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IDWR / NORTH

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Ident. No. 96-9606

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) ROBERT AND/OR MELIA CROUSORE Phone 760-481-5838
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 7343 BOLERO ST City CARLSBAD
State CA Zip 92009-7103 Email _____

2. Source of water supply SPRING which is a tributary of SINKS

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
54N	02W	10		NE	SW	SE	BONNER	SPRING	

4. Water will be used for the following purposes:

Amount 2.4 AF for FIRE PROTECTION STOR purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 2.4 AF for WILDLIFE STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 2.4 AF for RECREATION STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 2.4 acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. APPLICANT HAS BUILT POND WITH 5 FOOT HIGH DAM AND SPRING IN BOTTOM OF POND FOR SOURCE OF WATER

b. Height of storage dam 5 feet; active reservoir capacity 2.4 acre-feet; total reservoir capacity 2.4 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).

d. Domestic; show number of households _____

e. Other; describe fully. RECREATION STORAGE IS FOR SWIMMING AND FISHING

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N	02W	10															W/F		
																	R		

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS BUILT POND FOR WILDLIFE, FIRE PROTECTION AND RECREATIONAL PURPOSES WITH SPRING IN BOTTOM OF POND.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

ROBERT CROUSORE

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by db Date 2/8/16 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by db Receipt No. N03726 Date 2/8/16

**CROUSORE APPLICATOIN
POND ANALYSIS SHEET**

POND SIZE: 0.30 ACRES X 5 FEET DEEP = 1.5 AF

EVAPORATION: 815 GPD X 365 DAYS / 325,850 GAL/AF = 0.9 AF

SEEPAGE: SPRINGS IN BOTTOM OF POND, NO SEEPAGE

2.4 AF	FIRE PROTECTION STORAGE	A) POND SIZE	1.5 AF
		B) EVAPORATION	0.9 AF
		C) SEEPAGE	0.0 AF
		TOTAL	2.4 AF
2.4 AF	WILDLIFE STORAGE	A) POND SIZE	1.5 AF
		B) EVAPORATION	0.9 AF
		C) SEEPAGE	0.0 AF
		TOTAL	2.4 AF
2.4 AF	RECREATION STORAGE	A) POND SIZE	1.5 AF
		B) EVAPORATION	0.9 AF
		C) SEEPAGE	0.0 AF
		TOTAL	2.4 AF

CROUSORE APPLICATION MAP



Legend

-  Taxlots
-  Sections
-  QQ

0 0.0125 0.025 0.05 Miles



Ball, Dianne

From: Ball, Dianne
Sent: Thursday, February 11, 2016 11:16 AM
To: kiira.siihari@idfg.idaho.gov
Subject: RE: Application for Permit No. 96-9603 96-9606, 96-9607
Attachments: app-and-maps-warranty-deed-96-9603.pdf; app-and-maps-96-9606.pdf; app-pond-info-and-maps-96-9607.pdf

Dear Kiira:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. A copy of each of the applications is attached for your reference.

These are being prepared for publication in the Bonner County Daily Bee on February 18 and 25, 2016 with March 7, 2016 as the final date for protests to be received in our office

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Adam Frederick in this office if you have any questions regarding these applications.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 10, 2016

ROBERT CROUSORE
MELIA CROUSORE
7343 BOLERO ST
CARLSBAD, CA 92009-7103

Application For Permit No. 96-9606

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 2/18/2016 and 2/25/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick

Adam Frederick
Water Resource Agent

Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, February 10, 2016 2:52 PM
To: Legal Notices BCDB (bcdblegals@cdapress.com); Legal Notices BCDB and CDA - Melinda VanSickle (mvansickle@cdapress.com)
Subject: Application for Permit No. 96-9603, 96-9604, 96-9606, 96-9607
Attachments: LegalNotice 02-10-16 BCDB e-mail 96-9603, 9604, 9606, 9607.doc

Hi, Melinda,

Please publish the enclosed legal notice in the *Bonner County Daily Bee* on the dates indicated, February 18 and 25, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/7/2016. Your cooperation is greatly appreciated.

Thanks, and it's a pleasure to work with you.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9603

TERRY CROUSORE
TAMI CROUSORE
342 FOREVER RANCH RD
ATHOL, ID 83801
Point of Diversion SWSWSE S10 T54N R02W BONNER County
Source SPRING tributary SINKS
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 04/01 to 10/31 0.12 CFS
Use: STOCKWATER 01/01 to 12/31 0.02 CFS
Total Diversion: 0.18 CFS

Date Filed: 2/4/2016
Place of Use: DOMESTIC T54N R02W S10 SWSE
Place of Use: IRRIGATION and STOCKWATER
same as DOMESTIC
Total Acres: 6
Domestic use is for 1 home.
Stockwater is for 50 head of mixed stock.

96-9604

MICHAEL BOEHM
JENNIFER BOEHM
9667 W NOVA LN
COEUR D'ALENE, ID 83814
Point of Diversion L3(NESE) S33 T57N R01W BONNER County
Source LAKE PEND OREILLE tributary PEND OREILLE RIVER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion 0.04 CFS

Date Filed: 2/5/2016
Place of Use: DOMESTIC T57N R01W S33 L3(NESE)
Domestic use is for 1 home and up to 1/2 acre irrigation.

96-9606

ROBERT CROUSORE
MELIA CROUSORE
7343 BOLERO ST
CARLSBAD, CA 92009-7103
Point of Diversion NESWSE S10 T54N R02W BONNER County
Source SPRING tributary SINKS
Use: WILDLIFE Storage 01/01 to 12/31 2.4 AF
Use: FIRE PROTECTION Storage 01/01 to 12/31 2.4 AF
Use: RECREATION Storage 01/01 to 12/31 2.4 AF
Total Diversion: 2.4 AF

Date Filed: 2/8/2016
Place of Use: WILDLIFE STORAGE T54N R02W S10 SWSE
Place of Use: FIRE PROTECTION STORAGE and RECREATION
STORAGE - same as WILDLIFE STORAGE
Recreation use is for swimming and fishing.

96-9607

ROBERT CROUSORE
MELIA CROUSORE
7343 BOLERO ST
CARLSBAD, CA 92009-7103
Point of Diversion SWSE S10 T54N R02W BONNER County
Source UNNAMED STREAM tributary SINKS
Use: WILDLIFE STORAGE 01/01 to 12/31 2.3 AF
Use: FIRE PROTECTION Storage 01/01 to 12/31 2.3 AF
Use: RECREATION STORAGE 01/01 to 12/31 2.3 AF
Total Diversion: 2.3 AF

Date Filed: 2/8/2016
Place of Use: WILDLIFE STORAGE T54N R02W S10 SWSE
Place of Use: FIRE PROTECTION STORAGE and RECREATION
STORAGE - same as WILDLIFE STORAGE
Recreation storage is for swimming and fishing.
Permits will be subject to all prior water rights. For additional
information concerning the property location, contact Northern
Region office at (208) 762-2800; or for a full description of the
right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 3/7/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/18/2016 and 2/25/2016