

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 15-07174

RECEIVED
DEC 28 2015
Department of Water Resources
Eastern Region

Date of Priority: June 29, 2007

Maximum Diversion Rate: 2.11 CFS

Maximum Diversion Volume: 564.0 AF

Comes now LOYD W BRIGGS

410 N 2100 W

MALAD CITY ID 83252

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 15-07174, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.11 CFS	560.0 AF
STOCKWATER	01/01 to 12/31	0.04 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

SW1/4NE1/4

Sec. 19, Twp 14S, Rge 36E, B.M.

ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 36E 19			5.0	22.0									22.0	37.0	40.0	34.0	160.0

Total Acres: 160

PLACE OF USE: STOCKWATER

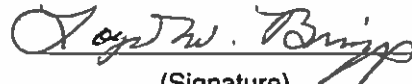
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 36E 19													X			X	

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 24th day of December, 2015.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100 Received by SC #20417174 Date 12/28/15

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 15-07174 with the following:

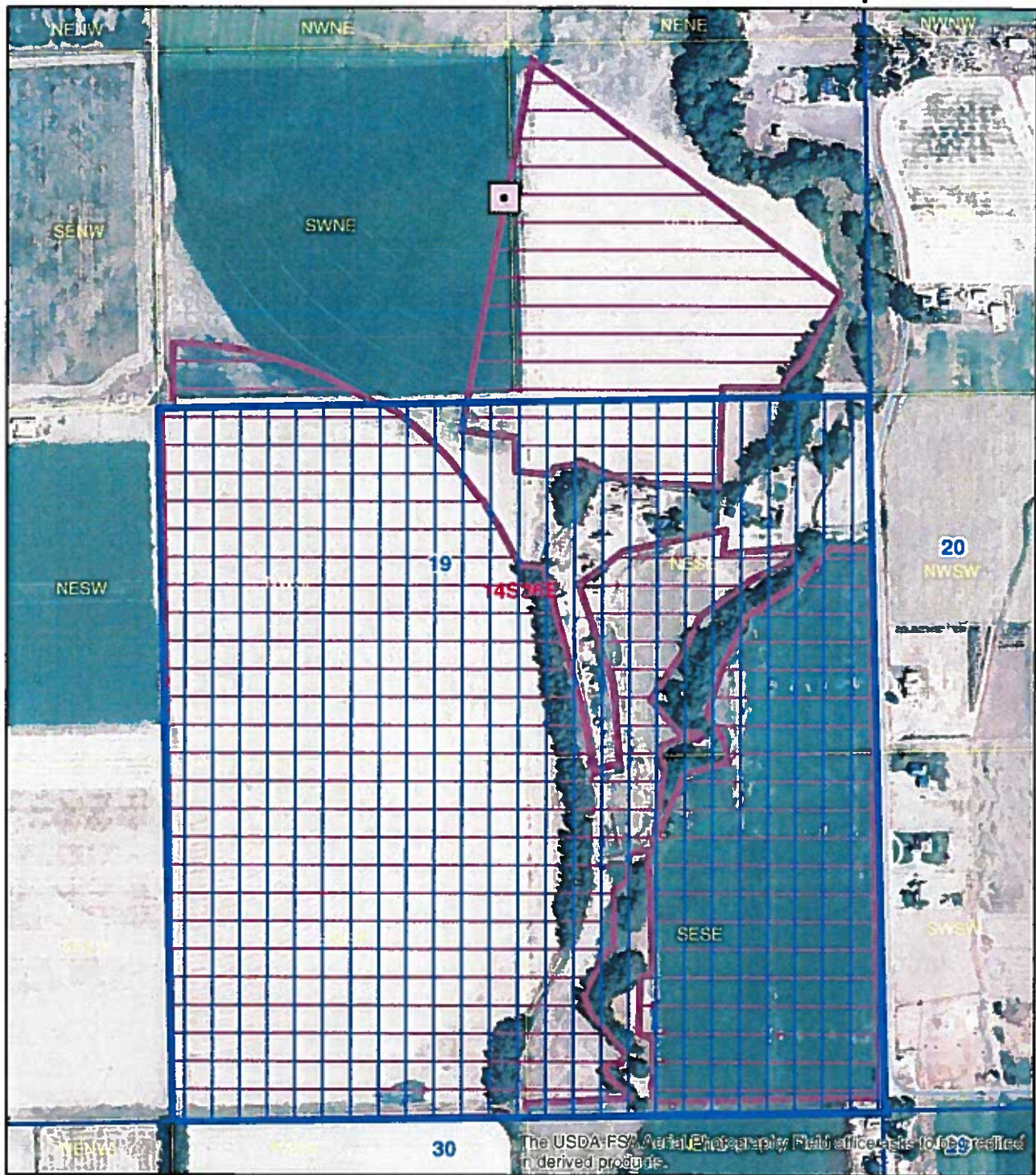
CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Stockwater use is for 300 range cattle.

Witness my hand this 25th day of January, 2015.


for GARY SPACKMAN
Director

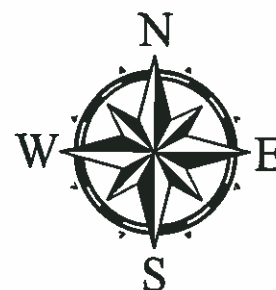
15-7174 POU as Permitted vs Developed



2013 Imagery

Legend

- Water Right POD
- Permitted_POU
- Actual Area Developed
- Township/Range
- Sections
- QQ



0 0.075 0.15 0.3 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

LOYD BRIGGS
410 NORTH 2100 WEST
MALAD CITY, IDAHO 83252

12/17/2015

Re: Water Permit No. 15-7174

Dear Mr. Briggs,

I have completed review of the above permit and found that you have developed the entire 160 acres authorized under the permit. However, 27 acres were developed outside of the place of use specified on the permit. Specifically, those acres are within the SWNE and SENE of Section 19, Township 14S, Range 36 East. I have included a map to illustrate the areas permitted (Permitted_POU on the enclosed map) vs the acres actually developed.

Additionally, the well was actually drilled in the SWNE of Section 19, as opposed to the SENE as specified on the permit.

Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code.

Pursuant to that, I have included an Application for Amendment of Permit. Please review it carefully, as it depicts the elements of the water right as they will appear on the license when it is issued. If you would like help interpreting the elements of the water right, please do not hesitate to call me.

Section 42-221, Idaho Code, requires that a \$100 fee be submitted with the Application for Amendment of Permit.

If you agree with the information presented in the Amendment, please sign the form and return it to me, along with the \$100 fee. A license will be issued shortly after the receipt of the Amendment.

Sincerely,

Cooper Fritz
Water Resources Agent