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WATER RESOURCES
WESTERN REGION

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Attorneys for Mayfield Townsite LLC

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF TRANSFER NO. 78356)
IN THE NAME OF: SHEKINAH INDUSTRIES)
INC.)
_____)

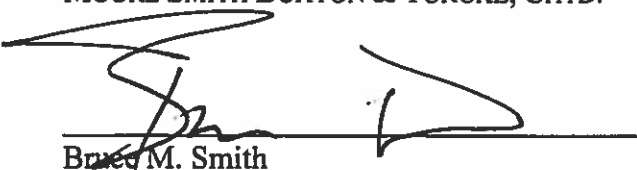
**NOTICE OF EXPERT WITNESS
DISCLOSURE**

COME NOW MAYFIELD TOWNSITE LLC and hereby discloses as expert in this
matter as follows:

Christian R. Petrich, Ph.D., P.E., P.G.
SPF Water Engineering
300 E. Mallard Drive, Suite 350
Boise, ID 83706
Telephone: (208)383-4140
Facsimile: (208)383-4156

RESPECTFULLY SUBMITTED this 19 day of August, 2014.

MOORE SMITH BUXTON & TURCKE, CHTD.



Bruce M. Smith
Attorney for Mayfield Townsite LLC

COPY

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 29 day of August, 2014, I caused to be served a true and correct copy of the foregoing **NOTICE OF EXPERT WITNESS** addressed to the following:

Original to: (Via Facsimile)

Idaho Department of Water Resources
322 E. Front Street
P.O. Box 83720
Boise, ID 83720-0098

Copies to: (Via First Class U.S. Mail)

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Western Regional Office
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BRUCE M. SMITH