

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 15-07227

Date of Priority: June 03, 2002

Maximum Diversion Rate: 1.26 CFS

Maximum Diversion Volume: 220.5 AF

Comes now **DAVID D TALBOT**

1444 N 3400 W

MALAD ID 83252

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 15-07227, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.26 CFS	220.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

NE1/4NE1/4

Sec. 7, Twp 14S, Rge 36E, B.M.

ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 36E 5											9.1						9.1
14S 36E 6															.9		.9
14S 36E 7	13.5																13.5
14S 36E 8							39.5										39.5

Total Acres: 63

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 19th day of JAN, 2016.


(Signature)

RECEIVED

JAN 21 2016

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

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WATER RIGHT NO. 15-07227

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100.00 Received by SC # E041761 Date 1/21/16

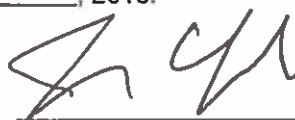
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 15-07227 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Witness my hand this 25th day of January, 2016.


for GARY SPACKMAN
Director