

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 21 2015

DEPARTMENT OF  
WATER RESOURCES

**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 65-10830              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 65-7088               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Patsy L. Tampke

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Mary Rose Buehler

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☒ and/or

1 Gardena Ln

Horseshoe Bend

ID

83629-8075

Mailing address

(208) 793-4176

City

State

ZIP

rosanoneNM@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/30/2000

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

o \$25 per *undivided* water right.

o \$100 per *split* water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-7088

8. Signature:

Mary R. Buehler

Signature of new owner/claimant

Title, if applicable

Date

7/21/15

Signature:

Signature of new owner/claimant

Title, if applicable

Date

**For IDWR Office Use Only:**

Received by J. Strange Date 7-21-15

Receipt No. C100798

Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 W.D. 65

Approved by \_\_\_\_\_

Processed by [Signature]

Date 2-8-16

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

RECEIVED

FEB 05 2016

DEPARTMENT OF  
WATER RESOURCES

Instrument # 248716

IDAHO CITY, BOISE COUNTY, IDAHO  
10-02-2015 15:15:55 PM No. of Pages: 3  
Recorded for: PIONEER TITLE COMPANY OF ADA  
MARY T. PRISCO Fee: \$16.00  
Ex-Officio Recorder Deputy shirley george  
Index to: DEEDS  
Electronically Recorded by Simplifile

## ACCOMMODATION

### PERSONAL REPRESENTATIVE'S DEED

THIS DEED made by Mary R. Buehler, as personal representative of the estate of BERNHARD NACHTIGALL, deceased, hereinafter ("Grantor"), to Mary R. Buehler, a single person, hereinafter ("Grantee"), whose current address is 325 N. Dicky Drive, Eagle, ID 83616.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV IE 1502818 in Ada, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Boise County, Idaho;

1 Gardena Lane, Horseshoe Bend, Idaho more particularly described in attached Exhibit "A". RPOTNOZE023662

with all appurtenances.

EXECUTED this 2nd day of October, 2015.

Mary R. Buehler

Personal Representative of the estate of Bernhard Nachtigall, deceased.

STATE OF IDAHO )

: ss

County of Ada )

On this 2nd day of October, 2015, before me, the undersigned, a notary public in and for said state, personally appeared Mary R. Buehler, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of Bernhard Nachtigall, deceased, and acknowledged to me that she executed the same as such Personal Representative.

LESA D. THOMAS  
NOTARY PUBLIC  
STATE OF IDAHO

Lesa D. Thomas

NOTARY PUBLIC FOR IDAHO

Residing at Boise

My Commission Expires 11-11-17

177577

INST# 177577

REQUEST Mary Rose

CO. NO. 45 PM 3:48

ADAMS COUNTY RECORDER:

C. W. Miller

FEE 31.00 6.00 chg



Order No. 00007921

This form furnished by Stewart Title of Boise, Inc.

## WARRANTY DEED

For Value Received PATSY L. TAMPKE, AN UNMARRIED PERSON

the Grantor hereby grants, bargains, sells, conveys and warrants unto MARY ROSE BUEHLER, AN UNMARRIED WOMAN AND BERNIE NACHTIGALL, AN UNMARRIED MAN

the Grantee whose current address is: 1 GARDENA LANE HORSESHOE BEND, IDAHO 83629

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 30, 2000

Patsy L. Tampke  
PATSY L. TAMPKE

State of IDAHO

ss.

County of ADA

On this 30th day of June, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared MARY ROSE BUEHLER AND BERNIE NACHTIGALL

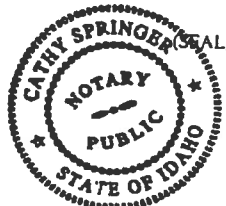
satisfactory evidence, to be the person whose name is/are subscribed to the within instrument and acknowledged to me that ~~they~~ she ss executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
Notary Public

Residing at: EAGLE, IDAHO

Commission Expires: March 09, 2004



## Schedule A

### COMMITMENT

## EXHIBIT A

Beginning at the point of intersection of the Northeasterly right of way line of the Union Pacific Railroad and the center line of the existing County Road, approximately 3439.6 feet North and 595.8 feet East from the Southwest corner of Section 2, Township 7 North, Range 2 East, Boise Meridian; thence North 61 degrees 42' East 30 feet to a point; thence South 28 degrees 18' East 117 feet to a point, which is the REAL POINT OF BEGINNING; thence North 61 degrees 42' East a distance of 113.78 feet to a point; thence South 28 degrees 18' East 102.05 feet to a point; thence South 61 degrees 42' West 116.80 feet to a point; thence North 28 degrees 18' West 102 feet to the POINT OF BEGINNING.

And

Beginning at the point of intersection of the Northeasterly right of way line of the Union Pacific Railroad and the centerline of the existing county road, approximately 3439.6 feet North and 595.8 feet East from the Southwest corner of Section 2, Township 7 North, Range 2 East, Boise Meridian; thence South 28 degrees 18' East 117 feet to a point; thence North 61 degrees 42' East 143.78 feet to a point; thence South 30 degrees 00' East 102.05 feet to a point which is the REAL POINT OF BEGINNING; thence continuing South 30 degrees 00' East 10.0 feet to a point; thence South 61 degrees 42' West 116.80 feet to a point; thence North 28 degrees 18' West 10.0 feet to a point; thence North 61 degrees 42' East a distance of 116.80 feet to the POINT OF BEGINNING.

Instrument # 192167

IDAHO CITY, BOISE COUNTY, IDAHO

2003-08-12 03:18:10 No. of Pages: 2

Recorded for: PIONEER TITLE

RORA A. CANODY

Ex-Officio Recorder Deputy Fee: 6.00

Notary for DEEDS



03024178 CS / 234588 CV

## QUITCLAIM DEED

THIS INDENTURE, Made this 7th day of August, 2003 between

MARY ROSE BUEHLER, AN UNMARRIED WOMAN

as Grantor and

BERNIE NACHTIGALL, AN UNMARRIED MAN

as Grantee

whose current address is 1 GARDENA LANE, HORSESHOE BEND, ID 83629

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

Parcel Number: RP 07N02E023662 A

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Mary Rose Buehler  
MARY ROSE BUEHLER

State of IDAHO

ss.

County of ADA

On this 7th day of August, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared MARY ROSE BUEHLER

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public CATHY SPRINGER  
Residing at: EAGLE, IDAHO  
Commission Expires: March 05, 2004



Instrument # 192654  
IDAHO CITY, BOISE COUNTY, IDAHO  
2003-09-05 03:01:02 No. of Pages: 2  
Recorded for: ROSE BUEHLER  
RORA A. CANODY Fee: 6.00  
Ex-Officio Recorder Deputy *[Signature]*  
Index to: DEEDS

## QUITCLAIM DEED

THIS INDENTURE, Made this 15th day of August, 2003 between  
BERNIE NACHTIGALL, AN UNMARRIED MAN

as Grantor and

BERNIE NACHTIGALL, AN UNMARRIED MAN AND MARY ROSE BUEHLER, AN UNMARRIED  
WOMAN, EACH AS TO THEIR SEPARATE ESTATE

as Grantee

whose current address is 1 GARDENA LANE, HORSESHOE BEND, ID 83629

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

Parcel Number: RP 07N02E023662 A

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

*Bernie Nachtigall*  
BERNIE NACHTIGALL

State of IDAHO

ss.

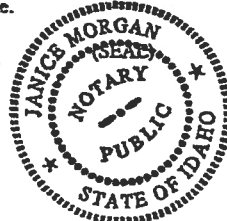
County of ADA

On this 15th day of August, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared BERNIE NACHTIGALL

\_\_\_\_\_, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

*Janice Morgan*  
Notary Public Janice Morgan  
Residing at: Meridian, Idaho  
Commission Expires: 12/22/2005



Return To:  
FHHLC - POST CLOSING MAIL ROOM

1555 W WALNUT HILL LN #200 MC 6712  
IRVING, TX 75038

**Instrument # 211063**

IDAHO CITY, BOISE COUNTY, IDAHO

2006-11-03 04:43:46 No. of Pages: 16

Recorded for : ALLIANCE TITLE

RORA A. CANODY

Ex-Officio Recorder Deputy Fee: 48.00

Index to: MORTGAGE

Prepared By:  
FIRST HORIZON HOME LOAN CORPORATION

3505 EAST OVERLAND DRIVE  
MERIDIAN, ID 83642

[Space Above This Line For Recording Data]

5000634984

## DEED OF TRUST

0059393033

MIN 100085200593930334

### DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated October 30th, 2006, together with all Riders to this document.

(B) "Borrower" is

MARY R. BUEHLER, An Unmarried Woman, who acquired title as Mary Rose Buehler  
BERNIE NACHTIGALL, An Unmarried Man

Borrower is the trustor under this Security Instrument.

(C) "Lender" is FIRST HORIZON HOME LOAN CORPORATION

Lender is a CORPORATION

organized and existing under the laws of THE STATE OF KANSAS

IDAHO -Single Family- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS

Form 3013 1/01

VMP -6A(ID) (0509)

Page 1 of 15

Initials:

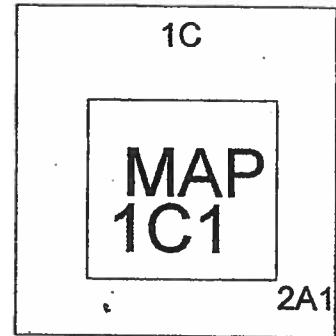
MRB  
B.N.

VMP Mortgage Solutions, Inc.



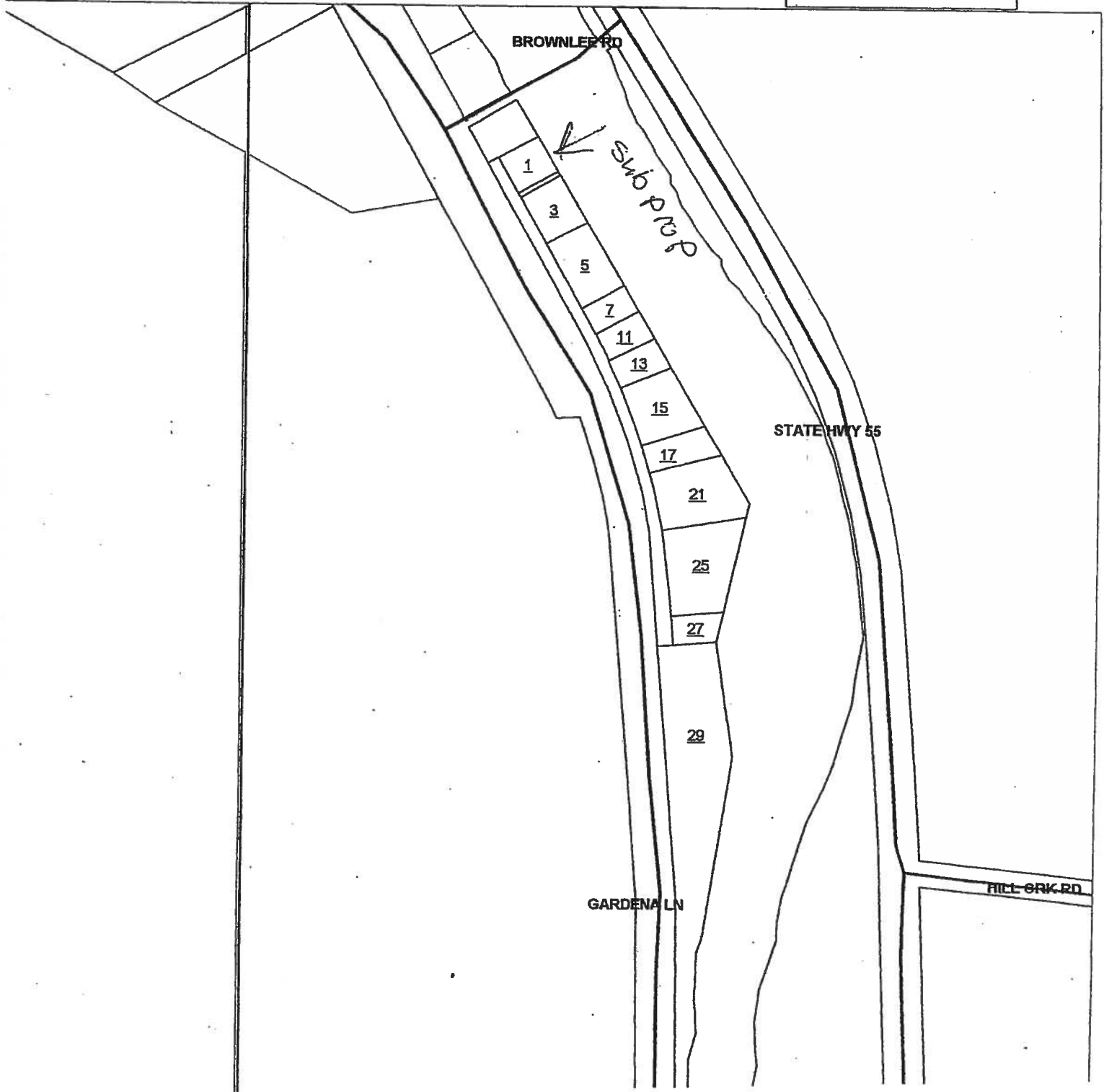
# LOWER GARDENA AREA

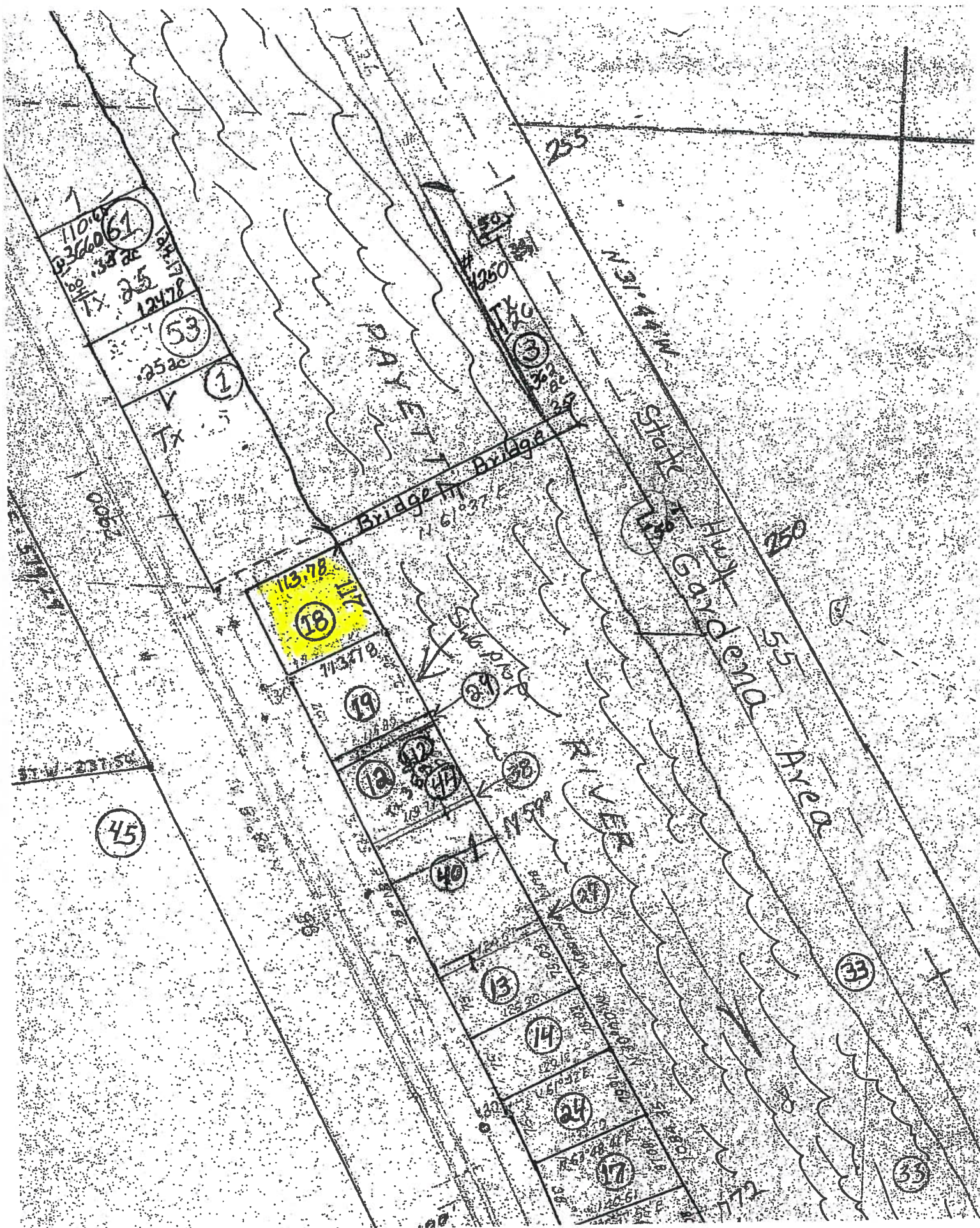
SECTION 2, T7N, R2E.



ADDRESS OF PARCEL  
IMPROVEMENT ON PARCEL

MAP PREPARED BY PLANNING & ZONING DEPT.





**STATE OF IDAHO**  
**CERTIFICATION OF VITAL RECORD**

**STATE OF IDAHO**  
IDAHO DEPARTMENT OF HEALTH AND WELFARE  
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS  
**CERTIFICATE OF DEATH**

Date Filed DECEMBER 02, 2014

State File No. 2014-11244

|                                                                                                                                |                                               |                                                                 |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|
| DECEDENT - LEGAL NAME<br><b>BERNHARD NACHTIGALL</b>                                                                            |                                               |                                                                 |                                                                  |
| SEX<br><b>MALE</b>                                                                                                             | SOCIAL SECURITY NUMBER<br><b>[REDACTED]</b>   | AGE<br><b>66 YEARS</b>                                          | DATE OF BIRTH<br><b>JANUARY 19, 1948</b>                         |
| BIRTHPLACE<br><b>HOXTER, GERMANY</b>                                                                                           |                                               | PLACE OF RESIDENCE<br><b>HORSESHOE BEND, IDAHO</b>              |                                                                  |
| MARITAL STATUS AT TIME OF DEATH<br><b>NEVER MARRIED</b>                                                                        |                                               | NAME OF SURVIVING SPOUSE (If wife, maiden name)                 | WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><b>YES</b>            |
| FATHER - NAME<br><b>MICHAEL MACHTIGALL</b>                                                                                     |                                               | BIRTHPLACE<br><b>POLAND</b>                                     |                                                                  |
| MOTHER - MAIDEN NAME<br><b>EMMA SCHMIDT</b>                                                                                    |                                               | BIRTHPLACE<br><b>RUSSIA</b>                                     |                                                                  |
| METHOD OF DISPOSITION<br><b>BURIAL</b>                                                                                         |                                               | FUNERAL SERVICE LICENSEE<br><b>GARY D. BOWMAN</b>               |                                                                  |
| NAME AND ADDRESS OF FUNERAL FACILITY<br><b>BOWMAN FUNERAL PARLOR, LTD., GARDEN CITY, IDAHO</b>                                 |                                               |                                                                 |                                                                  |
| DATE OF DEATH<br><b>NOV. 20, 2014</b>                                                                                          | TIME OF DEATH<br><b>4:47 P.M.</b>             | CITY, TOWN OR LOCATION OF DEATH<br><b>HORSESHOE BEND, IDAHO</b> | COUNTY OF DEATH<br><b>BOISE</b>                                  |
| CAUSE OF DEATH (underlying cause last)<br>a. <b>PROBABLE MYOCARDIAL INFARCTION</b>                                             |                                               |                                                                 | Approximate Interval Between Onset and Death<br><b>IMMEDIATE</b> |
| b. <b>HIGH BLOOD PRESSURE</b>                                                                                                  |                                               |                                                                 | <b>YEARS</b>                                                     |
| c. <b>DUE TO (or as a consequence of):</b>                                                                                     |                                               |                                                                 |                                                                  |
| d. <b>DUE TO (or as a consequence of):</b>                                                                                     |                                               |                                                                 |                                                                  |
| OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above<br><b>NONE STATED</b> |                                               |                                                                 | WAS AN AUTOPSY PERFORMED?<br><b>NO</b>                           |
| MANNER OF DEATH<br><b>NATURAL</b>                                                                                              | NAME OF CERTIFIER<br><b>PAMELA S. GARLOCK</b> |                                                                 | TITLE<br><b>CORONER</b>                                          |
| CORONER SUBSEQUENT CERTIFICATION IF NECESSARY                                                                                  |                                               |                                                                 |                                                                  |
| EXTERNAL CAUSES ONLY                                                                                                           |                                               |                                                                 |                                                                  |
| DATE OF INJURY                                                                                                                 | TIME OF INJURY                                | PLACE OF INJURY                                                 | INJURY AT WORK?                                                  |
| LOCATION WHERE INJURY OCCURRED                                                                                                 |                                               |                                                                 |                                                                  |
| DESCRIPTION OF HOW INJURY OCCURRED                                                                                             |                                               |                                                                 |                                                                  |

AMENDED 12/19/2014

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: DECEMBER 19, 2014

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

*James B. Aydelotte*  
**JAMES B. AYDELOTTE**  
STATE REGISTRAR





State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

GARY SPACKMAN  
Director

C.L. "BUTCH" OTTER  
Governor

February 8, 2016

MARY ROSE BUEHLER  
1 GARDENA LN  
HORSESHOE BEND ID 83629-8075

Re: Change of Ownership for Water Right/Permit No(s): 65-7088 and 65-10830

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley". The signature is written in a cursive, flowing style.

Jean Hersley  
Technical Records Specialist II

Enclosure(s)