet; (2) N03°51'10"W 177.54 feet; (3) N09°28'21"E 305.50 feet; (4) N20°14'36"W 146.16 feet; (5) N03°22'53"W 38.28 feet; (6) N14°03'04"E 68.64 feet; (7) N37°40'41"E 92.02 feet; (8) N44°07'20"E 92.76 feet; (9) N53°55'54"E 123.70 feet; (10) N60°09'04"E 112.88 feet; (11) N54°29'32"E 125.39 feet; (12) N51°44'25"E 50.40 feet; (13) N33°24'03"E 39.74 feet; (14) N61°12'57"E 37.61 feet; (15) N81°31'04"E 160.22 feet; (16) N69°53'02"E 41.65 feet; (17) N54°11'32"E 57.88 feet; (18) N34°18'58"E 138.76 feet; (19) N32°54'16"E 117.71 feet; (20) N54°25'38"E 263.33 feet; (21) N48°46'24"E 28.67 feet; (22) N25°14'41"E 38.37 feet; (23) N18°30'21"W 26.31 feet; (24) N65°08'18"W 25.91 feet; (25) N89°51'45"W 41.68 feet; (26) S79°27'23"W 205.94 feet; (27) N85°53'13"W 31.80 feet; (28) N63°48'55"W 44.46 feet; (29) N50°46'32"W 62.52 feet; (30) N34°37'09"W 56.58 feet; (31) N16°44'20"W 42.92 feet; (32) N08°24'37"E 47.87 feet; (33) N17°09'14"E 50.56 feet; (34) N21°50'29"E 61.15 feet to the North line of said Section 14; thence N89°54'04"E 1630.70 feet along said Section line to a recovered Iron Rod marking the Northwest corner of said Section 13; thence S00°09'28"E 350.00 feet along the West line of said Section 13, to the South boundary of property described in a Warranty Deed recorded as Instrument Number 526595; thence N89°41'00"E 350.00 feet along said South boundary to the East boundary of property described in a Warranty Deed recorded as Instrument Number 526595; thence N00°09'28"W 350.00 feet along said East boundary to the North line of said Section 13; thence N89°41'00"E 2271.57 feet along said Section line to the Point of Beginning.

Parcel contains 386.53 Acres, and is subject to the County Road Rights-of-Way, and any existing Rights-of-Way or Easements of record.

Subject to a nonexclusive, forty (40) foot wide Ingress/Egress Easement lying twenty (20) feet on both sides of the following described centerline:

Part of Section 14, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is S89°54'04"W 20.00 feet along the Section line, from the North 1/4 corner of said Section 14, said point being the beginning of said Easement centerline, and running thence along said easement centerline S00°09'28"E 2310.31 feet to the end of said Easement centerline.

Said easement to run in favor of the owner of the property described on the attached Exhibit B. The owner of the property described on Exhibit B shall not use the easement granted herein in any manner as to damage the property described as Parcel 1 above or crops growing thereon or to unreasonably interfere with the use and enjoyment of the property described as Parcel 1 above by its owner. If the owner of the property described on Exhibit B intentionally or negligently causes damage to the property described as Parcel 1 above or crops growing thereon in using the easement granted herein, the owner of the property described on Exhibit B shall repair the damage at said owner's expense. The easement described herein shall run with the land and be a burden upon the property described as Parcel 1 above for the benefit of the property described on Exhibit B.

Parcel 2 - RIV31 Cellar and Lot

Part of the Northeast 1/4 of Section 24, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is N89°42'14"E 1040.89 feet along the Section line, from the North 1/4 corner of said Section 24, and running thence N89°42'14"E along said Section line 125.63 feet; thence S00°17'46"E 532.13 feet; thence S89°42'14"W 125.63 feet; thence N00°17'46"W 532.13 along a line which lies between two (2) existing cellars to the Point of Beginning.

Parcel contains 1.53 acres, and is subject to Rights-of-Way and Easements of record.

Parcel 3 - RIV33 Cellar/Fuel Station and Lot

Part of the Northeast 1/4 of Section 24, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Beginning at a point that is N89°42'14"E 790.99 feet along the Section line, from the North 1/4 corner of said Section 24, and running thence N89°42'14"E along said Section line 157.64 feet; thence S00°17'46"E 532.13 feet along a line which lies between two (2) existing cellars; thence S89°42'14"W 39.97 feet; thence N27°33'43"W 256.85 feet; thence N00°17'46"W 303.82 feet to

the Point of Beginning.

Parcel contains 1.62 acres, and is subject to Rights-of-Way and Easements of record.

Parcel 4 - RIV25-RIV29 Granaries and Lot

Part of the Southeast 1/4 of Section 6, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Lot 2, Block 1 of Crapo4 Subdivision Division No. 1, Fremont County, Idaho per the recorded plat thereof. Recorded in the office of the Recorder of Fremont County, Idaho as Instrument Number 554079.

Parcel contains 1.50 acres.

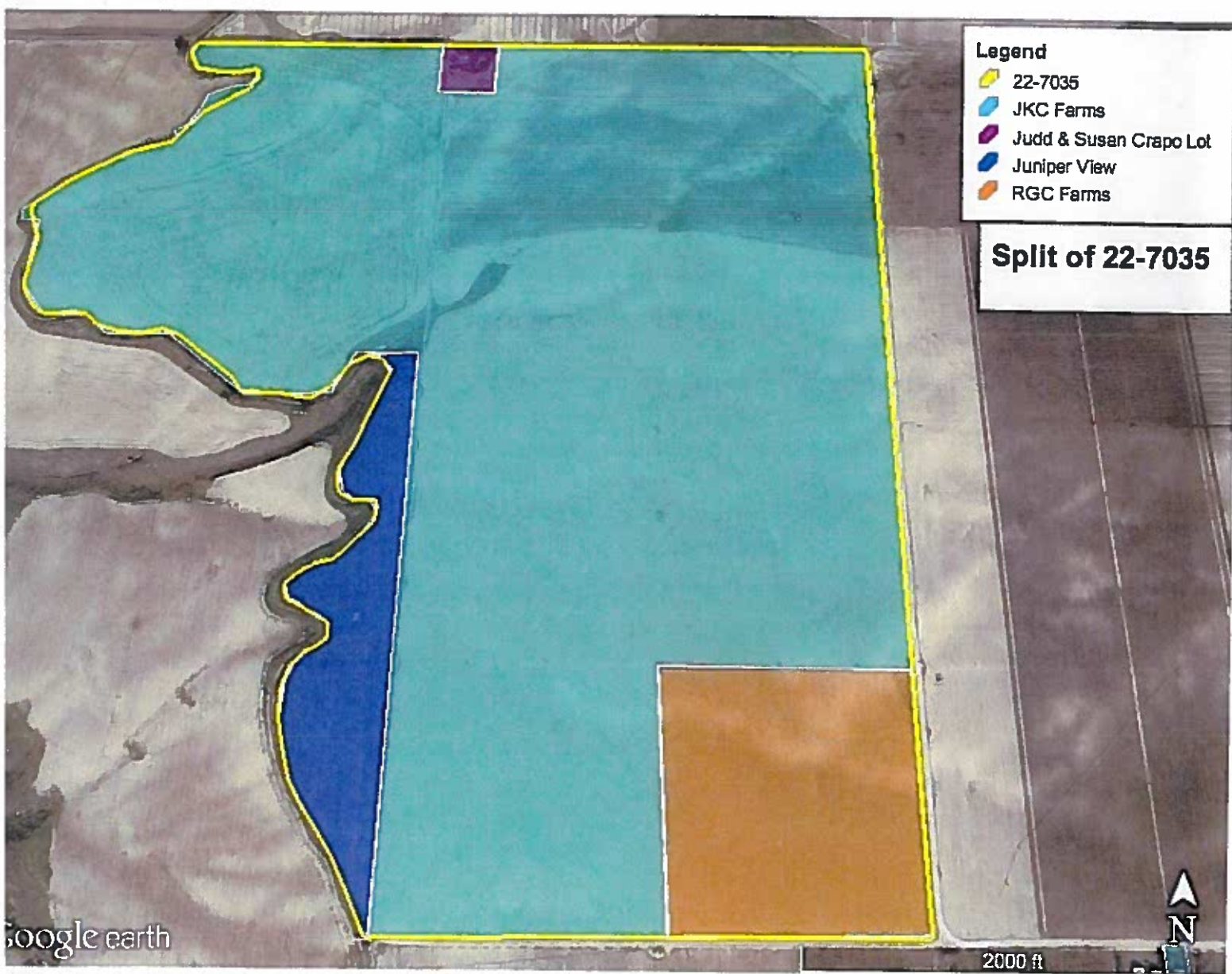
## EXHIBIT B

Fields #12, #13, and Handlines

Part of Section's 14 and 23, Township 7 North, Range 41 East, B.M., Fremont County, Idaho described as:

Commencing at the South 1/4 corner of said Section 14, and running thence N00°25'58"W 3967.15 feet along the North-South Centerline of said Section 14 to the North line of the South 1/2 of the NE 1/4 of said Section 14; thence N89°53'17"E 267.17 feet along said North line to the Westerly Bank of the Enterprise Canal; thence along said Westerly Bank the following four (4) courses; (1) S20°14'36"E 146.16 feet; (2) S09°28'21"W 305.50 feet; (3) S03°51'10"E 177.54 feet; (4) S45°01'53"E 216.14 feet; thence S73°34'23"E 291.60 feet; thence S89°42'29"E 307.71 feet; thence S55°38'10"E 698.46 feet; thence N89°23'05"E 553.24 feet; thence N36°02'38"E 375.41 feet; thence N90°00'00"E 306.23 feet to the East line of said Section 14; thence S00°09'28"E 3013.57 feet along said Section line to a recovered Iron Rod marking the Southeast corner of said Section 14; thence S89°38'12"W 111.79 feet along the South line of said Section 14 to the Westerly Bank of the Enterprise Canal; thence along said Westerly Bank the following twenty six (26) courses; (1) S22°51'16"E 17.60 feet; (2) S11°06'11"E 33.17 feet (3) S23°10'28"E 73.42 feet; (4) S03°21'58"E 43.94 feet; (5) S18°24'08"W 32.73 feet; (6) S42°48'58"W 28.65 feet; (7) S48°55'40"W 239.18 feet; (8) S41°48'09"W 68.94 feet; (9) S19°11'23"W 57.98 feet; (10) S06°51'24"E 53.11 feet; (11) S22°10'59"E 59.90 feet; (12) S32°27'56"E 51.17 feet; (13) S51°57'13"E 47.72 feet; (14) S70°19'14"E 115.37 feet; (15) S54°12'03"E 49.09 feet; (16) S24°10'47"E 40.09 feet; (17) S02°04'48"W 39.10 feet; (18) S35°27'53"W 45.38 feet; (19) S50°46'23"W 72.01 feet; (20) S34°47'28"W 50.20 feet; (21) S14°41'45"W 41.80 feet; (22) S02°53'14"E 42.21 feet; (23) S12°17'09"E 337.95 feet; (24) S20°23'37"E 57.14 feet; (25) S32°35'36"E 56.30 feet; (26) S45°27'23"E 120.71 feet to the East line of said Section 23; thence S00°09'31"E 243.40 feet along said Section line to the Northerly Bank of the Teton River; thence along said Northerly Bank the following nineteen (19) courses; (1) N42°16'13"W 117.19 feet; (2) S88°15'49"W 99.18 feet; (3) N75°11'21"W 79.67 feet; (4) N66°28'10"W 106.66 feet; (5) N56°17'04"W 188.32 feet; (6) N51°28'03"W 172.43 feet; (7) N41°47'57"W 89.79 feet; (8) N33°43'09"W 212.54 feet; (9) N61°25'43"W 144.10 feet; (10) N54°34'27"W 206.78 feet; (11) N69°34'16"W 160.73 feet; (12) S88°44'58"W 198.03 feet; (13) N85°23'40"W 178.67 feet; (14) N88°09'16"W 178.19 feet; (15) S85°21'33"W 131.86 feet; (16) N63°47'35"W 122.89 feet; (17) N24°58'41"W 355.49 feet; (18) N22°21'27"W 450.33 feet; (19) N36°21'25"W 130.27 feet to the South line of said Section 14; thence S89°38'12"W 197.50 feet along said Section line to the Point of Beginning.

Parcel contains 240.31 acres, and is subject to Rights-of-Way and Easements of record.



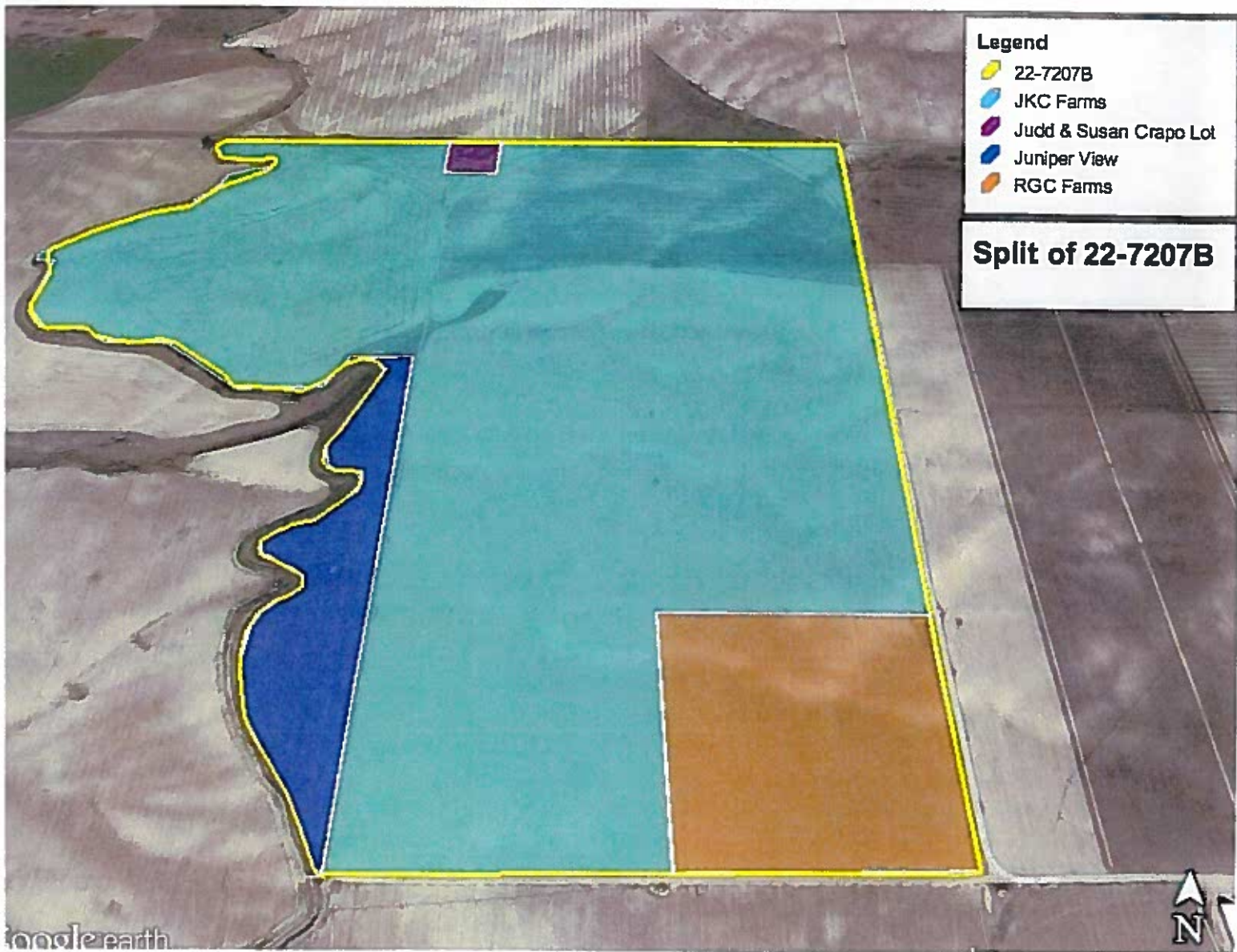
- Legend**
- 22-7035
  - JKC Farms
  - Judd & Susan Crapo Lot
  - Juniper View
  - RGC Farms

**Split of 22-7035**

Google earth

2000 ft







Holden Kidwell  
Hahn & Crapo P.L.L.C.  
L A W O F F I C E S

1000 Riverwalk Drive, Suite 200  
PO Box 50130  
Idaho Falls, Idaho 83405

RECEIVED

OCT 26 2015

Department of Water Resources  
Eastern Region

Tel: (208) 523-0620  
Fax: (208) 523-9518  
www.holdenlegal.com

Email: [rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)

October 23, 2015

Jonie Barg  
Eastern Regional Office  
Idaho Department of Water Resources  
900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718

**RE: Multiple Notice of Change of Water Right Ownership Regarding Water Right  
Nos. 22-7035 and 22-7207B.**

Dear Jonie:

Enclosed for processing are multiple *Notices of Change of Water Right Ownership* for the above-referenced water rights. The prior owner is a business entity known as Riverside Farms, and the water right is being split among numerous business entities. As of the date of this letter, Fremont County has not updated its tax parcel data that will clearly show the new parcels that have been created. We understand that you rely on this tax parcel information to perform your split analysis, and understand that it may take some additional time to process these documents because the new tax parcels have not been updated.

Because all of the *Notices of Change of Water Right Ownership* are being submitted together, we are only paying the filing fee once. Therefore, because we are splitting two water rights, at \$100.00 per water right, please find a check in the amount of \$200.00.

If you have any questions or concerns, please let me know.

Best Regards,

Robert L. Harris  
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

G:\WPDATA\RLH\18417 Norvue\2015-10-23, Barg 2.docx



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 20, 2016

JKC Farms LLC  
2900 E 399 N  
St Anthony ID 83445

RE: Change of Ownership for Water Rights 22-7035 (Split into 22-7035, 22-14198, 22-14199 22-14200) and 22-7207B (Split into 22-7207B, 22-14201, 22-14202 & 22-14203)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg  
Technical Records Specialist

Enclosures

cc: Holden Kidwell Hahn & Crapo