



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

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June 12, 2014

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

GIVENS PURSLEY LLP
ATTN MICHAEL CREAMER
PO BOX 2720
BOISE ID 83701-2720

NEVID LLC AND ELK CREEK RANCH LLC
C/O NORMAN M SEMANKO
ATTORNEY AT LAW
PO BOX 1256
BOISE ID 83701

MOORE SMITH BUXTON & TURCKE
ATTN: BRUCE SMITH
950 BANNOCK ST, STE 520
BOISE ID 83702

RE: Contested Application for Transfer #78356
Available Hearing Conference date calendars

Dear Party:

Attached are the **corrected** calendars for the months of October through December. Sorry for any inconvenience with the previous calendars mailed last week. **Please disregard previous letter request.** Please mark with an X dates that you would be available for a hearing conference regarding the above contested application for transfer. If you are planning to be represented by an attorney/consultant, please include their availability also. The attorney should file a notice of appearance with Department. .

Please return the calendars to this office by **Tuesday, June 24, 2014**. Once the calendars are received, a hearing date will be scheduled with notices sent to parties.

Sincerely,

John Westra
Regional Manager

Enclosures: October- December calendars

NAME: _____

SHEKINAH INDUSTRIES TRANSFER NO. 78356

OCTOBER 2014

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5	6	7	8	9	10	11
12	12	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

NOVEMBER 2014

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
3	8	9	10	11	12	13
10	15	16	17	18	19	20
17	22	23	24	25	26	27
28	29	30				

DECEMBER 2014

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Please Note: Only mark the dates that you are available for a conference