

RECEIVED

Form 42-248/42-1409(6) Rev. 1/15

JAN 19 2016

STATE OF IDAHO

DEPARTMENT OF
WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 04 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15018	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-10033	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Joe Leach as personal Representative of Estate of Myrle L. Leach
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James E. Sprinkle & Barbara J. Sprinkle, husband and wife
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 609 Hwy 28 Salmon ID 83467
Mailing address City State ZIP
- 208-742-1830 (h) sprinkle@uidaho.edu
Telephone Email
- 208-993-3496 (c)

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 27 October 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-10033

8. Signature: James E. Sprinkle 12/30/15
Signature of new owner/claimant Title, if applicable Date
- Signature: Barbara J. Sprinkle 12/30/15
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JLB Date 1/4/2016 Receipt No. E041726 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by 52 Date 1/27/16

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 291562

FOR VALUE RECEIVED

Joe Leach as Personal Representative of the Estate of Myrle L. Leach, deceased
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James E. Sprinkle and Barbara J. Sprinkle, husband and wife

whose current address is

609 Hwy. 28
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A PARCEL OF LAND LOCATED IN TRACT "B", HELMANDOLLAR TRACTS, SE1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE NW CORNER OF SAID SECTION 30 BEARS N. 00° 01' 41" W., 5293.49 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 69° 30' 46" E. A DISTANCE OF 4608.53 FT. TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28 AND THE POINT OF BEGINNING.

THENCE S. 35° 29' 16" W., 848.40 FT. TO THE CENTERLINE OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 33° 51' 04" W., 115.52 FT.; N. 32° 30' 20" W., 38.95 FT.;

N. 09° 54' 46" W., 112.10 FT.; N. 22° 36' 26" E., 118.24 FT.;

N. 18° 50' 31" W., 138.25 FT.; N. 45° 20' 15" W., 2.56 FT.;

THENCE N. 32° 34' 29" E., 519.88 FT. TO SAID RIGHT-OF-WAY;

THENCE S. 54° 20' 33" E., 391.63 FT. ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING.

PARCEL B:

A PARCEL OF LAND LOCATED IN TRACT "B" HELMANDOLLAR TRACTS, SE1/4 SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE NW CORNER OF SAID SECTION 30 BEARS N. 00° 01' 41" W., 5293.49 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 69° 30' 46" E. A DISTANCE OF 4608.53 FT. TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28, THENCE N. 54° 20' 33" W. ALONG SAID RIGHT-OF-WAY, 391.63 FT. TO THE POINT OF BEGINNING;

THENCE S. 32° 34' 29" W., 519.88 FT. TO THE CENTERLINE OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 45° 20' 15" W., 138.25 FT.; N. 56° 07' 00" W., 66.51 FT.;

N. 81° 16' 44" W., 119.39 FT.; N. 85° 59' 09" W., 151.77 FT.;

N. 40° 25' 18" W., 45.80 FT.; N. 14° 32' 54" W., 132.88 FT.;
N. 25° 14' 18" W., 74.19 FT.; N. 04° 55' 28" W., 31.04 FT.;
N. 69° 47' 02" E., 121.43 FT.; N. 54° 45' 08" E., 41.96 FT.;
N. 54° 14' 57" E., 47.94 FT.; N. 25° 45' 03" E., 45.39 FT.;
N. 10° 47' 51" E., 160.14 FT.; N. 34° 43' 51" W., 61.16 FT.;
N. 52° 54' 23" W., 135.85 FT.; N. 65° 10' 11" W., 337.30 FT.;
N. 64° 43' 28" W., 143.08 FT.;
THENCE N. 53° 58' 49" E., 176.04 FT. TO SAID RIGHT-OF-WAY;
THENCE S. 54° 20' 33" E. ALONG SAID RIGHT-OF-WAY, 1230.40 FT. TO
THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever

Dated: October 27, 2015

The Estate of Myrle L. Leach

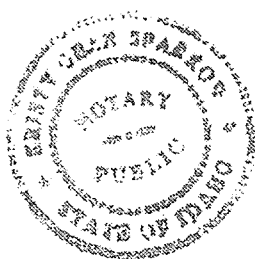
Joe Leach Personal Representative
Joe Leach, Personal Representative

State of Idaho) ss.
County of Latah County Lemhi)

On this 27th day of Oct., in the year 2015, before me, Kristy Gean Spanow, a Notary Public in and for said state, personally appeared Joe Leach known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the estate of Myrle L. Leach, and acknowledged to me that Joe Leach executed the same as Personal Representative.

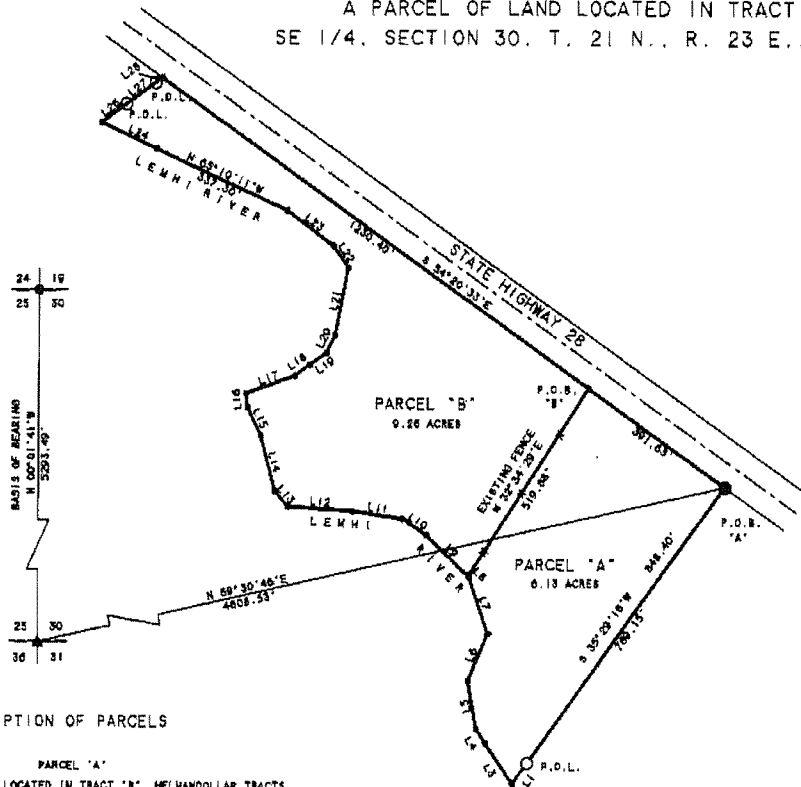
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kristy Gean Spanow
Notary Public for the State of Idaho
Residing at: Kimberly, ID
Commission Expires: 4-13-18



RECORD OF SURVEY

A PARCEL OF LAND LOCATED IN TRACT "B", HELMANDOLLAR TRACTS,
SE 1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

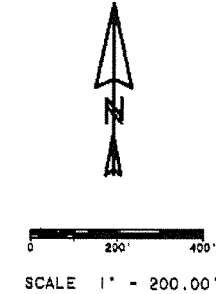


DESCRIPTION OF PARCELS

PARCEL "A"
A PARCEL OF LAND LOCATED IN TRACT "B", HELMANDOLLAR TRACTS, SE 1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE NW CORNER OF SAID SECTION 30 BEARS N. 00° 01' 41" W. 5293.49 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 69° 30' 45" E. A DISTANCE OF 4608.53 FT. TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28 AND THE POINT OF BEGINNING; THENCE S. 35° 29' 18" W. 948.40 FT. TO THE CENTERLINE OF THE LEMHI RIVER; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE: N. 33° 51' 04" W. 115.52 FT.; N. 32° 30' 20" W. 38.05 FT.; N. 09° 54' 48" W. 112.10 FT.; N. 22° 50' 20" E. 119.24 FT.; N. 18° 50' 51" W. 139.25 FT.; N. 45° 50' 15" W. 2.58 FT.; N. 45° 20' 15" W. 126.25 FT.; N. 50° 07' 00" W. 69.51 FT.; N. 81° 16' 44" W. 119.39 FT.; N. 85° 59' 09" W. 151.77 FT.; N. 40° 25' 18" W. 43.60 FT.; N. 14° 52' 54" W. 132.88 FT.; N. 25° 14' 18" W. 74.19 FT.; N. 04° 55' 28" W. 31.04 FT.; N. 00° 47' 02" E. (21.43 FT.); N. 54° 45' 08" E. 41.96 FT.; N. 54° 14' 57" E. 47.94 FT.; N. 25° 45' 03" E. 45.59 FT.; N. 10° 47' 51" E. 180.14 FT.; N. 54° 43' 51" W. 61.10 FT.; N. 52° 54' 23" W. 135.85 FT.; N. 64° 43' 28" W. 143.08 FT.; N. 53° 28' 48" E. 72.92 FT.; N. 53° 58' 49" E. 83.12 FT.; N. 53° 58' 49" E. 20.00 FT. TO THE POINT OF BEGINNING. PARCEL CONTAINS 6.13 ACRES

PARCEL "B"
A PARCEL OF LAND LOCATED IN TRACT "B", HELMANDOLLAR TRACTS, SE 1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE NW CORNER OF SAID SECTION 30 BEARS N. 00° 01' 41" W. 5293.49 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 69° 30' 45" E. A DISTANCE OF 4608.53 FT. TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28, THENCE N. 54° 20' 33" W. ALONG SAID RIGHT-OF-WAY 591.63 FT. TO THE POINT OF BEGINNING; THENCE S. 35° 29' 18" W. 948.40 FT. TO THE CENTERLINE OF THE LEMHI RIVER; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE: N. 33° 51' 04" W. 115.52 FT.; N. 32° 30' 20" W. 38.05 FT.; N. 09° 54' 48" W. 112.10 FT.; N. 22° 50' 20" E. 119.24 FT.; N. 18° 50' 51" W. 139.25 FT.; N. 45° 50' 15" W. 2.58 FT.; N. 45° 20' 15" W. 126.25 FT.; N. 50° 07' 00" W. 69.51 FT.; N. 81° 16' 44" W. 119.39 FT.; N. 85° 59' 09" W. 151.77 FT.; N. 40° 25' 18" W. 43.60 FT.; N. 14° 52' 54" W. 132.88 FT.; N. 25° 14' 18" W. 74.19 FT.; N. 04° 55' 28" W. 31.04 FT.; N. 00° 47' 02" E. (21.43 FT.); N. 54° 45' 08" E. 41.96 FT.; N. 54° 14' 57" E. 47.94 FT.; N. 25° 45' 03" E. 45.59 FT.; N. 10° 47' 51" E. 180.14 FT.; N. 54° 43' 51" W. 61.10 FT.; N. 52° 54' 23" W. 135.85 FT.; N. 64° 43' 28" W. 143.08 FT.; N. 53° 28' 48" E. 72.92 FT.; N. 53° 58' 49" E. 83.12 FT.; N. 53° 58' 49" E. 20.00 FT. TO THE POINT OF BEGINNING. PARCEL CONTAINS 9.26 ACRES

LINE	BEARING	DISTANCE
L 1	S 32° 29' 18" W	59.25'
L 3	N 33° 51' 04" W	115.52'
L 4	N 32° 30' 20" W	38.05'
L 5	N 09° 54' 48" W	112.10'
L 6	N 22° 50' 20" E	119.24'
L 7	N 18° 50' 51" W	139.25'
L 8	N 45° 50' 15" W	2.58'
L 9	N 45° 20' 15" W	126.25'
L 10	N 50° 07' 00" W	69.51'
L 11	N 81° 16' 44" W	119.39'
L 12	N 85° 59' 09" W	151.77'
L 13	N 40° 25' 18" W	43.60'
L 14	N 14° 52' 54" W	132.88'
L 15	N 25° 14' 18" W	74.19'
L 16	N 04° 55' 28" W	31.04'
L 17	N 00° 47' 02" E	(21.43')
L 18	N 54° 45' 08" E	41.96'
L 19	N 54° 14' 57" E	47.94'
L 20	N 25° 45' 03" E	45.59'
L 21	N 10° 47' 51" E	180.14'
L 22	N 54° 43' 51" W	61.10'
L 23	N 52° 54' 23" W	135.85'
L 24	N 64° 43' 28" W	143.08'
L 25	N 53° 28' 48" E	72.92'
L 26	N 53° 58' 49" E	83.12'
L 27	N 53° 58' 49" E	20.00'



LEGEND

- ▲ FOUND SECTION CORNER/MARKED STONE
- 5/8" X 30" REBAR WITH 2 1/2" ALUM. CAP SET PREVIOUS SURVEY
- CALCULATED POINT
- SET 5/8" X 24" REBAR WITH A PLASTIC CAP MARKED WADE PLS 5080
- FOUND 5/8" REBAR WITH A 1 1/2" ALUM. CAP SET BY FOREST ENG.
- P.O.B. POINT OF BEGINNING
- P.O.L. POINT ON LINE
- — — EXISTING FENCE

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 16 AND 19, TITLE 55, IDAHO CODE, SURVEYED ON 9/25/95 FOR ROBERT DANIELS

Laurence J. Wade
LAURENCE J. WADE P.L.S. 5080

COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 11:10 AM. DAY: 5 MONTH June 2001

BOOK: 16 PAGE: 55 INST. NO. 247288

RECORDER: *Jim Morrison*

BY: *Brenda Amstrong*

WADE SURVEYING

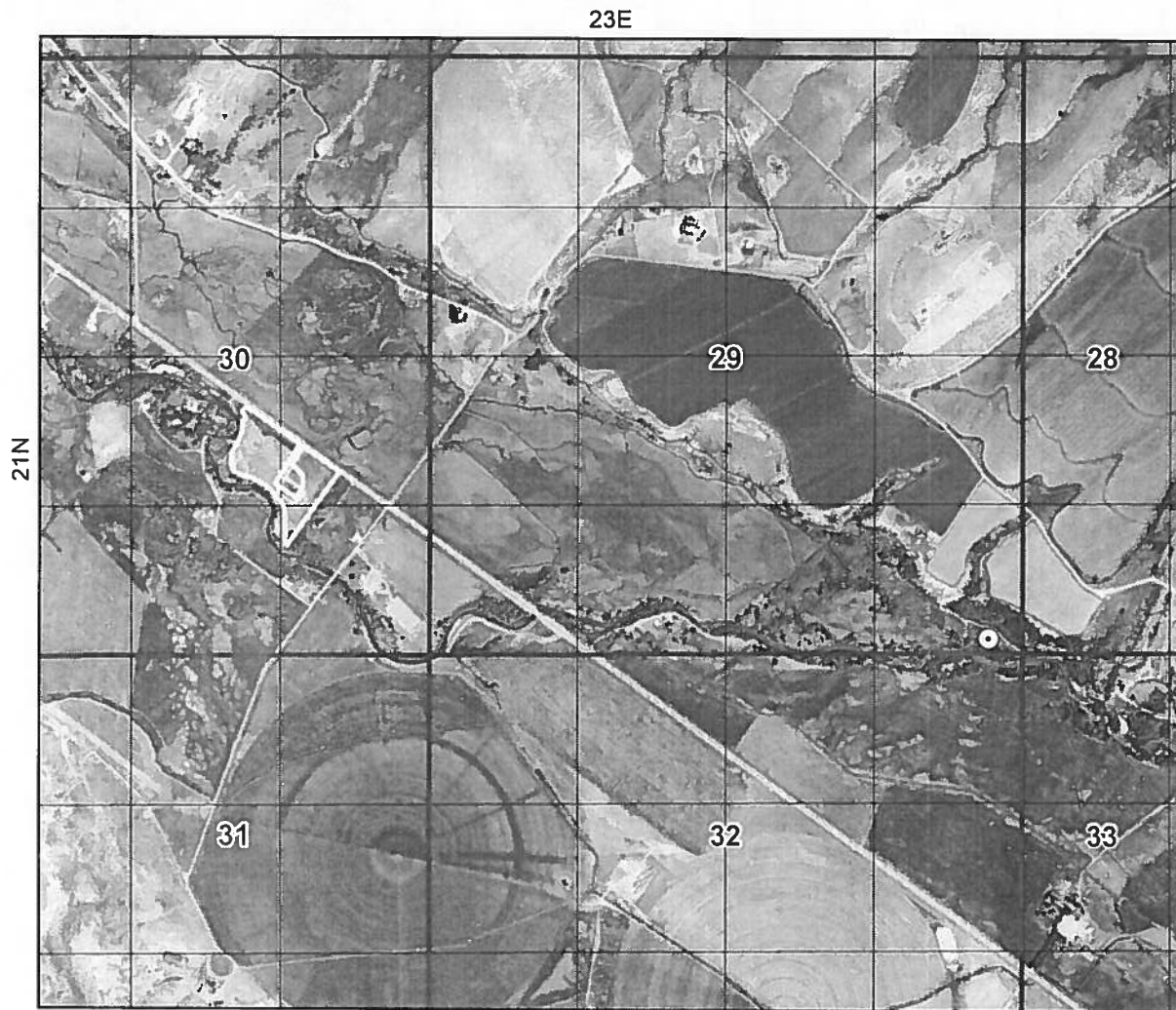
P.O. BOX 1175 SALMON, IDAHO 83467
208-756-3070

State of Idaho
Department of Water Resources

Water Right
74-15018

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary

-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.2 0.4 0.8 Miles

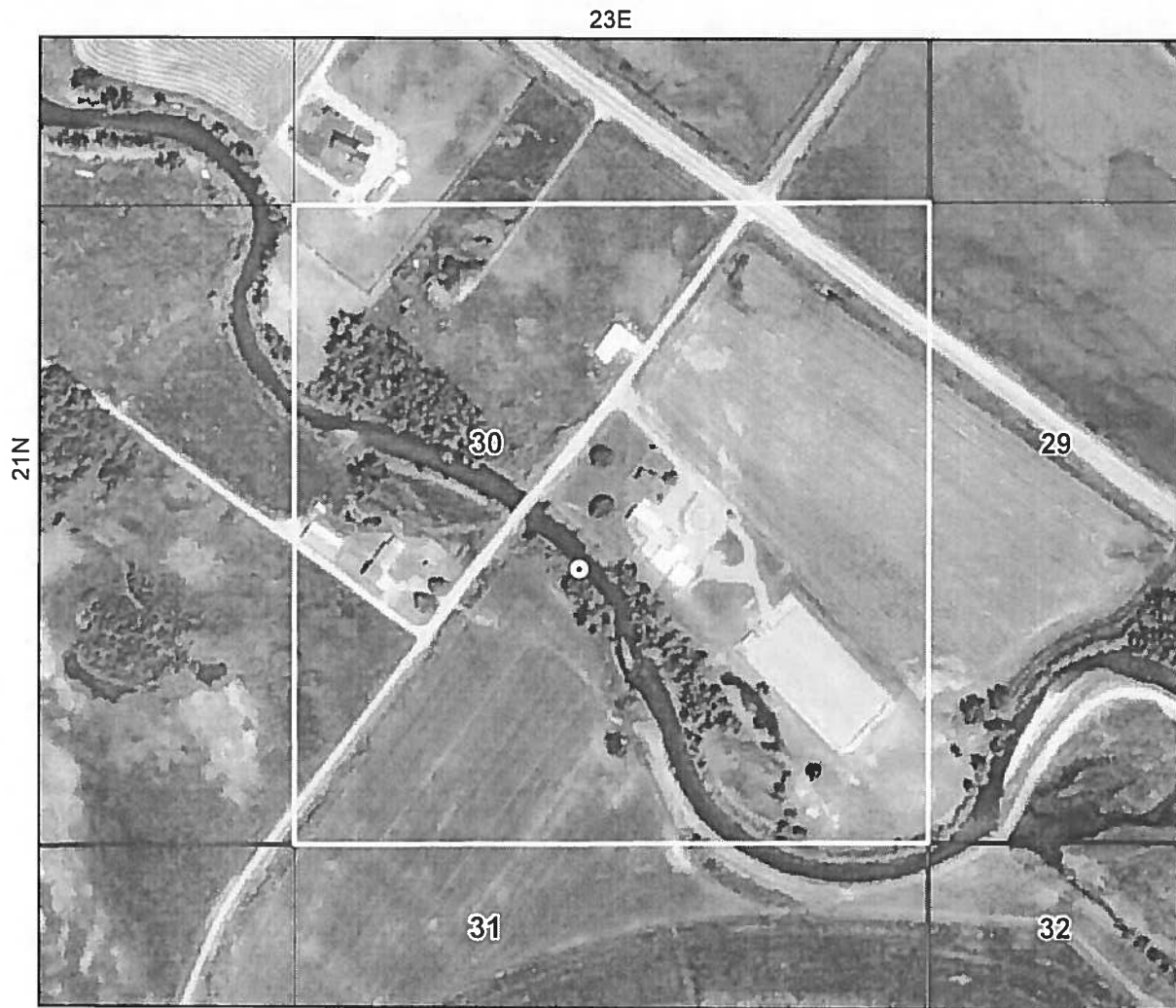


State of Idaho
Department of Water Resources

Water Right
74-10033

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.045 0.09 0.18 Miles





581 HIGHWAY 28

SANTOS, MARLENE
RP21N23E301202

SANTOS, MARLENE
RP21N23E301204

36 CHERRY DR

41 CHERRY DR

42 CHERRY DR

THOMPSON, DAVID
RP21N23E30780

39 CHERRY DR

WILLIAMS, JASON E
RP21N23E30780

GATENS, KATHLEEN M
RP21N23E307808

SPRINKLE, JAMES E
RP21N23E308402

SANTOS, A
RP21N23E

SANTOS, A
RP21N23E

609 HIGHWAY 28

LOHMILLER, DANIEL K
RP21N23E308407

24 CHERRY DR

PIAZZA, ANNA FAMILY TRUST
RP21N23E308408

STOKES, E
RP21N23E

619 HIGHWAY 28

MELTON, LEE M
RP21N23E308405
MELTON, LEE M ETAL
RP21N23E308401

CERISE, LOWELL
RP21N23E303606

BODENHAMER FAMILY TRUST
RP21N23E309004

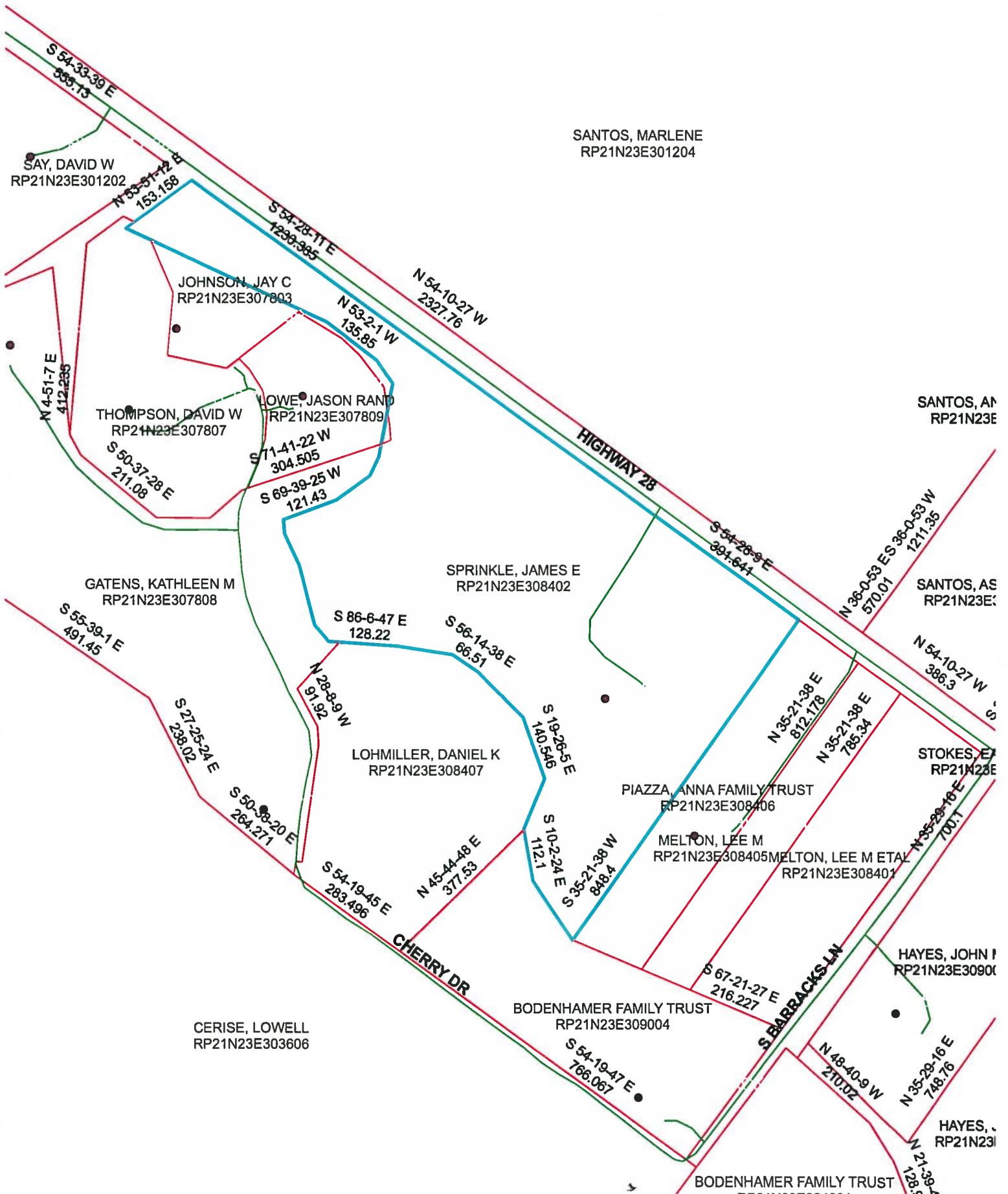
HAYES, JOE
RP21N23E3

10 S BARRACKS LN

21 S BARRACKS LN

HAYES
RP21N2

BODENHAMER FAMILY TRUST





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 27, 2016

JAMES E SPRINKLE
BARBARA J SPRINKLE
609 HWY 28
SALMON ID 83467

RE: Change of Ownership for Water Right Nos. 74-15018 & 74-10033

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records based on the information received to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see §§ 42-222 and 42-223, Idaho Code.

Also, please note that water right owners are required to report any change of ownership and any change of mailing address to the department within 120 days of the change. Change reporting forms are available from any office of the department or at www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Emalee Rushing
Administrative Assistant

Enclosures