

RECEIVED

MAR 15 2016

80666

Ident. No. _____

MAR 15 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

AMENDED

1. Name of applicant(s) S & N OF SARASOTA LLC Phone 813-323-4374
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 1945 LINCOLN DR City SARASOTA
 State FL Zip 34236 Email PHILIP@WISHFARMS.COM

2. Source of water supply HOODOO CREEK which is a tributary of PEND OREILLE RIVER

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
55N	04W	14			NW	SE	BONNER	HOODOO CREEK	
					SW				

4. Water will be used for the following purposes:

Amount 0.80 CFS for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.80 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. APPLICANT HAS 60 HP ELECTRIC PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households _____

e. Other; describe fully. _____

AMENDED

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	04W	14											27	13					40

Total number of acres to be irrigated: 40

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? JAMES OWEN (S & N HAS LEGAL EASEMENT)

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
EASEMENT

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT JUST BOUGHT 40 ACRES OF LAND AND HAVE ATTACHED WARRANTY DEED. APPLICANT WANTS TO IRRIGATE ALL 40 ACRES WITH EXISTING PUMP.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Agnes V. NALL member
Print Name (and title, if applicable)

Signature of Applicant

Philip Standaud
Print Name (and title, if applicable)

Received by LW

Date 2-5-16

For Department Use:

Fee \$ 250.00

Received by LW

Receipt No. N031721

Preliminary check by

Date 2-5-16

State of Idaho
Department of Water Resources
Application For Permit
96-9605



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



S & N OF SARASOTA LLC APPLICATION MAP



Legend

-  Taxlots
-  Sections
- QQ**

0 0.05 0.1 0.2 Miles



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FEB 05 2016

IDWR / NORTH

J. T. DIEHL
Attorney at Law
506 N. Second Avenue
Sandpoint, Idaho 83864
(208) 263-8529

FILED BY *J. T. Diehl*
31 FEB 28 PM 3 09
Joe Scott
RECORDED BY *Joe Scott*
COUNTY BY *SR* DEP.

386901-

WELL AGREEMENT AND EASEMENT

THIS AGREEMENT is made and entered into this 15th day of ~~January~~, 1991, by and between RUTH E. OWENS and JAMES N. OWENS, mother and son, of Route 1, Box 136, Priest River, Idaho 83856, hereinafter referred to as Grantors; and FARMER'S HOME ADMINISTRATION, hereinafter referred to as Grantees.

RECITALS

(a) A domestic well located on the Grantors' property has been used to provide domestic water to the Grantee's property since the 1970's.

(b) The well was used by JANE and RAND D. BITETTI until January 29, 1986, when FMHA acquired the Bitetti's interest.

(c) In addition to the domestic well, there is located on the Grantors' property a diversion and water line which has been used for irrigation purposes for the Grantee's property since the 1970's.

(d) A portion of the roadway which has been used to provide access to the Grantee's property is located on Grantor's property.

(e) Both parties agree that this agreement is to outline

WELL AGREEMENT AND EASEMENT -1-

386901

mutual covenants contained hereafter.

IT IS HEREBY AGREED AS FOLLOWS:

(1) Grantors hereby grant to Grantees an exclusive right to receive water from the domestic well and a nonexclusive right to use the irrigation lines located on the Grantor's property which is described as follows:

IN SECTION 14, TOWNSHIP 55 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO:

That portion of land beginning at a point on the North line of the Southwest quarter of said Section 14, which bears West 660 feet from the Northeast corner of said Southwest quarter, thence South at right angles to the North line of the said Southwest quarter, 1650 feet; thence East at right angles to a point on the center line of Hoodoo Creek; thence Northwesterly along said centerline to its point of intersection with the East line of said Southwest quarter; thence North along said East line to the Northeast corner of said Southwest quarter; thence West along the North line of said Southwest quarter to the point of beginning.

Together with an easement for ingress and egress to maintain the well and irrigation lines. Their right of ingress and egress shall be access by means of a gate located on the Southeast corner of the property identified above.

(2) The rights set forth in paragraph (1) above are to benefit the Grantee's property which is described as follows:

All that portion of the South half of Section 14, Township 55 North, Range 4 West, Boise Meridian, Bonner County, Idaho, lying west of Hoodoo Creek, EXCEPT that portion beginning at a point on the North line of the Southwest quarter of Section 14, which bears West, 660 feet from the Northeast corner of said

WELL AGREEMENT AND EASEMENT -2-

386901

Southwest quarter; thence South, at right angles to the North line of said Southwest quarter, 1650 feet; thence East at right angles to a point on the center line of Hoodoo Creek; thence Northwesterly, along said center line to its point of intersection with the East line of said Southwest quarter; thence North along said East line to the Northeast corner of said Southwest quarter; thence West along the North line of said Southwest quarter to the point of beginning.

(3) The Grantees agree they shall be solely responsible for the costs to repair and maintain the well and irrigation system; Grantees further agree they shall be solely responsible for any and all utility and electrical bills for servicing said systems other than the contribution by Grantor as set forth below.

(4) Grantors do hereby grant, bargain, sell and convey unto Grantees and their assigns, an easement for maintaining both the well and the irrigation lines. Their right of ingress and egress shall be access by means of a gate located on the Southeast corner of the property identified in Paragraph (1) above. The location of said easement shall be where the well and water line presently exist. Grantees shall also have the right to excavate along said water lines for the purpose of replacing and/or repairing the same, however, in the event of excavation, Grantees shall restore the affected area in as good a state of condition as existed prior to excavation.

(5) Grantors do hereby grant, bargain, sell and convey unto Grantees and their assigns, a roadway easement for access to Grantees' property. The location of the easement is a strip of

WELL AGREEMENT AND EASEMENT -3-

land running along the Eastern boundary of the property set forth in Paragraph (1) above and benefits the property identified in Paragraph (2) above. The easement herein granted shall not be expanded beyond that which currently exists.

(6) Grantees agree that Grantors shall be permitted to make use of the irrigation line for irrigating the property described in Paragraph (1) above, so long as the irrigation system is being operated by Grantees. And then only so long as there is sufficient water for irrigating both properties. In the event Grantors should make use of the irrigation system, he shall be responsible for maintaining his own connections and line in such a condition to not commit waste of the water. Further, during those months when he is using the irrigation system, he will contribute up to \$15.00 per month to assist Grantees in the maintenance and utility costs and expenses.

(7) The rights and obligations herein set forth shall run with the properties described.

(8) In the event the Grantees or their successors in interest obtain a different water supply, then all rights, obligations, and easements associated with the well and irrigation lines shall terminate automatically.

(9) All covenants and agreements herein contained shall extend and be obligatory upon the heirs, executors, administrators, personal representatives, successors and assigns of the respective parties.

WELL AGREEMENT AND EASEMENT -4-

386901

GRANTEE:

Dennis R. Nelson
FARMERS HOME ADMINISTRATION

GRANTOR:

James N. Owens
JAMES N. OWENS
Ruth E. Owens
RUTH E. OWENS

STATE OF IDAHO

County of Bonner

ss.

On this 15th day of January, 1991, before me, a Notary Public in and for said State, personally appeared Dennis R. Nelson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Chris Reungie
NOTARY PUBLIC--State of Idaho
Residing at: Sandpoint
My Commission Expires: 7/6/94

STATE OF IDAHO

County of Bonner

ss.

On this 20th day of February, 1991, before me, a Notary Public in and for said State, personally appeared ~~JAMES N. OWENS~~ and RUTH E. OWENS, ~~son and~~ mother, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



J. L. Cettman
NOTARY PUBLIC--State of ~~Idaho~~ Washington
Residing at: Sandpoint, Ida.
My Commission Expires: 2-14-92

WELL AGREEMENT AND EASEMENT -5-

386901

STATE OF IDAHO)
County of Bonner) ss.

On this 28th day of February, 1991, before me, a Notary Public in and for said State, personally appeared JAMES W. OWENS, a single man, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Clifford A. Galt
NOTARY PUBLIC--State of Idaho
Residing at: Sandpoint
My Commission Expires: 8-9-92

WELL AGREEMENT AND EASEMENT -6-

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FEB 05 2016

IDWR / NORTH

Instrument # 885149

BONNER COUNTY, SANDPOINT, IDAHO
2-4-2016 12:51:41 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - SANDPOINT
Michael W Rosedale Fee: \$13.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

CS

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:299559

FOR VALUE RECEIVED

Robert J. Dunlap and Robyn Sherrill, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

S & N of Sarasota LLC, a Florida Limited Liability Company

whose current address is 1445 Lincoln Dr., Sarasota, FL 34236

the grantee(s), the following described premises, in Bonner County, Idaho, TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 1, 2016

Robert J. Dunlap

Robyn Sherrill

State of California

County of Sonoma

ss.

On FEB 03 2016

before me,

ROBERT N. FOSTER
NOTARY PUBLIC

personally appeared Robert J. Dunlap and Robyn Sherrill, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same their authorized capacity, and that by his/her/their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Robert N. Foster (Seal)

Residing at:

My Commission Expires: 4/25/16

The UPS Store

1390 N McDowell Blvd Ste. "G"
Petakuma, CA. 94954

File No. 299559

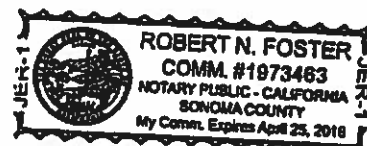


EXHIBIT "A"

299559

PARCEL 1:

The West one half of a parcel of land lying in a portion of the South Half of Section 14, Township 55 North, Range 4 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

**Commencing at the South Quarter corner of said Section 14, said corner bears South 89°56'30" East, 2644.39 feet (South 89°54'51" East, 2646.67 feet, record) from the Southwest corner of said Section 14;
Thence North 89°56'30" West 661.77 feet, along the South line of said Section 14, to the point of beginning;
Thence leaving said South section line, North 00°45'56" West, 883.49 feet to a found 5/8" rebar;
Thence North 89°54'48" West, 1984.10 feet, (1985.46 feet, record) to a point on the West line of said Section 14;
Thence South 00°51'36" East, 884.50 feet (South 00°48'41" East 883.22 feet, record), along said West section line to the Southwest corner of said Section 14;
Thence South 89°56'30" East, 1982.62 feet (South 89° 54'51" East, record) to the point of beginning.**

PARCEL 2:

The East one half of a parcel of land lying in a portion of the South Half of Section 14, Township 55 North, Range 4 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

**Commencing at the South Quarter corner of said Section 14, said corner bears South 89°56'30" East, 2644.39 feet (South 89°54'51" East, 2646.67 feet, record) from the Southwest corner of said Section 14;
Thence North 89°56'30" West 661.77 feet, along the South line of said Section 14, to the point of beginning;
Thence leaving said South section line, North 00°45'56" West, 883.49 feet to a found 5/8" rebar;
Thence North 89°54'48" West, 1984.10 feet, (1985.46 feet, record) to a point on the West line of said Section 14;
Thence South 00°51'36" East, 884.50 feet (South 00°48'41" East 883.22 feet, record), along said West section line to the Southwest corner of said Section 14;
Thence South 89°56'30" East, 1982.62 feet (South 89° 54'51" East, record) to the point of beginning.**

ARTICLES OF ORGANIZATION

OF

S & N OF SARASOTA, LLC

The undersigned (the "Member") acting as the sole organizer of S & N OF SARASOTA, LLC, under the Florida Limited Liability Company Act, Chapter 608, *Fla. Stat.*, adopt the following Articles of Organization:

ARTICLE I - Name:

The name of the limited liability company is S & N OF SARASOTA, LLC (the "Company").

ARTICLE II - Address:

The mailing address of the principal office of the limited liability company is 1945 Lincoln Drive, Sarasota, Florida 34236.

ARTICLE III - Duration:

The period of duration for the Company shall be perpetual, unless dissolved in accordance with the terms of the Operating Agreement of the Company.

ARTICLE IV - Management:

The limited liability company is to be managed by a manager, and the name and address of the sole manager who is to serve as initial manager until the first annual meeting of members or until his successor is elected and qualified is:

Name

Address

Agnes V. Nall

1945 Lincoln Drive, Sarasota, Florida 34236

ARTICLE V - Admission of Additional Members:

The Company shall admit new Members only upon the majority written consent of all then existing voting Members of the Company.

FILED
03 JAN -2 PM 5:38
CLERK OF DISTRICT COURT
SARASOTA, FLORIDA

ARTICLE VI - Adoption of Operating Agreement:

The Company shall adopt an Operating Agreement for the Company, which Operating Agreement may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with these Articles of Organization, or Chapter 608, *Fla. Stat.*

ARTICLE VII - Initial Registered Agent and Office:

The initial registered agent for the Company shall be AGNES V. NALL, and the street address of the Company's Registered Agent is 1945 Lincoln Drive, Sarasota, Florida 34236. A copy of the registered agent's acceptance to serve accompanies these Articles.

ARTICLE VIII - Amendments:

The Company reserves the right to amend any provision of these Articles of Organization, which amendment shall only be effectuated by the majority written approval of all voting Members of the Company.

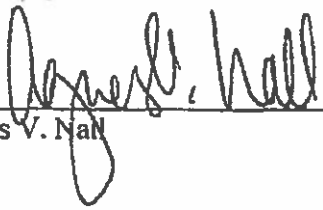
ARTICLE IX - Indemnification:

Each individual or entity who is or was a manager of the Company (and the heirs, executor, personal representatives, administrators, successors or assigns of such individual or entity) who was or is made a party to, or is involved in any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that such person is or was a manager of the Company ("Indemnitee"), shall be indemnified and held harmless by the Company to the fullest extent permitted by applicable law, as the same exists or may hereafter be amended. In addition to the indemnification conferred in this Article, the Indemnitee shall also be entitled to have paid directly by the Company the expenses reasonably incurred in defending any such proceeding against such Indemnitee in advance of its final disposition, to the fullest extent authorized by applicable law, as the same exists or may hereafter be amended. The rights and authority conferred in this Article shall not be exclusive of any other right which any person may have or hereafter acquire under any statute, provision of the Articles of Organization or Operating Agreement of the Company, agreement, vote of Members or otherwise. Any repeal or amendment of this Article by the Members of the Company shall not adversely affect any right or protection of a manager or officer existing at the time of such repeal or amendment.

ARTICLE X - Member Interests:

The Company is authorized to issue both voting and nonvoting membership interests. All membership interests shall be identical in all respects except the nonvoting membership interests shall carry no right to vote on any matter except as the State of Florida requires that voting rights be granted nonvoting membership interests.

IN WITNESS WHEREOF, the undersigned incorporates these Articles of Organization as
of this ____ day of December, 2002.



Agnes V. Nall

ACCEPTANCE OF APPOINTMENT OF
REGISTERED AGENT

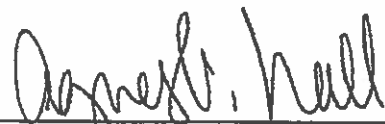
RECEIVED
FEB 05 2016
IDWR / NORTH

PURSUANT TO THE PROVISIONS OF SECTION 608.415, FLORIDA STATUTES, THE UNDERSIGNED REGISTERED AGENT SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is S & N OF SARASOTA, LLC.
2. The name and address of the registered agent and its office is:

Agnes V. Nall
1945 Lincoln Drive
Sarasota, Florida 34236

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, the undersigned hereby accepts the appointment as registered agent and agree to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of its duties, and is familiar with and accepts the obligations of its position as registered agent.



Agnes V. Nall, Registered Agent

Dated this 5th day of December, 2002.

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FEB 05 2016
IDWR / NORTH

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS



Detail by Entity Name

Florida Limited Liability Company

S & N OF SARASOTA, LLC

Filing Information

Document Number	L03000000358
FEI/EIN Number	N/A
Date Filed	01/02/2003
State	FL
Status	ACTIVE
Last Event	REINSTATEMENT
Event Date Filed	10/23/2004

Principal Address

1945 LINCOLN DRIVE
SARASOTA, FL 34236

Mailing Address

1945 LINCOLN DRIVE
SARASOTA, FL 34236

Registered Agent Name & Address

NALL, AGNES V
1945 LINCOLN DRIVE
SARASOTA, FL 34236

Authorized Person(s) Detail

Name & Address

Title MGR

NALL, AGNES V
1945 LINCOLN DRIVE
SARASOTA, FL 34236

Annual Reports

Report Year	Filed Date
-------------	------------

2013	04/30/2013
2014	04/29/2014
2015	09/08/2015

Document Images

[09/08/2015 – ANNUAL REPORT](#)

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[05/01/2006 – ANNUAL REPORT](#)

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[05/26/2005 – ANNUAL REPORT](#)

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[10/23/2004 – REINSTATEMENT](#)

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[01/02/2003 – Florida Limited Liabilites](#)

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~~VOID~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____
RECEIVED
FEB 05 2016
IDWR / NORTH
Phone 813-323-4374

1. Name of applicant(s) S + N of Sarasota LLC Philip Stawaland
Name connector (check one): ☒ and ☐ or ☐ and/or Agnes Nell
Mailing address 1945 LINCOLN DR City SARASOTA
State FL Zip 34236 Email philip@wishfarms.com
2. Source of water supply Hoodoo Creek and springs which is a tributary of Hoodoo Creek
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>56N</u>	<u>04W</u>	<u>14</u>					<u>Bonner</u>	<u>Hoodoo Creek and springs</u>	<u>elec pump</u>

4. Water will be used for the following purposes:
Amount 2 ac-feet for Strawberry Plant Nursery purposes from May to Oct (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 2 acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Pump station already in place
on adjoining field 60 HP ELECTRICAL PUMP
- b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? N/A; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	04W	14											20	20					40

Total number of acres to be irrigated: 40

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

I understand there are currently no water rights for this property

10. a. Who owns the property at the point of diversion? James Owen (S&N has legal easement)
- b. Who owns the land to be irrigated or place of use? S&N is buying from Robert Dunlap/Robyn Sherrill
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

S&N is buying the property and will need to irrigate crops this spring/summer

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

I own the 80AC north of this property and grow strawberry plants for fall harvest + shipment to FL. We produce about 7,000,000 plants each fall. I am buying the 40AC to the south of me for a field to rotate out to. I need to be able to know I have a water supply before planting in April '16. My diversion point will stay the same as the irrigation lines already are close.

12. Time required for completion of works and application of water to proposed beneficial use is 10 weeks years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Philip Staneland
Signature of Applicant

Philip Staneland
Print Name (and title, if applicable)

Agnes V. Nall
Signature of Applicant

Agnes V. Nall member
Print Name (and title, if applicable)

For Department Use:

Received by L.W. Date 2-5-2016 Time 1018 Preliminary check by _____
Fee \$ 250.00 Received by L.W. Receipt No. N031721 Date 2-5-2016



390 NORTH ORANGE AVENUE
SUITE 1100
ORLANDO, FLORIDA 32801
P.O. BOX 4961 (32803-4961)
TELEPHONE: 407.839.4200
FAX: 407.425.8377
www.broadandcassel.com

CAROL RUFFO
DIRECT LINE: 407.481.5212
DIRECT FACSIMILE: 407.425.8377
EMAIL: cruffo@broadandcassel.com

December 31, 2002

VIA CERTIFIED MAIL,

RETURN RECEIPT REQUESTED

Department of State
Division of Corporations
Corporate Filings
P.O. Box 6327
Tallahassee, FL 32314

RE: Articles of Organization of S & N OF SARASOTA, LLC

Dear Sir or Madam:

Enclosed are the original and one copy of the Articles of Organization of S & N OF SARASOTA, LLC and our office check in the amount of \$125.00. Kindly record the enclosed and forward confirmation to our office.

If you have any questions, please contact our office.

Sincerely,

BROAD AND CASSEL

Carol Ruffo
Assistant to Scott G. Miller

cc
Enclosure
cc: Agnes Nall

BOCA RATON • FT LAUDERDALE • MIAMI • ORLANDO • TALLAHASSEE • TAMPA • WEST PALM BEACH

ORL1NESTATES4859881
31034/0001 cr

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, February 09, 2016 2:50 PM
To: kiira.sitari@idfg.idaho.gov; mahmer@idl.idaho.gov
Subject: RE: Application for Permit No. 96-9602 and 96-9605
Attachments: app-and-map-96-9602.pdf; app-map-well-agrmt-warrenty-deed-96-9605.pdf

Dear Kiira and Mike:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. A copy of each of the applications is attached for your reference.

These are being prepared for publication in the Priest River Times on February 17 and 24, 2016 with March 7, 2016 as final date for protests to be received in our office.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Adam Frederick in this office if you have any questions regarding these applications.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 8, 2016

S & N OF SARASOTA LLC
1945 LINCOLN DR
SARASOTA, FL 34236

Application For Permit No. 96-9605

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the, PRIEST RIVER TIMES on 2/17/2016 and 2/24/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Dianne Ball".

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Monday, February 08, 2016 3:48 PM
To: Legal Notices-Priest River Times (prtimes@priestrivertimes.com); Legal Notices-PRT Shannon Foote (sfoote@priestrivertimes.com)
Cc: Frederick, Adam
Subject: Application for Permit No. 96-9602, 96-9605
Attachments: LegalNotice 02-08-16 PRT e-mail 96-9602, 9605.doc

Good afternoon, Shannon,

Please publish the enclosed legal notice on the dates indicated, February 17 and 24, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/7/2016. Your cooperation is greatly appreciated.

It's always a pleasure to work with you.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9602

LARRY STEINMETZ

ELEANOR RILEY

23004 E OLDENBURG LN

LIBERTY LAKE, WA 99019

Point of Diversion SWNE S29 T56N R05W BONNER County

Source PEND OREILLE RIVER tributary COLUMBIA RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 2/4/2016

Place of Use: DOMESTIC T56N R05W S29 L3(NWSE)

Domestic use is for 1 home and up to 1/2 acre of irrigation.

96-9605

S & N OF SARASOTA LLC

1945 LINCOLN DR

SARASOTA, FL 34236

Point of Diversion SWSE S14 T55N R04W BONNER County

Source HOODOO CREEK tributary PEND OREILLE RIVER

Use: IRRIGATION 04/01 to 10/31 0.8 CFS

Total Diversion: 0.8 CFS

Date Filed: 2/5/2016

Place of Use: IRRIGATION T55N R04W S14 SWSW SESW

Total Acres: 40

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800, or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/VRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 3/7/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/17/2016 and 2/24/2016