

\$100. -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-740C	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-7000	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-10412	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-10486	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bob + Carol Sherman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Christopher + Lianne Kube
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3075 W 2500 N Arco Id. 83313
Mailing address City State ZIP
- 208-527-3829 lianne1253@msn.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- X ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- X ☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right. (4)
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

34-740C

- X 8. Signature: _____
 Signature of new owner/claimant Title, if applicable Date
- Signature: Lianne Kube _____ 12-22-15
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by 26 Date 1/12/16 Receipt No. E041745 Receipt Amt. 100 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 2/8/2016

After recording return to and send all tax statements to the following address:
Christopher S Kubs and Lianne N Kubs
3075 W 2500 N
Arco, ID 83213

NO. 0051221
RECORDED

NOV 18 2013

AM 2:05 PM
BUTTE COUNTY RECORDER
Jim Samell

SPECIAL CORPORATE WARRANTY DEED

FOR VALUE RECEIVED Federal National Mortgage Association its successors and assigns organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey to Christopher S Kubs and Lianne N. Kubs, husband and wife, Grantees

Whose address is: PO Box 171, Fairfield ID 83327, the following described real estate, to-wit:

Property commonly known as: 3075 W 2500 N, Arco, ID 83213

See legal description attached hereto and incorporated herein by this reference.

RP-04N26E363041-A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

And that it will warrant and defend the same from all lawful claims whatsoever.

DATED: November 18, 2013

Federal National Mortgage Association

By *Shawna Crawford* FNMA by
On behalf of RCO, its attorney-in-fact, *Shawna Crawford*
For RCO as AIF

STATE OF: Washington)
COUNTY OF: King) SS:

I certify that I know or have satisfactory evidence that SHAWNA CRAWFORD/FRED HERTS is the person who signed this instrument, on oath stated that she/he is authorized to execute the instrument and acknowledged it on behalf of Routh Crabtree Olsen, P.S., as the Attorney in Fact of Federal National Mortgage Association to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 11/18/2013

Debi Beyerlin
DEBI BEYERLIN
Notary Public in and for the state of Washington
Residing at: North Bend
My Appointment Expires: 8/20/2015



04N 26E 363041

LEGAL DESCRIPTION
3075 W 2500 N, Arco ID 83213

Beginning at a point 627 feet East of the NW Section corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho, which point is the real point of beginning; thence S. 1320 feet parallel with the West Section line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36; thence 363 feet East along said South line; thence North to the North line of said Section 36; thence W. 363 feet along the North line to real point of beginning. EXCEPT highway along North line. ALSO EXCEPT county road. ALSO EXCEPT: The following described parcel: Beginning at the NW corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho; thence East along the N. Section line of said Section 36, 990 feet, more or less, to the Point of Beginning; thence S. 0°01' E., 200 feet to a point; thence South 89°59' West 98 feet to a point; thence N. 0°01' W., 200 feet, more or less, to the North Section line of said Section 36; thence East along the North Section line of said Section 36, 98 feet, more or less, to the Point of Beginning.

After Recording, Return to:
Federal National Mortgage Association
PO BOX 650043
Dallas, TX 75265-0043

NO. 0050969
RECORDED

AUG 14 2013

10:55 A.M.
BUTTE COUNTY RECORDER
Russell W. [Signature]

TRUSTEE'S DEED

452084	
7037.100948 87821	
Northwest Trustee Services, Inc. P.O. Box 997 Bellevue, WA 98009-0997 Grantor's Name and Address <u>Federal National Mortgage Association</u> <u>PO BOX 650043</u> <u>Dallas, TX 75265-0043</u> Grantee's Name and Address	Until a change is required all tax statements shall be sent to the following address: <u>Federal National Mortgage Association</u> <u>PO BOX 650043</u> <u>Dallas, TX 75265-0043</u>

Northwest Trustee Services, Inc. ("Trustee"), as successor trustee under the Trust Deed (identified below), Bargains, Sells and Conveys, without representation or warranty, to Federal National Mortgage Association ("Grantee") all of the real property situated in Butte County, Idaho, ("Property") described as follows:

Beginning at a point 627 feet East of the NW Section corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho, which point is the Real Point of Beginning; thence S. 1320 feet parallel with the West section line of the NW 1/4NW 1/4 of said Section 36; thence 363 feet East along said South line; thence North to the North line of said Section 36; thence W. 363 feet along the North line to Real Point of Beginning. Except highway along North line. Also Except county road. Also Except: The following described parcel: Beginning at the NW corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho; thence East along the N. section line of said Section 36, 990 feet, more or less, to the Point of Beginning; thence S. 0 degrees 01' E., 200 feet to a point; thence South 89 degrees 59' West 98 feet to a point; thence N. 0 degrees 01' W., 200 feet, more or less, to the North section line of said Section 36; thence East along the North Section line of said Section 36, 98 feet, more or less, to the Point of Beginning.

This conveyance is made pursuant to the powers conferred upon the Trustee by the trust deed between Brett L. Judkins, an unmarried individual, as grantor, for the benefit and security of Washington Mutual Bank FSB, a federal association, as beneficiary, recorded on July 13, 2001, as Instrument No. 0037161, Mortgage Records of Butte County, Idaho ("Trust Deed") and after the fulfillment of the following conditions specified in the Trust Deed:

(a) The obligations secured by the Trust Deed were in default and the beneficiary of record or its agent made demand upon Trustee to sell the Property pursuant to the terms of the Trust Deed. Notice of default was recorded as Instrument No. 0050544, Mortgage Records of Butte County, Idaho ("Notice of Default") and in the office of the Recorder of every other county in which any part of the Property is situated. The nature of default was stated in the Notice of Default. The default still existed at the time of the trustee's sale.

(b) After the Notice of Default was recorded, the Trustee provided a notice of the trustee's sale ("Notice of Sale") giving notice of the time and place of the trustee's sale by i) mailing (registered/certified mail, return receipt requested); ii) personal service and/or posting (upon an adult occupant of the Property and/or by posting in a conspicuous place on the Property, in the manner provided by statute) and iii) by publishing in a newspaper of general circulation in each of the counties in which the Property is situated. Affidavits of mailing, service/posting and publication ("Affidavits") were recorded in each county where the Property is situated at least 20 days prior to the trustee's sale as Instrument No. 0050806, Mortgage Records of Butte County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default and Affidavits are incorporated by this reference and made a part of this Trustee's Deed.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default, Notice of Sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the date the Trustee's Sale was conducted.

(f) Trustee, on August 5, 2013, at the time and place of sale fixed by the Notice of Sale or by publicly proclaimed postponement, sold the Property in one parcel at public auction to the beneficiary, the highest bidder, for the credit bid sum of \$51,300.00. The beneficiary then designated Grantee to be the grantee under this Trustee's Deed, directing the Trustee to issue the Trustee's Deed to Grantee as grantee. The trustee's sale to Grantee was made subject to all prior liens and encumbrances. No person or corporation offered to take any part of the Property constituting less than the Property's whole for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, Trustee, pursuant to a resolution of its Board of Directors (if required by its Bylaws), has caused its corporate name to be hereunto subscribed by its Assistant Vice President, this 09 day of August, 2013.

Northwest Trustee Services, Inc., Trustee

BY: _____

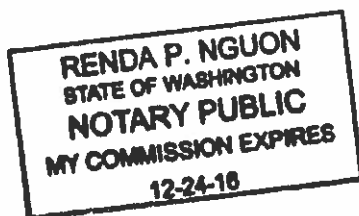
DEIRDRE PIGGOTT, Assistant Vice President

STATE OF WASHINGTON)

COUNTY OF KING) ss)

On this 09 day of August, 2013, before me, a Notary Public in and for said State, personally appeared DEIRDRE PIGGOTT, known to me to be the Assistant Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



NOTARY PUBLIC in and for the State of
Washington, residing at King Co.
My commission expires 12/24/2016

AFTER RECORDING MAIL TO:

Brett L. Judkins
3070 West 2500 North
Arco, ID 83213

NO. **0045590**

RECORDED

APR 25 2008

12:04 PM
BUTTE COUNTY RECORDS
[Signature]

Instrument # 593428

BINGHAM COUNTY
2008-04-21 02:26:27 No. of Pages: 2
Recorded for: **FIRST AMERICAN TITLE COMPANY**
SARA J. STAUB Fee: 6.00
Ex-Officio Recorder Deputy *[Signature]*

QUITCLAIM DEED

File No.: **231100-B (mr)**

Date: **September 28, 2007**

For Value Received, Brett L. Judkins, a single man on date of acquiring title, do(es) hereby convey, release, remise, and forever quit claim unto Brett L. Judkins and Brittany D. Judkins, husband and wife, whose address is 3075 West 2500 North, Arco ID 83213, herein after called the Grantee, the following described premises situated in Butte County, Idaho, to-wit:

Beginning at a point 627 feet East of the NW Section corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho, which point is the real point of beginning; thence S. 1320 feet parallel with the West Section line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36; thence 363 feet East along said South line; thence North to the North line of said Section 36; thence W. 363 feet along the North line to real point of beginning. EXCEPT highway along North line. ALSO EXCEPT county road. ALSO EXCEPT: The following described parcel: Beginning at the NW corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho; thence East along the N. Section line of said Section 36, 990 feet, more or less, to the Point of Beginning; thence S. 0°01' E., 200 feet to a point; thence South 89°59' West 98 feet to a point; thence N. 0°01' W., 200 feet, more or less, to the North Section line of said Section 36; thence East along the North Section line of said Section 36, 98 feet, more or less, to the Point of Beginning.

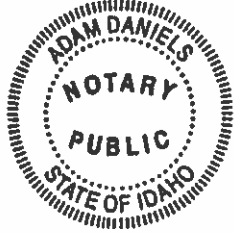
together with its appurtenances.

Dated: 04/18/08

[Signature]
Brett L. Judkins

STATE OF Idaho)
COUNTY OF Bonneville)
SS.

On this 09/28/2007, before me, a Notary Public in and for said State, personally appeared Brett L. Judkins, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.




Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 07/27/2012

WARRANTY DEED

For Value Received **CAROLE A SHERMAN**, as her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRETT L JUDKINS, a single man

whose address is: 3075 West 2500 North, Arco, Idaho 83213

Hereinafter called the Grantee, the following described premises situated in Butte County, Idaho.

NO. 0037160
RECORDED

JUL 13 2001

AM 2:55 PM
BUTTE COUNTY RECORDER
Sally Wornick

Beginning at a point 627 feet East of the NW Section corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho, which point is the real point of beginning; thence S. 1320 feet parallel with the West Section line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36; thence 363 feet East along said South line; thence North to the North line of said Section 36; thence W. 363 feet along the North line to real point of beginning. EXCEPT highway along North line. ALSO EXCEPT county road. ALSO EXCEPT: The following described parcel: Beginning at the NW corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho; thence East along the N. Section line of said Section 36, 990 feet, more or less, to the Point of Beginning; thence S. 0°01' E., 200 feet to a point; thence South 89°59' West 98 feet to a point; thence N. 0°01' W., 200 feet, more or less, to the North Section line of said Section 36; thence East along the North Section line of said Section 36, 98 feet, more or less, to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 3, 2001

Carole A. Sherman
Carole A. Sherman

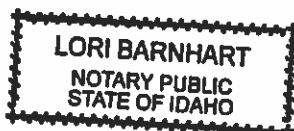
STATE OF Idaho

COUNTY OF *Twin Falls*

), ss.

On this 5 th day of July, 2001, before me the undersigned, personally appeared Carole A. Sherman, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Lori Barnhart
Notary Public of Idaho
Residing at *Twin Falls, Id.*
Commission Expires: *11/06/06*





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 12, 2016

Christopher Kubs
Lianne Kubs
3075 W 2500 N
Arco ID 83313

RE: Change of Ownership for Water Right No(s). 34-740C, 34-7000, 34-10412 & 34-10486

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 34