

RECEIVED

JAN 11 2016

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 07 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10033	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bobby G Jenkins

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Rebecca M. Cummings

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/orP.O. Box 143North ForkID83466812 344-1819

Telephone

jenkins reb@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Rebecca M. Cummings

Signature of new owner/claimant

Title, if applicable

01-04-16

Date

Signature: Rebecca M. Jenkins Cummings

Signature of new owner/claimant

Title, if applicable

07-04-16

Date

For IDWR Office Use Only:

Received by JB

Date

1/7/2015

Receipt No.

E041732

Receipt Amt.

\$25.-Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

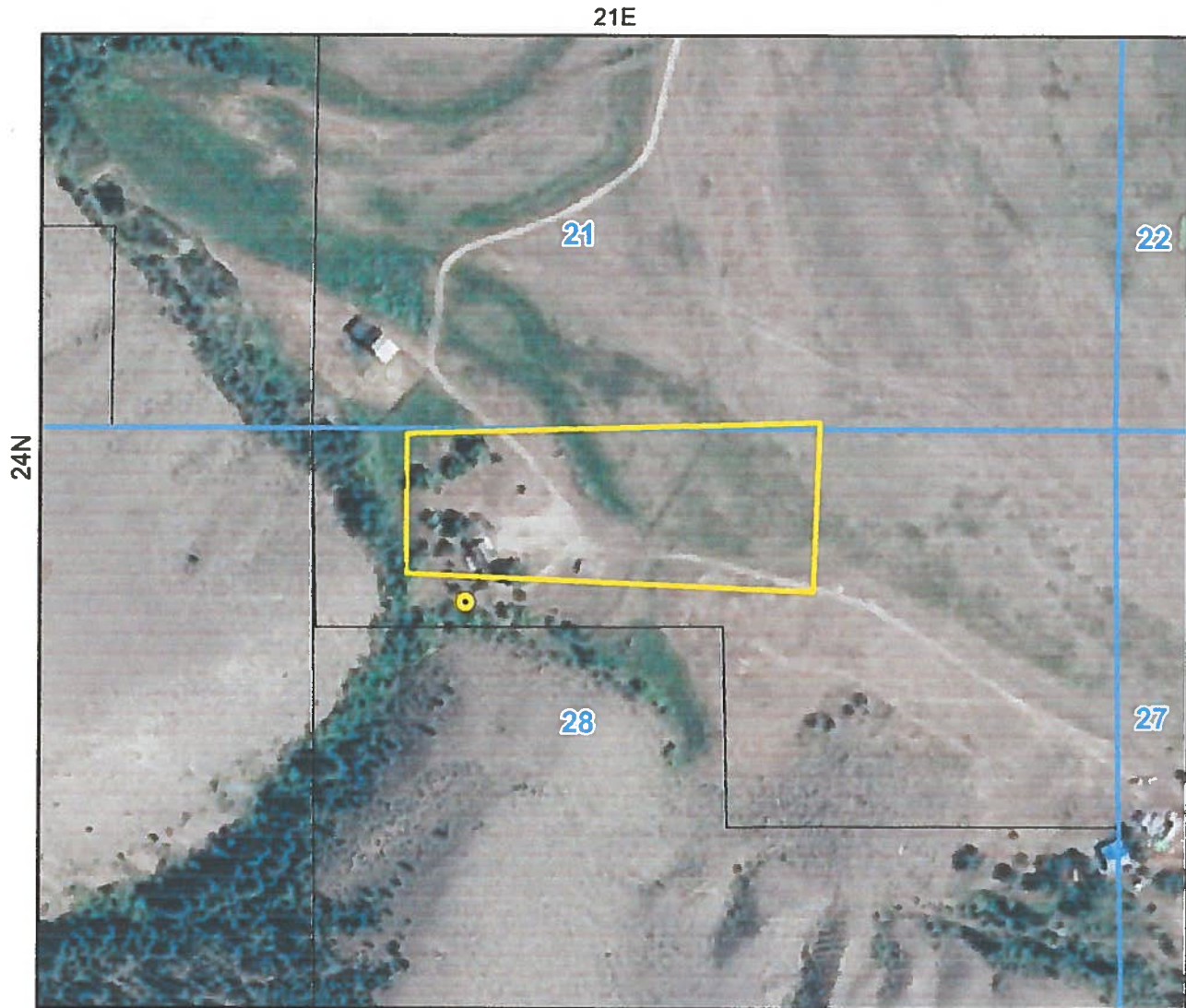
W-9 received? Yes ☐ No ☐

State of Idaho
Department of Water Resources

Water Right
75-10033

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





8131 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

State of Idaho) ss. 270535
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:00 o'clock P on 2-1 2007
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Cynthia Gordon Deputy
Fee 600
Return to Alliance

WARRANTY DEED

For Value Received Rebecca L. Jenkins, formerly named Rebecca L. Madsen, an unmarried person
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
Rebecca Marie Winters, an unmarried person
hereinafter referred to as Grantee, whose current address is 2409 Wyndham Pl. S., Columbus, IN 47203-4437
the following described premises, to-wit:
See Exhibit "A" Attached hereto and therefore made a part hereof

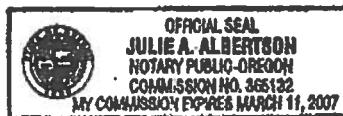
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

²⁹
Dated: January 29, 2007

Rebecca L. Jenkins
Rebecca L. Jenkins

STATE OF OREGON, County of Lake, ss.

On this 29th day of January, in the year of 2007, before me The Undersigned, notary public personally appeared Rebecca L. Jenkins known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Julie A. Albertson
Notary Public of Oregon
Residing
PO Box 351, Lakeview, OR 97630
Commission expires: 03-11-2007

PARCEL I:

A PARCEL OF LAND LOCATED IN H.E.S. 51, SECTION 21, 22, 28, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 21, FROM WHICH THE E1/4 CORNER OF SAID SECTION BEARS N. 00° 40' 01" E., A DISTANCE OF 2629.01 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 44° 21' 07" W. A DISTANCE OF 918.04 FT. TO CORNER NO. 2 OF H.E.S. 51 AND THE POINT OF BEGINNING;

THENCE N. 01° 13' 20" W. 329.63 FT. TO CORNER NO. 3, H.E.S. 51;
THENCE S. 89° 51' 32" W. 674.15 FT. TO CORNER NO. 4, H.E.S. 51;
THENCE N. 01° 13' 21" W. 329.63 FT. TO CORNER NO. 5, H.E.S. 51;

THENCE N. 89° 57' 25" W. 332.09 FT. TO CORNER NO. 6, H.E.S. 51;
THENCE N. 00° 40' 01" E. 330.00 FT. TO CORNER NO. 7, H.E.S. 51;
THENCE N. 89° 57' 25" W. 330.00 FT. TO CORNER NO. 8, H.E.S. 51;
THENCE N. 00° 40' 01" E. 2169.69 FT. TO A POINT ON THE SOUTHERLY BANK OF THE SALMON RIVER;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK;

N. 80° 46' 14" E. 25.20 FT.; N. 87° 23' 24" E. 161.63 FT.;
S. 80° 34' 22" E. 161.68 FT.; S. 81° 38' 58" E. 379.40 FT.;
S. 57° 48' 19" E. 232.71 FT.; S. 55° 03' 50" E. 479.02 FT.;
S. 55° 35' 34" E. 325.65 FT.; S. 54° 04' 44" E. 495.90 FT.;
S. 40° 14' 19" E. 405.39 FT.; S. 61° 20' 39" E. 158.63 FT.;
THENCE S. 57° 03' 05" W. A DISTANCE OF 523.55 FT.;
THENCE S. 17° 59' 57" E. A DISTANCE OF 30.00 FT.;
THENCE S. 20° 18' 27" W. A DISTANCE OF 1423.46 FT.;
THENCE S. 37° 12' 51" W. A DISTANCE OF 226.32 FT. TO THE POINT OF BEGINNING

PARCEL II:

TOGETHER WITH: A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;
COMMENCING AT THE SE CORNER OF SAID SECTION 21, RUN THENCE N. 01° 01' 03" W. A DISTANCE OF 873.18 FT. TO A POINT AT THE INTERSECTION OF THE CENTERLINE OF AN EXISTING LANE AND THE PROPERTY BOUNDARY OF THE ABOVE DESCRIBED PARCEL, THE POINT OF BEGINNING OF SAID EASEMENT, RUN THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

N. 66° 14' 51" E. 44.87 FT.; N. 58° 35' 10" E. 262.58 FT.;
N. 79° 09' 25" E. 116.50 FT.; N. 40° 17' 53" E. 136.45 FT.;
N. 38° 31' 30" E. 312.19 FT. TO A POINT IN THE CENTER OF U.S. HIGHWAY

QUITCLAIM DEED

FOR VALUE RECEIVED, Rebecca M. Winters [Grantor] does hereby convey, release, remise and forever quit claim unto Rebecca M. Jenkins [Grantee] whose current address is:
_____[Grantee's Address] P.O. Box 143
NORTH FORK, ID 83466
the following described premises:

[Legal Description] SEE Exhibit A hereto and therefore made a part here of

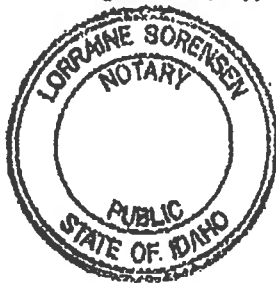
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 1-28-2010

By: Rebecca Winters Jenkins
[Grantor's Name]

State of Idaho)
County of Lemhi) S.S.

On this 28th day of January, in the year 2010, before me LORRAINE SORESEN personally appeared Rebecca Winters Jenkins, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged that he(she)(they) executed the same.



Lorraine Sorensen
Notary Public for Idaho
My Commission Expires on 4/10/12

282028

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request of Rebecca Winters Jenkins
at 1:30 o'clock P.M. 1-28-2010
and duly filed and indexed in the records of Lemhi County
By Terry J. Morton Deputy
Ex. Officio Recorder
Fee 9.00
Return to _____

282028

OWNER'S POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
3070704043L-D	72106-1488419	February 1, 2007 At 3:00PM	\$400,000.00	\$1,430.00

1. Name of Insured:

Rebecca Marie Winters

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Rebecca Marie Winters, an unmarried person

4. The land referred to in this policy is described as follows:

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93.

END OF SCHEDULE A



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 2, 2016

REBECCA M CUMMINGS
PO BOX 143
NORTH FORK ID 83466

RE: Change of Ownership for Water Right Nos. 75-10033 & 77-10133

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records based on the information received to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see §§ 42-222 and 42-223, Idaho Code.

Also, please note that water right owners are required to report any change of ownership and any change of mailing address to the department within 120 days of the change. Change reporting forms are available from any office of the department or at www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Emalee Rushing
Administrative Assistant

Enclosures

Rushing, Emalee

From: Rushing, Emalee
Sent: Friday, January 22, 2016 9:53 AM
To: 'jenkinsreb@yahoo.com'
Subject: Notice of Change in Water Right Ownership

The Department of Water Resources is in receipt of your ownership changes. If you would like water right 75-10033 to be placed in the name of Rebecca M. Cummings, please send a copy of your current ID or drivers license. Otherwise the water right will go into the name of Rebecca M. Jenkins as listed on the deed.

Please call if you have any questions.

Thank you!
Emalee Rushing
208-287-4952

2/2/16

submitted copy of Idaho Drivers License

Rebecca Marie Cummings

Issued 2011

Expires 2018

ER