

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JAN 19 2016

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
D 65-199	Yes ☐	Yes ☐	D 65-22408 ✓	Yes ☐	Yes ☐
D 65-17898	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 65-17899	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 65-22410 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 65-22405 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JOSEPH JENNARD AND JERALD JENNARD
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): M & T RANCHES, LLC MARK ANDELIN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO BOX 30 OLA ID 83657
Mailing address City State ZIP
- (208) 584-3948 mtandelin@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: MAY 17, 2006

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner 1-15-16
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 1/19/16 Receipt No. W043814 Receipt Amt. \$150⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 [Signature] Approved by [Signature] Processed by [Signature] Date 1/29/16

**Special Warranty Deed
(Gem County)**

JERALD J. JENNARO, a single person, and JOSEPH T. JENNARO, a single person (collectively "Grantor"), hereby convey, grant and warrant to M & T RANCHES, LLC, an Idaho limited liability company, ("Grantee"), whose address is 8100 Pyramid Lakes Road, Sparks, Nevada 89436, for good and valuable consideration, the following described real property located in Gem County, State of Idaho to-wit (the "Property"):

See EXHIBIT A attached hereto and incorporated herein.

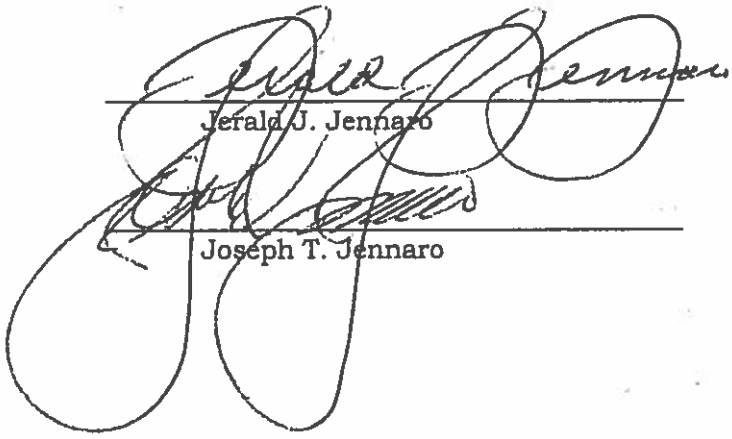
SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, third party claims arising out of or resulting from any discrepancies, encroachments and overlaps between the existing perimeter fence locations and the surveyed boundary lines of the Property, and to any state of facts an accurate survey or inspection of the Property would show.

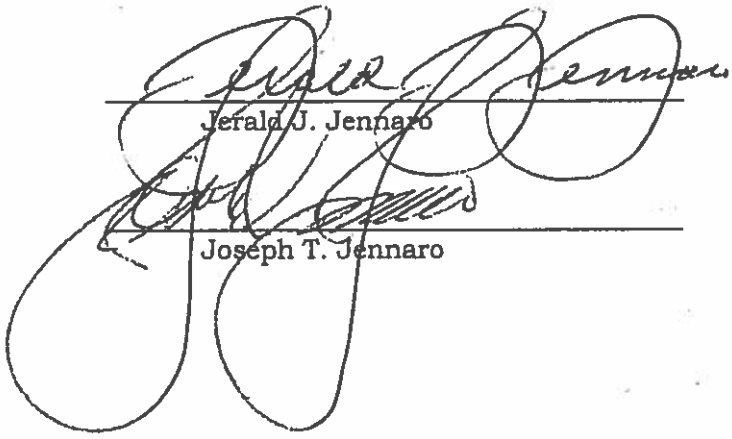
This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the Property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said Property; that the Property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 2 day of May, 2006.

GRANTOR:

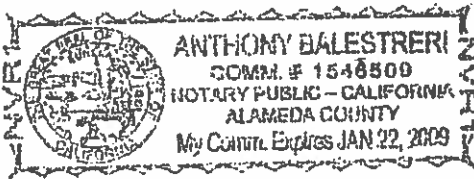

Jerald J. Jennaro


Joseph T. Jennaro

STATE OF California)
) ss.
County of Alameda)

On this 6 day of May, 2006, before me, the undersigned, a Notary Public for said State, personally appeared JERALD J. JENNARO, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

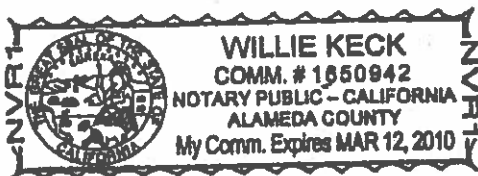



Notary Public for California
Residing at Pleasanton
My Commission Expires 1-22-09

STATE OF CALIFORNIA)
) ss.
County of ALAMEDA)

On this 2 day of MAY, 2006, before me, the undersigned, a Notary Public for said State, personally appeared JOSEPH T. JENNARO, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



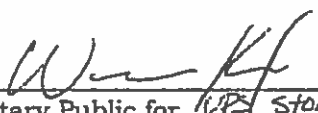

Notary Public for VP Store
Residing at 4000 Antilia Dr. STEIN Pleasanton, CA 94586
My Commission Expires MAR. 12, 2010

Exhibit A

Property Description

Tract I

TOWNSHIP 9 North, Range 1 East, B.M. Gem County, Idaho

Section 1: Lots 1, 2, 3, 4; The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$

Tract II

TOWNSHIP 9 North, Range 1 East, B.M., Gem County, Idaho

Section 2: That portion of Lot 1 lying East of the Sweet- Ola Highway

Tract III

TOWNSHIP 10 North, Range 2 East, B.M., Gem County, Idaho

Section 17 and 20:

H.E. Survey no. 150 embracing a portion of Sections 17 & 20, township 10 North, Range 2 East, B.M., Gem County, Idaho, more particularly bounded and described as follows:

Beginning at Corner No. 1 from which the closing corner of said Sections 17 and 20 of said Township and Range bear South $89^{\circ} 57'$ West 959.64 feet; thence North $15'$ East 912.12 feet to Corner No. 2; thence East 2937.0 feet to Corner No. 3; thence South $1^{\circ} 50'$ East 815.76 feet to Corner No. 4; thence South $88^{\circ} 27'$ West 658.02 feet to Corner No. 5; thence South 79.86 feet to Corner No. 6; thence South 1405.14 feet to Corner No. 7; thence South $25^{\circ} 39'$ West 1463.88 feet to Corner No. 8; thence West 967.56 feet to Corner No. 9; thence North $1^{\circ} 8'$ West 1452.0 feet to Corner No. 10; thence West 165 feet to Corner No. 11; thence North $10'$ East 1181.4 feet to Corner No. 12; thence West 495 feet to Corner No. 13; thence North $15'$ East 77.88 feet to Corner No. 1, the REAL POINT OF BEGINNING

EXCEPTING any part of said land which may be included in Lot 1, Section 20, Township 10 North, Range 2 East, B.M., Gem County, Idaho.

Tract IV

TOWNSHIP 10 North, Range 2 East, B.M., Gem County Idaho

Section 20:

The E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$; the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the W $\frac{1}{2}$ of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$.

Section 21:

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$

Section 28:

The NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$

Section 29:

The E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; Lots 1, 2, 3

Tract V

TOWNSHIP 10 North, Range 2 East, B.M., Gem County, Idaho

Section 19:

SE $\frac{1}{4}$

Tract VI

TOWNSHIP 10 North, Range 2 East, B.M., Gem County, Idaho

Section 31:

EXCEPT a tract of land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 31, Township 10 North, Range 2 East, B.M., Gem County, Idaho, described as follows:

BEGINNING at a point, said point being the Northwest corner of Section 31, T. 10 N. R. 2 E. B.M.:
thence

South 1407.2 feet to a point; thence

North 85°25' East 39 feet to the REAL POINT OF BEGINNING; thence

South 49°10' East 50 feet; thence

North 40°40' East 50 feet; thence

North 40°10' West 50 feet; thence

South 40°40' West 50 feet to said REAL POINT OF BEGINNING.

Tract VII

TOWNSHIP 10 North, Range 2 East, B.M., Gem County, Idaho

Section 32:

Lots 3 and 4; NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the S $\frac{1}{2}$ of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the N $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$

Tract VIII

TOWNSHIP 10 North, Range 1 East, B.M., Gem County, Idaho

Section 36:

The S $\frac{1}{2}$ of the NE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the E $\frac{1}{2}$ of the SW $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$

Section 36:

The W $\frac{1}{2}$ of the SW $\frac{1}{4}$

Section 36:

The NE $\frac{1}{4}$ of the NW $\frac{1}{4}$

Section 36:

The N $\frac{1}{2}$ of the NE $\frac{1}{4}$

Tract IX

TOWNSHIP 10 North, Range 1 East, B.M., Gem County, Idaho

Section 35:

The E $\frac{1}{2}$ of the SE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ lying East of Ola Highway

Tract X

TOWNSHIP 10 North, Range 2 East, B.M. Gem County, Idaho

Section 30:

The E $\frac{1}{2}$

**Special Warranty Deed
(Valley County)**

JERALD J. JENNARO, a single person, and JOSEPH T. JENNARO, a single person (collectively "Grantor"), hereby convey, grant and warrant to M & T RANCHES, LLC, an Idaho limited liability company, ("Grantee"), whose address is 8100 Pyramid Lakes Road, Sparks, Nevada 89436, for good and valuable consideration, the following described real property located in Valley County, State of Idaho to-wit (the "Property"):

See EXHIBIT A attached hereto and incorporated herein.

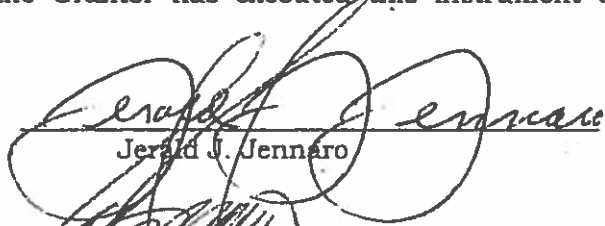
SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, third party claims arising out of or resulting from any discrepancies, encroachments and overlaps between the existing perimeter fence locations and the surveyed boundary lines of the Property, and to any state of facts an accurate survey or inspection of the Property would show.

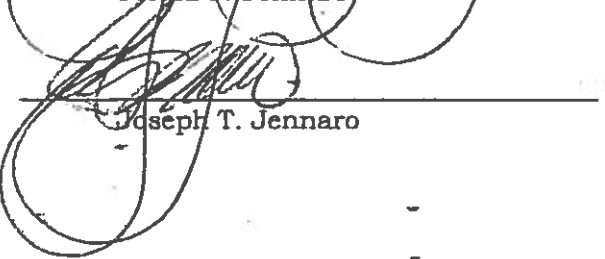
This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the Property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said Property; that the Property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 2 day of May, 2006.

GRANTOR:


Jerald J. Jennaro


Joseph T. Jennaro

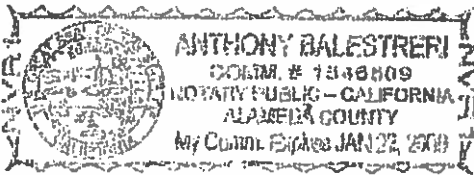
STATE OF California

County of Alameda

ss.

On this 5 day of May, 2006, before me, the undersigned, a Notary Public for said State, personally appeared JERALD J. JENNARO, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for California

Residing at Pleasanton

My Commission Expires 1-22-09

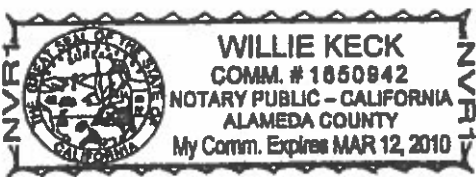
STATE OF CALIFORNIA

County of ALAMEDA

ss.

On this 2 day of MAY, 2006, before me, the undersigned, a Notary Public for said State, personally appeared JOSEPH T. JENNARO, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for UPS Store

Residing at 4000 Dublin Dr. Ste 114 Pleasanton, CA

My Commission Expires MARCH 12, 2010

Exhibit A

Property Description

Parcel I:

Parcels of land in Township 10 North, Range 2 East, Boise Meridian, Valley County, Idaho described as follows:

Section 10: Northwest Quarter Southwest Quarter and South Half Southwest Quarter.

Section 14: West Half Northeast Quarter; East Half Northwest Quarter; North Half Southwest Quarter; North Half Southeast Quarter; and Southwest Quarter Southwest Quarter

Section 15: Southeast Quarter; West Half Northeast Quarter; and East Half Northwest Quarter

Section 23: Northwest Quarter; North Half Southwest Quarter; and Southeast Quarter

Section 24: West Half Southwest Quarter; Southeast Quarter Southwest Quarter; and Southwest Quarter Southeast Quarter

Parcel II:

Parcels of land in Township 10 North, Range 2 East, Boise Meridian, Valley County, Idaho described as follows:

Section 10: South Half Southeast Quarter; Northeast Quarter Southeast Quarter; and East Half Northwest Quarter Southeast Quarter

Section 11: Southwest Quarter and West Half Southeast Quarter

Section 14: West Half Northwest Quarter

Section 15: East Half Northeast Quarter and Southwest Quarter

**Special Warranty Deed
(Boise County)**

JERALD J. JENNARO, a single person, and JOSEPH T. JENNARO, a single person (collectively "Grantor"), hereby convey, grant and warrant to M & T RANCHES, LLC, an Idaho limited liability company, ("Grantee"), whose address is 8100 Pyramid Lakes Road, Sparks, Nevada 89436, for good and valuable consideration, the following described real property located in Boise County, State of Idaho to-wit (the "Property"):

Lots 3, 4 and 5, and the Southeast Quarter of the Northwest Quarter of Section 6, Township 9 North, Range 2 East, Boise Meridian, in the County of Boise, State of Idaho.

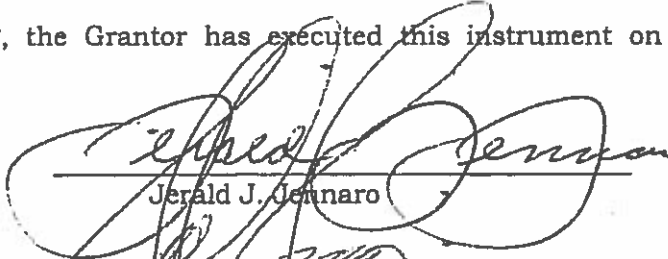
SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, third party claims arising out of or resulting from any discrepancies, encroachments and overlaps between the existing perimeter fence locations and the surveyed boundary lines of the Property, and to any state of facts an accurate survey or inspection of the Property would show.

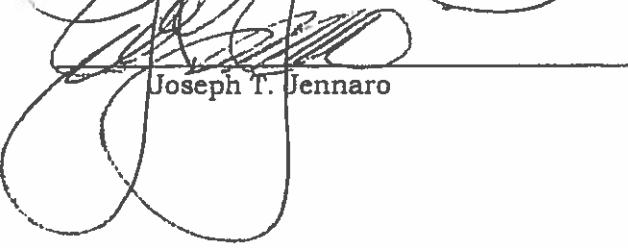
This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the Property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said Property; that the Property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 2 day of May, 2006.

GRANTOR:

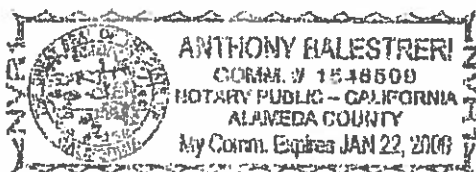

Jerald J. Jennaro


Joseph T. Jennaro

STATE OF California)
) ss.
County of Alameda)

On this 5 day of May, 2006, before me, the undersigned, a Notary Public for said State, personally appeared JERALD J. JENNARO, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

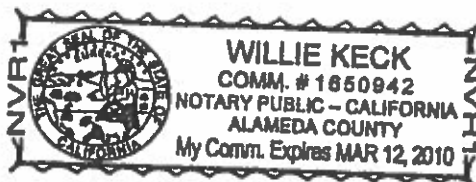


[Signature]
Notary Public for California
Residing at Pleasanton
My Commission Expires 1-22-09

STATE OF CALIFORNIA)
) ss.
County of ALAMEDA)

On this 2 day of MAY, 2006, before me, the undersigned, a Notary Public for said State, personally appeared JOSEPH T. JENNARO, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for UPS Store
Residing at 4000 Pimlico Dr. STE 111 Pleasanton, CA
My Commission Expires March 12, 2010

State of Idaho
Department of Water Resources

Water Right 65-199

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

02E



- Point of Diversion
- Place Of Use Boundary
- ▬ Townships
- ▬ PLS Sections
- ▬ Quarter Quarters

0 0.125 0.25 0.5 Miles

I think this right is not defined correctly.

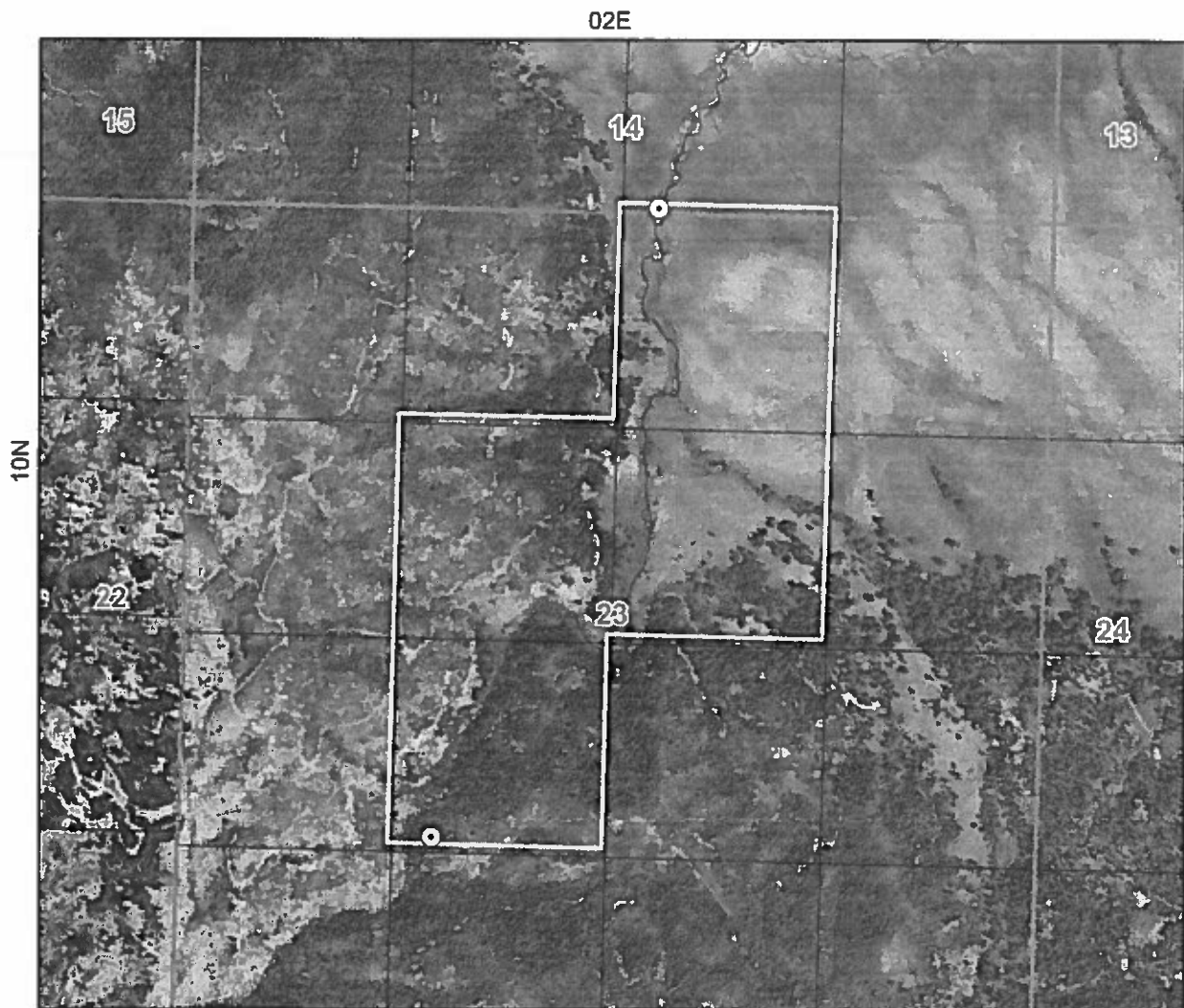


State of Idaho
Department of Water Resources

Water Right
65-17898

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



⊙ Point of Diversion

□ Place Of Use Boundary

□ Townships

□ PLS Sections

□ Quarter Quarters

0 0.125 0.25 0.5 Miles

High Valley



State of Idaho
Department of Water Resources

Water Right

65-17899

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles

High Valley

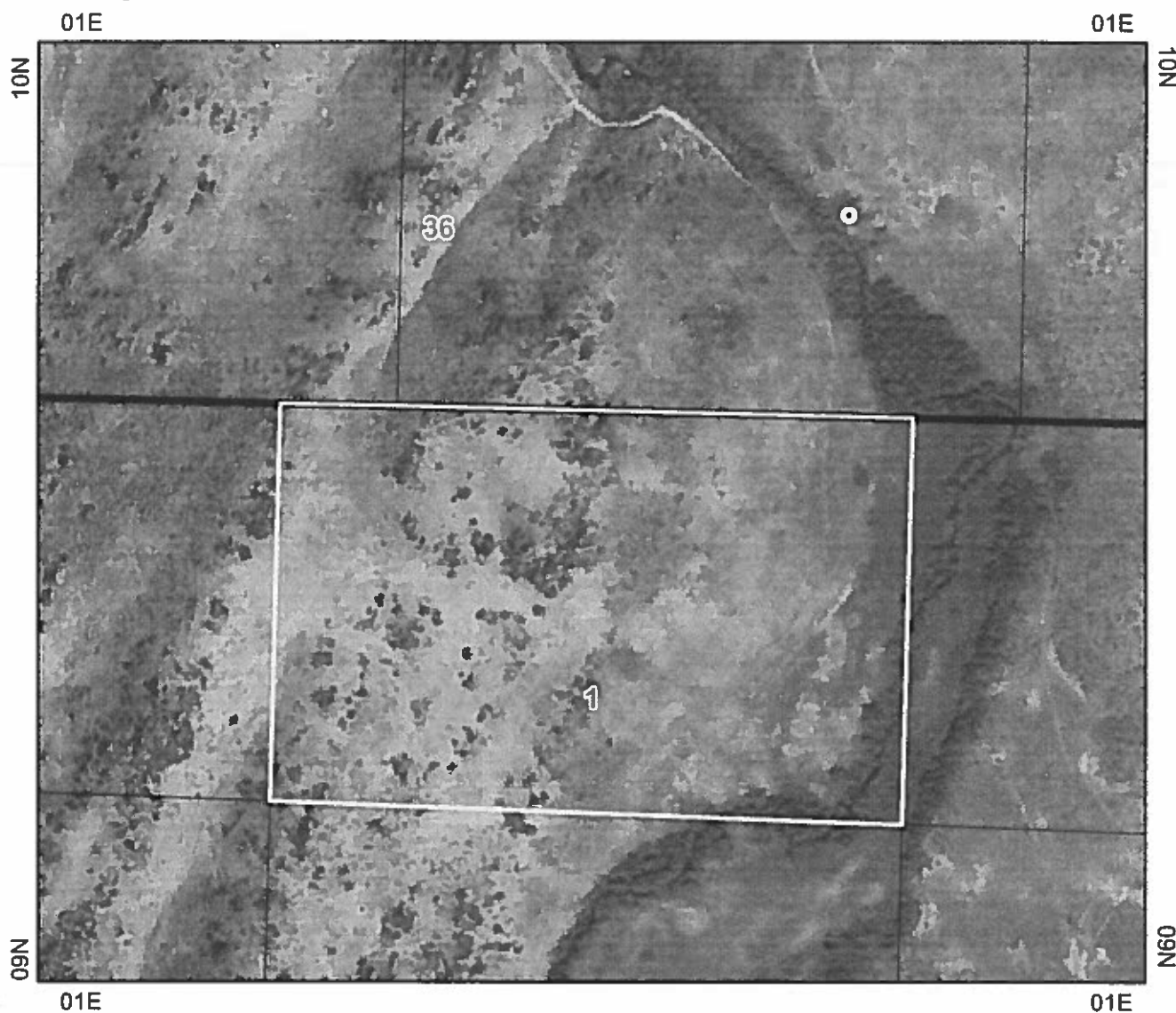


State of Idaho
Department of Water Resources

Water Right 65-22410

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles

Lower Ranch

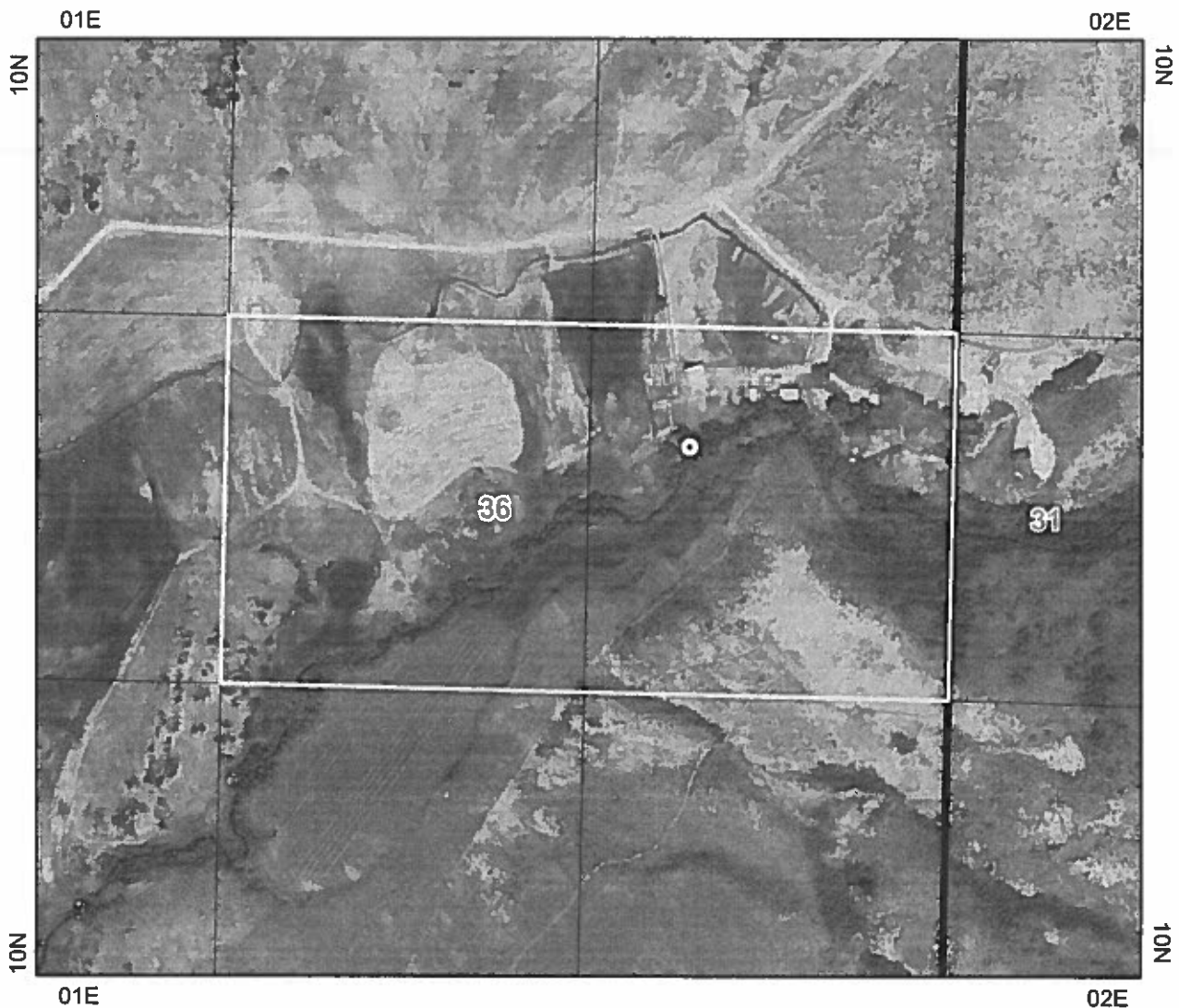


State of Idaho
Department of Water Resources

Water Right
65-22405

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters

0 0.075 0.15 0.3 Miles



Map produced on January 14, 2016

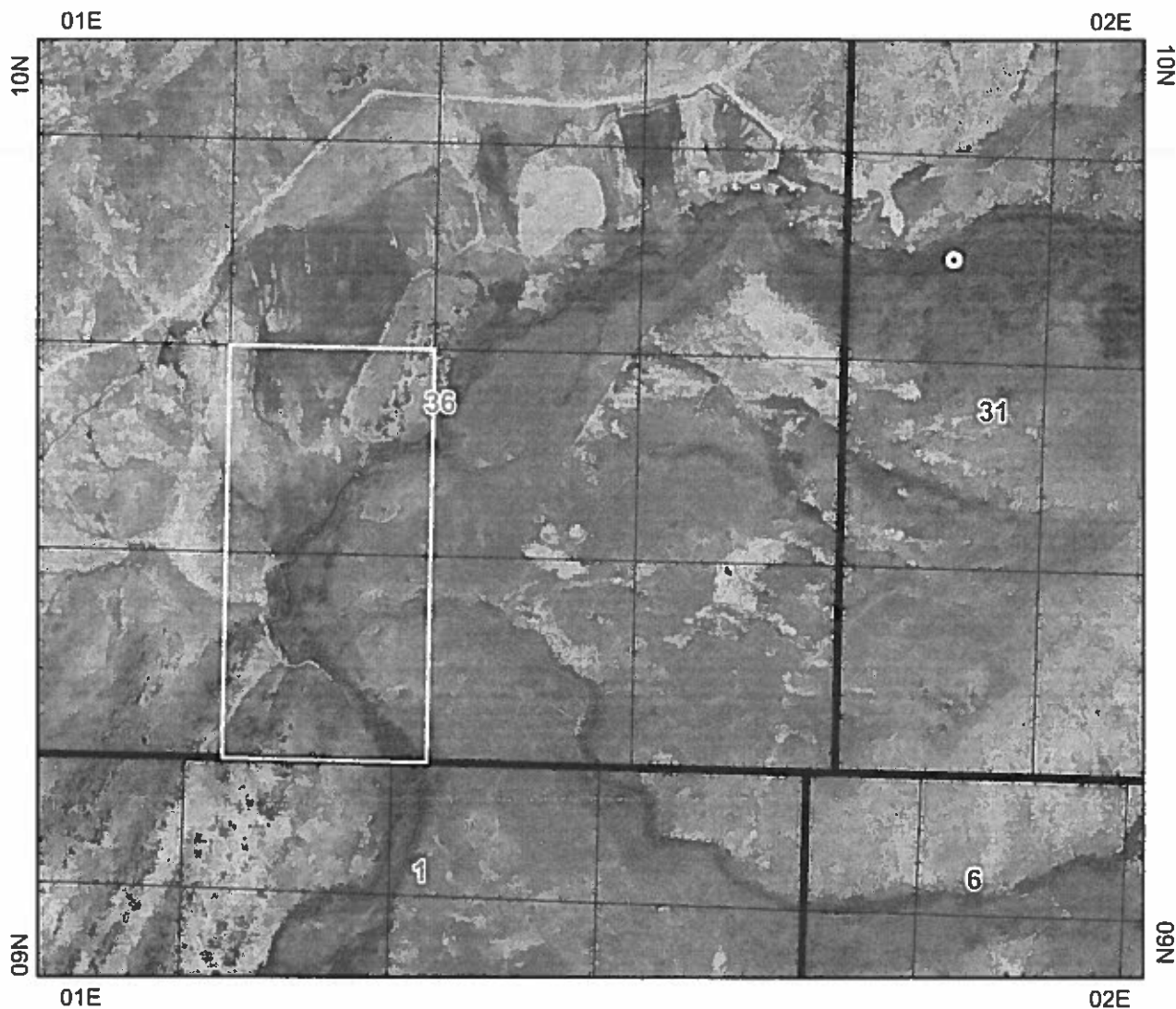
Main Vau

State of Idaho
Department of Water Resources

Water Right
65-22408

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



⊙ Point of Diversion

Place Of Use Boundary

Townships

PLS Sections

Quarter Quarters

0 0.125 0.25 0.5 Miles





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082
Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 29, 2016

M & T RANCHES LLC
PO BOX 30
OLA ID 83657

RE: Notice of Ownership Change in Water Right No's:

65-199, 65-17898, 65-17899, 65-22405, 65-22408 & 65-22410

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience and cooperation. Please call me if you have any questions concerning the enclosed information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones
Office Specialist II
Western Regional Office
208-334-2190

Enclosures