

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 23 2015

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
6353-90	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Michael P Colleen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Edward C. Anderson
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- 6445 Warm Springs Boise Id 83716
Mailing address City State ZIP
- 208-724-6991 ANDE2114@YAHOO.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 21 JAN 2011 4/11/14

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.
- ☒ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 63-5390

8. Signature: [Signature] 15 Nov 15
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by di Date 11-23-15 Receipt No. 0101244 Receipt Amt. \$100⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-8-16



Pioneer Title Co.

1872 South Eagle Road
Meridian, ID 83642

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO **04/16/2014** 02:22 PM
DEPUTY Gail Garrett
Simplifile Electronic Recording
RECORDED-REQUEST OF
PIONEER TITLE COMPANY OF ADA C **114028517**



ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 548599 *js*

Correction QUITCLAIM DEED
To correct QCD recorded on 08/21/13 Instrument #113095861

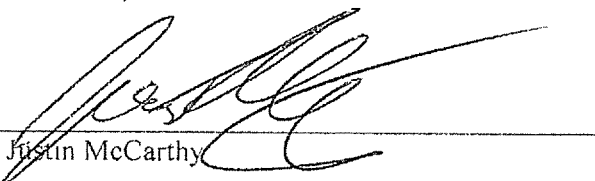
For Value Received

Justin McCarthy, an unmarried person
do hereby convey, release, remise and forever quit claim unto
Edward C. Anderson III, a married man as his sole and separate property
whose address is 6445 East Warm Springs Avenue, Boise, ID 83716
the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

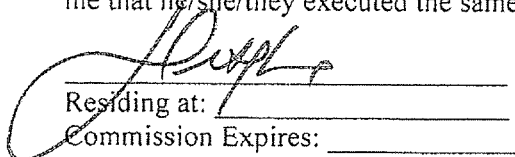
together with their appurtenances.

Dated: April 3, 2014


Justin McCarthy

State of Idaho, County of Ada,

On this 11th day of April in the year of 2014, before me, the undersigned, a Notary Public in and
for said State, personally appeared Justin McCarthy, known or identified to me to be the
person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to
me that he/she/they executed the same.


Residing at: _____
Commission Expires: _____

Josh Stafford
Commission Expires 6-15-2017
Residing Boise, ID

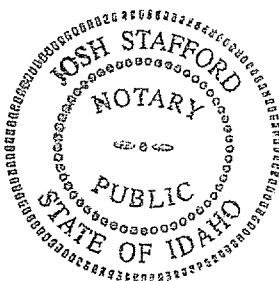
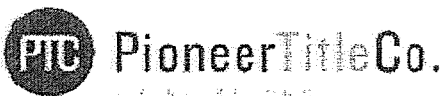


EXHIBIT A

A parcel of land being a portion of Government Lot 4, situated in Section 33, Township 3 North, Range 3 East of the Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the North quarter corner of said section 33, from which the Northeast corner of said Section 33 bears South 88°27'52" East a distance of 2644.12 feet;
thence along the North line of said Section 33 South 88°27'52" East a distance of 18.35 feet to a 5/8" iron pin marking the REAL POINT OF BEGINNING;
thence continuing along the North line of said Section 33 South 88°27'52" East a distance of 372.71 feet to a point on the Northerly right-of-way line of State Highway No. 21;
thence along the Northerly right-of-way line of said State Highway 21 South 44°58'29" East a distance of 471.81 feet to a point;
thence leaving said Northerly right-of-way line South 45°01'31" West a distance of 329.54 feet to a point;
thence North 59°41'59" West a distance of 88.71 feet;
thence North 66°58'15" West a distance of 123.25 feet;
thence North 46°32'52" West a distance of 271.69 feet to a point;
thence North 26°49'00" West a distance of 79.58 feet to a point;
thence North 10°06'48" West a distance of 205.69 feet to a point;
thence North 30°19'23" West a distance of 27.02 feet to the POINT OF BEGINNING.



1872 South Eagle Road
Meridian, ID 83642

ELECTRONICALLY RECORDED-DO NOT
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PART OF THE ORIGINAL DOCUMENT

File No. 548599 JS

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO 04/16/2014 02:22 PM
DEPUTY Gail Garrett
Simplify Electronic Recording
RECORDED-REQUEST OF
PIONEER TITLE COMPANY OF ADA C 114028517

Correction QUITCLAIM DEED
To correct QCD recorded on 08/21/13 Instrument #113095861

For Value Received

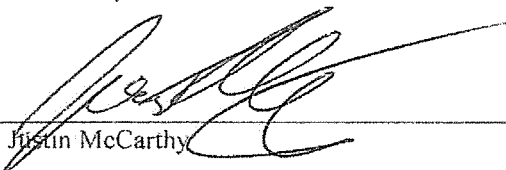
Justin McCarthy, an unmarried person
do hereby convey, release, remise and forever quit claim unto
Edward C. Anderson III, a married man as his sole and separate property
whose address is 6445 East Warm Springs Avenue, Boise, ID 83716

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

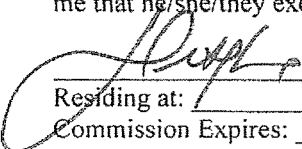
together with their appurtenances.

Dated: April 3, 2014


Justin McCarthy

State of Idaho, County of Ada,

On this 11th day of April in the year of 2014, before me, the undersigned, a Notary Public in and
for said State, personally appeared Justin McCarthy, known or identified to me to be the
person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to
me that he/she/they executed the same.


Residing at: _____
Commission Expires: _____

Josh Stafford
Commission Expires 6-15-2017
Residing Boise, ID

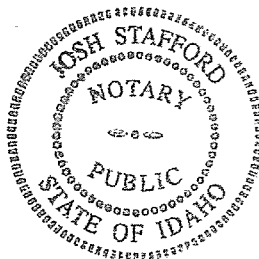
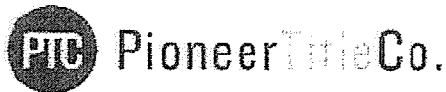


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1872 South Eagle Road
Meridian, ID 83642

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File No. 548599 ¹⁵

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO 04/16/2014 02:22 PM
DEPUTY Gail Garrett
Simplifile Electronic Recording
RECORDED-REQUEST OF
PIONEER TITLE COMPANY OF ADA C 114028518

QUITCLAIM DEED

For Value Received

Rebecca Coyle Anderson, wife of Edward C. Anderson III
do hereby convey, release, remise and forever quit claim unto
Edward C. Anderson III, a married man as his sole and separate property
whose address is 6445 East Warm Springs Avenue, Boise, ID 83716

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

together with their appurtenances.

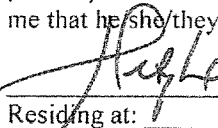
Dated: April 3, 2014



Rebecca Coyle Anderson

State of Idaho, County of Ada,

On this ^{11th} day of April in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Rebecca Coyle Anderson, known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Residing at: _____
Commission Expires: _____
Josh Stafford
Commission Expires 6-15-2017
Residing Boise, ID

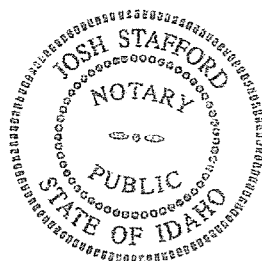


EXHIBIT A

A parcel of land being a portion of Government Lot 4, situated in Section 33, Township 3 North, Range 3 East of the Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the North quarter corner of said section 33, from which the Northeast corner of said Section 33 bears South 88°27'52" East a distance of 2644.12 feet;
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thence North 66°58'15" West a distance of 123.25 feet;
thence North 46°32'52" West a distance of 271 .69 feet to a point;
thence North 26°49'00" West a distance of 79.58 feet to a point;
thence North 10°06'48" West a distance of 205.69 feet to a point;
thence North 30°19'23" West a distance of 27.02 feet to the POINT OF BEGINNING.

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO 08/21/13 03:35 PM
DEPUTY Bonnie Oberbiling
RECORDED - REQUEST OF
Edward Charles Anderson III

AMOUNT 13.00 2



QUITCLAIM DEED

FOR VALUE RECEIVED, **Justin Michael McCarthy**, does hereby convey, release, remise and forever quit claim unto **Edward Charles Anderson III, a married man** whose current address is: **6445 Warm Springs Avenue, Boise, ID 83716** the following described premises:

**PAR #0630 @ NW COR GOVT LOT 04 SEC 33 3N 3E PARCEL A R/S 6809
#120620-S**

SEE ATTACHED.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 02/01/13

By:


[Justin Michael McCarthy]

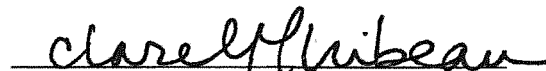
State of Idaho

) S.S.

County of ADA

On this 20th day of August, in the year of 2013, before me
Clare M. Thibeau personally appeared
Justin M. McCarthy, proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument,
and acknowledged that he (she)(they) executed the same.




Notary Public
My Commission Expires on February 4, 2017



ADA COUNTY RECORDER Christopher D. Rich AMOUNT 13.00 2
BOISE IDAHO 01/26/2012 02:19 PM
DEPUTY Bonnie Oberbillig
Simplifile Electronic Recording
RECORDED-REQUEST OF
TITLEONE BOISE
112007723

Order Number: A1199650 JWNH

Warranty Deed

For value received,

Michael P. and Barbara Cullen

the grantor, does hereby grant, bargain, sell, and convey unto

Justin McCarthy, an unmarried person

whose current address is,

the grantee, the following described premises, in Ada County, Idaho, to wit:

A parcel of land being a portion of government lot 4, situated in Section 33, Township 3 North, Range 3 East of the Boise meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the North quarter corner of said section 33, from which the Northeast corner of said Section 33 bears South 88°27'52" East a distance of 2644.12 feet; thence along the North line of said Section 33 South 88°27'52" East a distance of 18.35 feet to a 5/8" iron pin marking the Real Point of Beginning; thence continuing along the North line of said Section 33 South 88°27'52" East a distance of 372.71 feet to a point on the Northerly right-of-way line of State Highway No. 21; thence along the Northerly right-of-way line of said State Highway 21 South 44°58'29" East a distance of 471.81 feet to a point; thence leaving said Northerly right-of-way line South 45°01'31" West a distance of 329.54 feet to a point; thence North 59°41'59" West a distance of 88.71 feet; thence North 66°58'15" West a distance of 123.25 feet; thence North 46°32'52" West a distance of 271.69 feet to a point; thence North 26°49'00" West a distance of 79.58 feet to a point; thence North 10°06'48" West a distance of 205.69 feet to a point; thence North 30°19'23" West a distance of 27.02 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: January 20, 2012

Michael P. Cullen

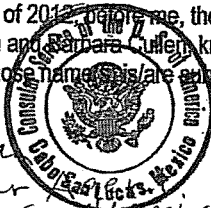
Barbara Cullen

State of Baja California Sur)

County of _____ ss.
(Country of Mexico)

On this 20th day of January, in the year of 2012, before me, the undersigned, a Notary Public in and for said state personally appeared Michael P. Cullen and Barbara Cullen, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the instrument and acknowledged to me that he/she/they executed the same.

Theresa Brown / Cynthia
Notary Public US Consular
Residing at: Los Cabos, BCS, Mexico
My Commission Expires: does not expire
(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

February 8, 2016

EDWARD C ANDERSON III
6445 WARM SPRINGS AVE
BOISE ID 83716

Re: Change in Water Right Ownership: Water Right No. 63-5390 (Split into 63-5390(Anderson) and 63-34167(Buehler))

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact me at 208-287-4942 if you have any questions concerning the enclosed information or this letter.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 3, 2015

EDWARD C ANDERSON III
6445 E WARM SPRINGS AVE
BOISE ID 83716

RE: Notice of Change in Water Right Ownership No(s). 63-5390

Dear Interested Party(s):

The Department of Water Resources received your request for a change of ownership of water right 63-5390. After reviewing your request the Department will require a chain of title to complete this request. The water right is in the name of Michael P and Barbara Cullen. The quitclaim deed you provided conveys the property from Justin McCarthy. The Department needs to know how Mr. McCarthy acquired the property.

You can send me the documents via postal mail to the address above or fax it to my attention (208)287-6700 or email to jean.hersley@idwr.idaho.gov.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your request unprocessed. You can send the documents to the address above, fax it to (208) 287-6700, attention Jean or email to jean.hersley@idwr.idaho.gov.

Please contact me at (208) 287-4942 if you have any questions regarding this matter.

Sincerely,

Jean Hersley
Technical Records Specialist II