

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 80537**

This is to certify that: **KAREN BARSHICK AND
RAY BARSHICK
PO BOX 2312
RANCHO SANTA FE, CA 92067**

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
37-387D	WR/DECREED	6/1/1888	0.500 cfs	47.3 af	N/A	13.5	EAST FORK WOOD RIVER

Purpose of Transfer (Changes Proposed)

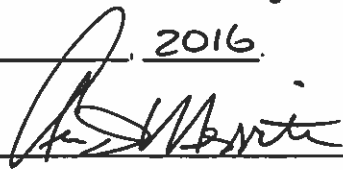
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
37-387D	NO	NO	NO	NO	NO	YES

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
37-387D	37-387D	0.500 cfs	45.9 af	N/A	12.5	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.500 cfs	45.9 af	N/A	12.5		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 15th day of January, 2016.



 Southern Region Manager

WATER RIGHT NO. 37-387D
As Modified by Transfer No. 80537

In accordance with the approval of Transfer No. 80537, Water Right No. 37-387D is now described as follows:

Right Holder: KAREN BARSHICK AND
 RAY BARSHICK
 PO BOX 2312
 RANCHO SANTA FE, CA 92067

Priority Date: 6/1/1888

Source: EAST FORK WOOD RIVER **Tributary:** BIG WOOD RIVER

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	04/15	to 10/31	0.450 cfs	43.8 af
DIVERSION TO STORAGE	04/15	to 10/31	0.040 cfs	
AESTHETIC STORAGE	01/01	to 12/31		2.1 af
MITIGATION BY NON-USE	01/01	to 12/31	0.010 cfs	
			0.500 cfs	45.9 af

LOCATION OF POINT(S) OF DIVERSION

EAST FORK WOOD RIVER SENE Sec 35 Twp 04N Rge 18E BLAINE County

PLACE OF USE: AESTHETIC STORAGE

Twp	Rng	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	18E	35				X														

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
04N	18E	35			2.0	10.5															12.5

POU Total Acres: 12.5

PLACE OF USE: MITIGATION BY NON-USE

Twp	Rng	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
04N	18E	35			X	X															

WATER RIGHT NO. 37-387D
As Modified by Transfer No. 80537

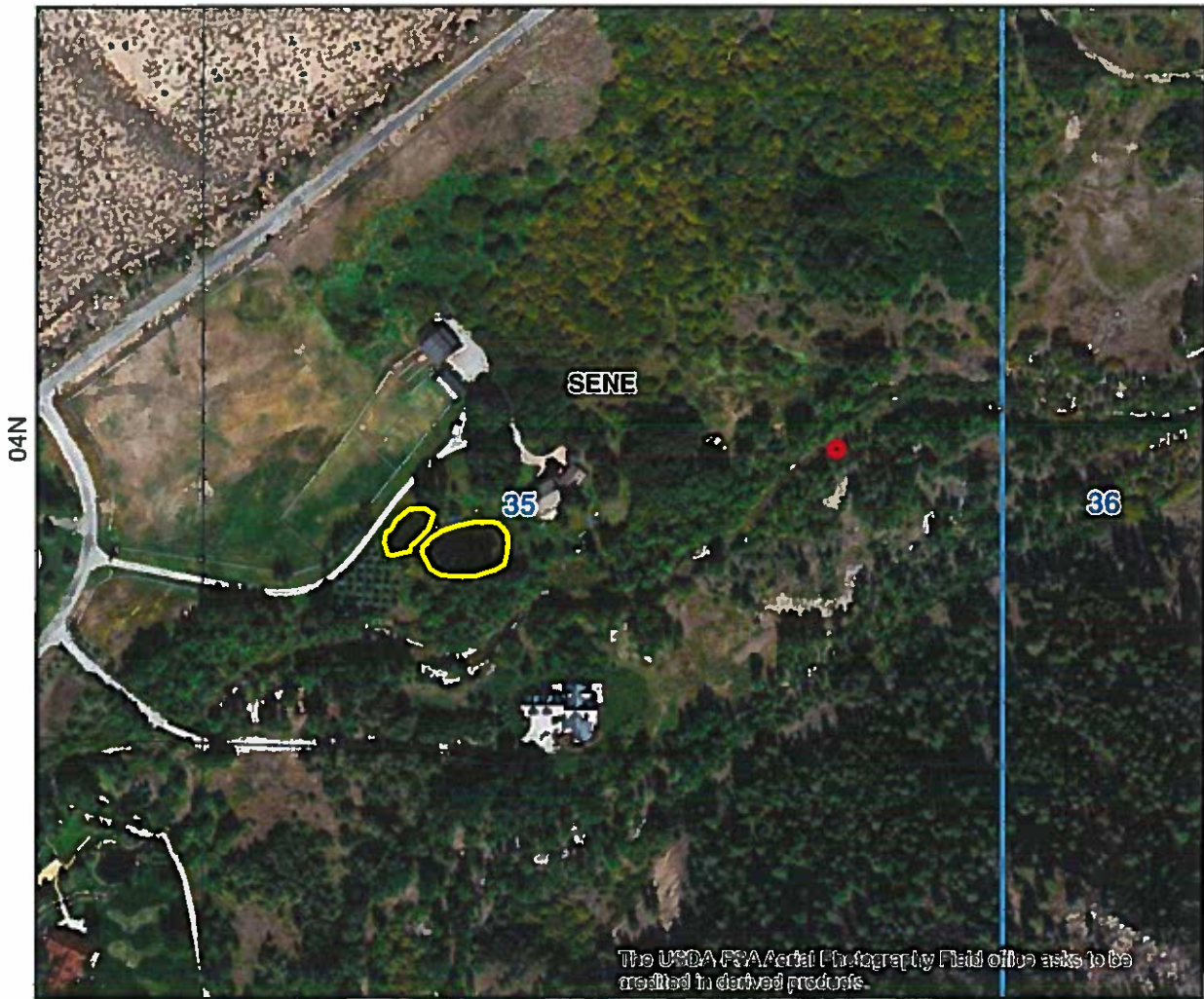
CONDITIONS OF APPROVAL





1. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. To mitigate for the depletion of water resulting from the diversion and use of water under this right and to prevent injury to other water right holders, the right holder shall cease diverting and using 0.01 cfs of this right, which shall remain undiverted in the East Fork Wood River.
5. Right 37-387D authorizes a total annual storage volume of 2.1 acre-feet, 0.75 acre-feet to be used for the initial filling or carryover storage of the ponds and 1.25 acre-feet for the replacement of losses caused by seepage and evaporation.
6. The two (2) ponds established by the storage of water under this right shall not exceed a total capacity of 0.75 acre-feet or a total surface area of 0.32 acres.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

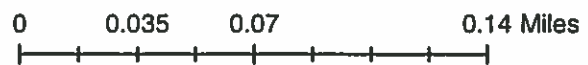
State of Idaho
Department of Water Resources
Attachment to Transfer No. 80537
37-387D

This map depicts the AESTHETIC STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

18E



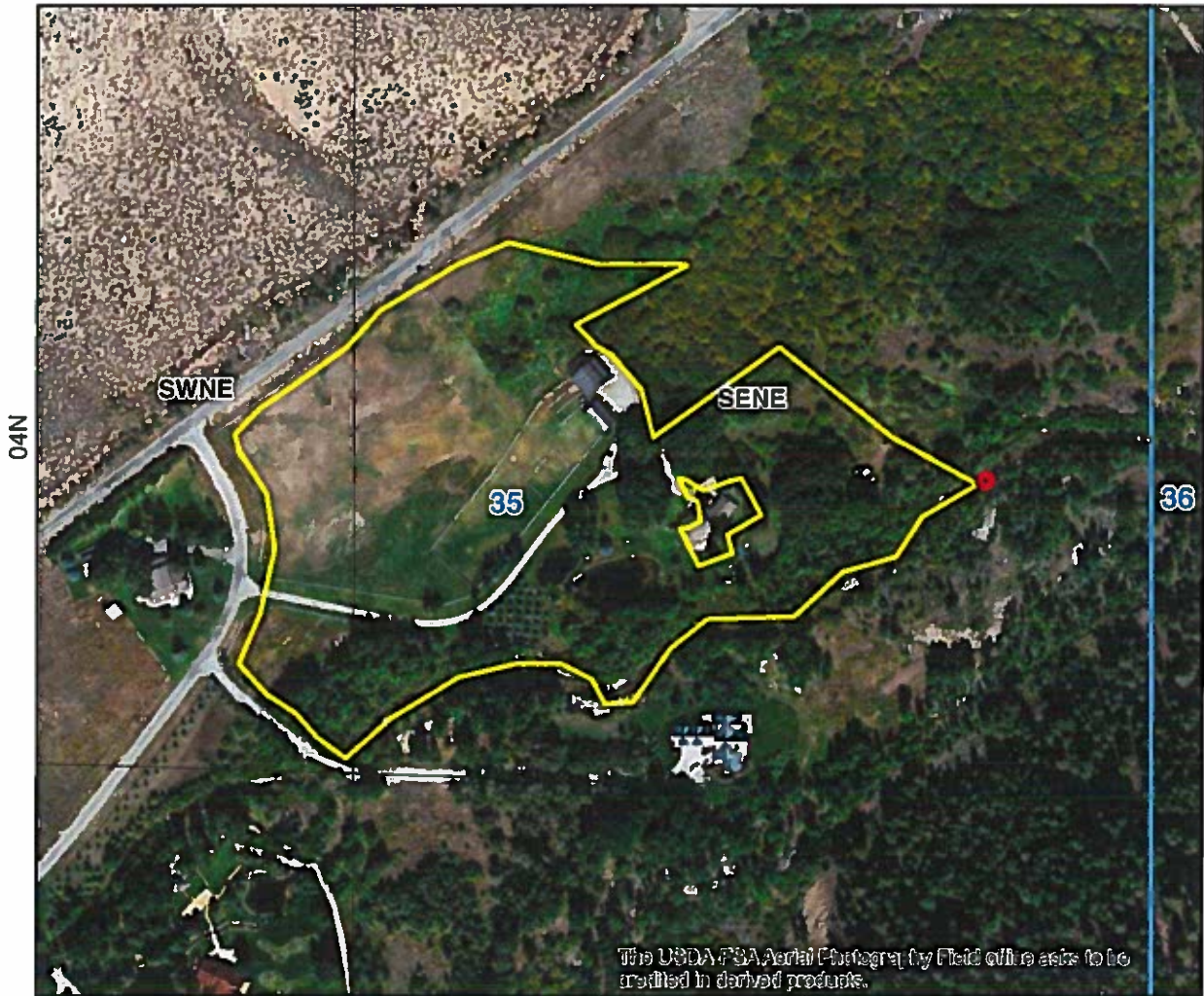
-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections







State of Idaho
Department of Water Resources
Attachment to Transfer No. 80537
37-387D

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

18E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections

0 0.035 0.07 0.14 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 25, 2016

RAY BARSHICK
KAREN BARSHICK
PO BOX 2312
RANCHO SANTA FE CA 92067

Re: Transfer No: 80537
Water Right No(s): 37-387D

Transfer Approval Notice

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in black ink, appearing to read "Allen Merritt". The signature is written in a cursive style with a large initial "A" and "M".

Allen Merritt
Southern Regional Manager

Enclosure

cc:

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS ID 83301

KEVIN LAKEY WATER MASTER
WATER DISTRICT 37
107 W 1ST ST
SHOSHONE ID 83352

CERTIFICATE OF SERVICE

I hereby certify that on January 25, 2016 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

Re: Transfer No.: 80537
Water Right No(s): 37-387D

RAY BARSHICK
KAREN BARSHICK
PO BOX 2312
RANCHO SANTA FE CA 92067

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS ID 83301

KEVIN LAKEY WATER MASTER *via e-mail*
WATER DISTRICT 37
107 W 1ST ST
SHOSHONE ID 83352

A handwritten signature in cursive script, reading "Denise Maline", is written over a solid horizontal line.

Denise Maline
Administrative Assistant

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED

AFFIDAVIT of PUBLICATION

DEC 28 2015

COPY OF NOTICE

State of Idaho
County of Blaine

Pam Morris

DEPT OF WATER RESOURCES
SOUTHERN REGION

Legal Notice

sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 16 day of

Dec., 20 15, and the date of the last publication was

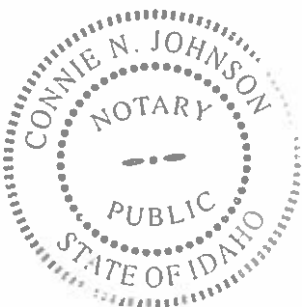
on the 23 day of Dec., 20 15

Pam Morris

Subscribed and sworn to before me this 23 day of

Dec., 20 15.

Connie N. Johnson
NOTARY PUBLIC



RESIDING AT HAILEY, IDAHO
MY COMMISSION EXPIRES ON 7/10/2018

IDAHO MOUNTAIN EXPRESS
P.O. Box 1013
Ketchum, Idaho 83340
COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 40
Number of Insertions 2

40 Lines tabular at 9.0 cents/pica
40 Lines straight at 36.80 8.0 cents/pica
40 Subsequent lines at 32.20 7.0 cents/pica
TOTAL COST \$ 69.00

LEGAL NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

BILL TO

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 80537

KAREN BARSHICK and RAY BARSHICK, PO BOX 2312, RANCHO SANTA FE, CA 92067; has filed Application No. 80537 for changes to the following water rights within BLAINE County(s): Right No(s). 37-387D; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes converting a 1.0 acre (0.04 cfs) portion of an East Fork Wood River irrigation right to aesthetic storage use associated with two existing ponds on property located approximately 8.0 miles north and 2.3 miles east of the center of Hailey.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 Addison Ave W Ste 500, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before January 4, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH
IDAHO MOUNTAIN EXPRESS
DEC. 16 & 23, 2015

✓ OK DM 1/4/2016

Maline, Denise

From: Legals at IME [legals@mtexpress.com]
Sent: Monday, December 14, 2015 11:03 AM
To: Maline, Denise; Nancy Tellez
Subject: Legals Proof
Attachments: legals proof.pdf

Hi. This is Tony. I am doing the legals for the next few months.

Here are your legal proofs:

Please let me know by 12:30 today.

Thanks, Tony

**Proof of legal notice received from
Idaho Mountain Express 12/14/2015
for transfer 80537
(see next page)**

✓ OK DM 12/14/2015
E-mail sent to newspaper.

LEGAL NOTICES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE, MAGISTRATE DIVISION

STATEWIDE COLLECTIONS, INC. Plaintiff.

-vs- RONNIE FREY Defendant/s

Case No. CV-2015-472 ANOTHER SUMMONS

TO: RONNIE FREY

You have been sued by Statewide Collections, Inc., in the District Court in and for Blaine County, Idaho Case No. CV-2015-472.

The nature of the claim against you is various accounts.

Any time after 20 days following the last publication of this Summons, the court may enter a Judgment against you without further notice unless prior to that time you have filed a written response in the proper form, including the Case No., and paid any required filing fee to the Clerk of the Court at BLAINE and served a copy of your response on the Plaintiff's attorney at Terry Lee Johnson, P.O. Box X, Twin Falls, Idaho 83303-0080, (208)734-6051

A Copy of the Summons and Complaint can be obtained by contacting either the Clerk of the Court or the attorney for Plaintiff. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.

DATED this 9th DAY OF NOVEMBER, 2015.

ANOTHER SUMMONS

BLAINE COUNTY DISTRICT COURT By /s/ Deputy, Magistrate Court

PUBLISH IDAHO MOUNTAIN EXPRESS NOV. 25, DEC. 2, 9, & 16, 2015

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE MAGISTRATE DIVISION

STATEWIDE COLLECTIONS, INC. Plaintiff.

-vs-

ZACHARY PERKINS Defendant/s

Case No. CV-2015-436 ANOTHER SUMMONS

TO: ZACHARY PERKINS

You have been sued by Statewide Collections, Inc., in the District Court in and for Blaine County, Idaho Case No. CV-2015-436.

The nature of the claim against you is various accounts.

Any time after 20 days following the last publication of this Summons, the court may enter a Judgment against you without further notice unless prior to that time you have filed a written response in the proper form, including the Case No., and paid any required filing fee to the Clerk of the Court at BLAINE and served a copy of your response on the Plaintiff's attorney at Terry Lee Johnson, P.O. Box X, Twin Falls, Idaho 83303-0080, (208)734-6051.

A Copy of the Summons and Complaint can be obtained by contacting either the Clerk of the Court or the attorney for Plaintiff. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.

DATED this 18th DAY OF NOV. 2015.

BLAINE COUNTY DISTRICT COURT By /s/ Deputy, Magistrate Court

PUBLISH IDAHO MOUNTAIN EXPRESS NOV. 25, DEC. 2, 9 & 16, 2015

NOTICE OF A PUBLIC HEARING OF THE KETCHUM CITY COUNCIL FOR A RIGHT-OF-WAY VACATION REQUEST

NOTICE IS HEREBY GIVEN that on Monday, January 4, 2016, at 5:30 p.m. or soon thereafter, the Ketchum City Council will consider the proposal by Jack Banteau Separate Property Trust, for vacation of a portion of a public alleyway located in Block 91 at Sixth Street running northwest between lots 1 & 2 (600 N. Walnut Avenue) and Amended Lot 5A/6A (671 E. 6th Street).

NOTICE IS FURTHER GIVEN that at the aforementioned time and place, all interested persons may appear and shall be given an opportunity to comment on the matter stated above. A copy of the staff report will be available on the City website (www.ketchumidaho.org) or at the Ketchum Department of Planning and Building Comments and questions prior to the hearing may be directed to the Ketchum Department of Planning and Building, P.O. Box 2315, Ketchum, Idaho, 83340, via email to participate@ketchumidaho.org, or via facsimile to (208)726-7812. Written comments received by 5:00 PM, seven (7) days prior to the hearing shall be made part of the public record at the hearing. All other comments must be made at the public hearing. For additional information, please call (208)726-7801.

BY ORDER OF THE CITY COUNCIL, DATED THIS 30TH DAY OF November, 2015.

PUBLISH IDAHO MOUNTAIN EXPRESS DEC. 9 & 16, 2015

LEGAL NOTICE OF ADVERTISEMENT FOR SALE AT PUBLIC AUCTION

The public is notified that a sale of certain personal property shall occur as provided pursuant to Idaho Code Section 55-2306(3) to satisfy a ten claim based on an obligation owed by SKY BARKER whose last known address is PO BOX 4593, HAILEY ID 83333.

The sale shall occur at 10:00 o'clock a.m. on the 19th day of DECEMBER, 2015, at Valley Self Store, 1041 Airport Way, Hailey, Idaho 83333.

The property to be sold is the contents of a storage unit at Valley Self Store and is generally described as personal effects.

DATED this 1st day of DECEMBER, 2015. VALLEY SELF STORE

PUBLISH IDAHO MOUNTAIN EXPRESS DEC. 9 & 16, 2015

IN THE DISTRICT COURT FOR THE FIFTH JUDICIAL DISTRICT FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

IN RE: Daniel Russell Owens

CASE NO. CV-2015-625 NOTICE OF HEARING ON NAME CHANGE (Adult)

A Petition to change the name of Daniel Russell Owens, now residing in the City of Hailey, State of Idaho, has been filed in the District Court in BLAINE County, Idaho. The name will change to Daniel Russell Parker. The reason for the change in name is: because Name on social security is Parker and I would like the name to match.

A hearing on the petition is scheduled for 11:00 a.m. on 1/19/2016 at the Blaine County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change. Dated: 12/3/15

CLERK OF THE DISTRICT COURT By: /s/ Andrea Logan Deputy Clerk

PUBLISH IDAHO MOUNTAIN EXPRESS DEC. 9, 16, 23 & 30, 2015

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 80537

KAREN BARSHICK and RAY BARSHICK, PO BOX 2312, RANCHO SANTA FE, CA 92087, has filed Application No. 80537 for changes to the following water rights within BLAINE County(s): Right No(s): 37-387D; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/appwater/CurrentWaterTransfers/QuantityTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes covering a 1.0 acre (0.04 cts) portion of an East Fork Wood River irrigation right to aesthetic storage use associated with two existing ponds on property located approximately 8.0 miles north and 2.3 miles east of the center of Hailey.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 Addison Ave W Ste 500, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before January 4, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

PUBLISH IDAHO MOUNTAIN EXPRESS DEC. 16 & 23, 2015

NOTICES OF TRUSTEE'S SALES

NOTICE OF TRUSTEE'S SALE

On March 29, 2016, at the hour of 2:00 o'clock p.m. of said day at the front lobby of the Blaine County Courthouse, located at 201 2nd Avenue South, Hailey, Idaho 83333, TITLEFACT, INC., an Idaho corporation, as Trustee will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Blaine, State of Idaho, and described as follows to-wit:

PARCEL NO. 1: Lot 1 of ASPEN HOLLOW SUBDIVISION NO. 3, Blaine County, Idaho, according to the official plat thereof recorded August 31, 1977, as Instrument No. 176187, records of Blaine County, Idaho.

PARCEL NO. 2: Unit 15 in Building C as shown on the Condominium Map for WESTRIDGE CONDOMINIUMS PHASE II recorded as Instrument No. 455409, and as defined and described in the Condominium Declaration for Westridge Condominiums recorded as Instrument No. 451264, and First Amendment recorded as Instrument No. 455408, records of Blaine County, Idaho.

Sometimes known, respectively, as: 101 Aspen Hollow Road, Hailey, Idaho 83333; 8D3 601 South Main Street #15, Ketchum, Idaho 83340

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust from Valley Associates, LLC, an Idaho Limited Liability Company, to TitleFact, Inc. Trustee, and Idaho Lending Group, LLC, Beneficiary, dated June 25, 2015, recorded June 30, 2015, as Instrument No. 627848, records of Blaine County, Idaho; the beneficial interest under said Deed of Trust was assigned to Robert Meyers and Kathi Meyers, husband and wife, by Assignment recorded July 1, 2015, as Instrument No. 627740, records of Blaine County, Idaho (affects Parcels No. 1 and 2)

The above Grantors are named to comply with Section 45-1506(4)(a), Idaho Code. No representation is made that they are,

or are not, presently responsible for this obligation.

Default for which this sale is to be made is failure to pay:

a) At this time the accumulated delinquency in payments of \$5,416.66 per month for the months of July 29, 2015 through October 29, 2015, is \$21,666.64; and

b) The balance owing as of this date on the obligation secured by said Deed of Trust is \$650,000.00, plus 10% interest and foreclosure costs.

DATED: November 16, 2015

TITLEFACT, INC.

BY: R TODD BLASS, Vice President

PUBLISH IDAHO MOUNTAIN EXPRESS NOV. 25, DEC. 2, 9 & 16, 2015

FILE NO.: 292008 / 74764AM KETCHUM HOTEL/CWCAPITAL ASSET NOTICE OF TRUSTEE'S SALE

On Thursday, March 31, 2016 at the hour of 11:00AM, of said day, in the office of AmeriTitle located at 171 West 6th Street, Ketchum, ID 83340, Alliance Title & Escrow Corp., as successor trustee, will sell at public auction, to the highest bidder for cash, cashiers check, certified check or tellers check, (from a bank which has a branch in the community at the site of the sale), money order, State of Idaho check or local government check, or cash equivalent in lawful money of the United States, all payable at the same time of sale, the following described real property, situated in the County of Blaine, State of Idaho, and personal property described as follows, to-wit: See attached Exhibits "A" and "B" THE TRUSTEE HAS NO KNOWLEDGE OF A MORE PARTICULAR DESCRIPTION OF THE ABOVE-DESCRIBED REAL PROPERTY, BUT FOR PURPOSES OF COMPLIANCE WITH IDAHO CODE SECTION 80-113, THE TRUSTEE HAS BEEN INFORMED THAT THE STREET ADDRESS OF: 600 / 620 / 700 North Main Street, Ketchum, Idaho 83340, MAY SOMETIMES BE ASSOCIATED WITH SAID REAL PROPERTY. Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain Commercial Deed of Trust, Security Agreement, Fixture Filing Financing Statement and Assignment of Rents, Leases, Income and Profits dated 12/29/2004 (the "Deed of Trust") and executed by Ketchum Hotel Company, Inc., an Idaho corporation ("Grantor") as Borrower to Alliance Title & Escrow Corp., as successor trustee, for the benefit and security of U.S. Bank National Association, as Trustee for the registered holders of Wachovia Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2005-C17 as successor beneficiary, recorded January 4, 2005 as Instrument No. 514745, in the records of Blaine County, Idaho. The Above Grantors Are Named To Comply With Section 45-1506(4)(a), Idaho Code. No Representation is Made That They Are, Or Are Not, Presently Responsible For This Obligation. The default for which this sale is to be made is failure to: 1) Pay, when due and before delinquency, the entire balance of principal and interest as set forth on said amended loan documents. The revised loan amount was \$3,600,000.00 together with interest thereon at the rate of 5.5000% per annum, as evidenced in Restated Fixed Rate Note dated June 26, 2012. The loan matured on July 31, 2014 and is now in default. 2) Pay, when due and before delinquency, the real property taxes for all of 2011, 2012, 2013 and 2014 together with penalties and interest. The balance owing under the loan as of October 28, 2015 is \$3,389,829.81 in principal. Note Rate Interest in the amount of \$360,451.90 which continues to accrue at the rate of 5.50% per annum. Default interest in the amount of \$248,704.28 which continues to accrue at the rate of 4.5% per annum; accrued late fees in the amount of \$5,405.33; fee claim in the amount of \$200,000.00; and legal expenses in the amount of \$145,512.32; less escrows and suspense amounts held by Beneficiary. In addition to the above, there is also due any additional real property taxes that may become delinquent; together with any late charges, advances, escrow collection fees, attorneys' fees, fees or costs associated with this foreclosure that may continue to accrue until the loan is paid in full or date of sale. The balance owing as of October 28, 2015 on the obligation secured by said deed of trust is \$3,389,829.81, excluding interest and default interest accruing thereafter as well as any costs and expenses that have been incurred thereafter that are payable under the loan documents. Dated: November 24, 2015 Alliance Title & Escrow Corp. By: /s/ Bobbi Oldfield, Trust Officer Phone: 877-947-1553 This communication is on behalf of a debt collector and is an attempt to collect a debt. Any information included will be used for that purpose. Exhibit "A" 292008 Parcel 1: Lot 2 and the Southerly 2 feet of Lot 3 in Block 7 of The City of Ketchum, according to the official plat thereof, on file in the office of the County Recorder, of Blaine County, Idaho and all of the vacated alley lying between Lots 2 and the Southerly 2 feet of Lot 3 and Lot 6 and the Southerly 2 feet of Lot 7 in said Block 7 of the City of Ketchum. Excepting therefrom the right-of-way for State Highway No. 75. And Parcel II: Sub Lots 1 and 2 of Boulder Mountain Village, according to the official plat thereof, recorded as Instrument No. 308897, records of Blaine County, Idaho. Exhibit "B" All right, title, interest and estate of Ketchum Hotel Company, Inc. an Idaho corporation (the "Borrower"), now owned, previously owned, or hereafter acquired in and to the following property, rights, interests and estates (collectively, the "Property"): (A) any and all buildings, structures and other improvements now, previously or hereafter erected, constructed, placed or located on the certain real property described on Exhibit A to the notice to which this Exhibit "B" is attached (the "Land") including, without limitation, fixtures, tenements, attachments, appliances, equipment, building systems, machinery, and other articles now, previously or hereafter attached to or used in connection with said buildings, structures and other improvements (collectively, the "Improvements"), and any and all additions to substitutions for or replacements of such Improvements and such Land and all interests, estates or other claims, both in law and equity, which Borrower now has, previously had or may hereafter acquire in the Land or the Improvements, including, without limitation, all right, title and interest now owned, previously owned or hereafter acquired by Borrower in and to any greater estate in the Land or the Improvements, (B) all easements, tenements, hereditaments, appurtenances, rights-of-way and rights now owned, previously owned or hereafter acquired by Borrower used or useful in connection with, or located on, under or above all or any part of, the Land or as a means of access thereto, including, without limitation, all rights pursuant to any truckage agreement; all rights to the nonexclusive use of common drive entries; all oil and gas and other hydrocarbons; all minerals, crops, timber and other emblements, water, groundwater, water rights and shares of stock evidencing the same; any and all right, title and interest of Borrower, now owned, previously owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining the Land; and any and all sidewalks, vaults, alleys and strips and

Handwritten notes: 5108/11/21, 12/14/2015, ok DW MR JB