

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

FEB 01 2016

Department of Water Resources
Eastern Region

Name of Applicant(s) LouAnn Thomas Phone 766 3765
Mailing address 2705 W 2000 N Malad Idaho 83252 Email tbartranch@aol.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Print Name and Title if applicable

1/24/16
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

☐ Change nature of use ☐ Change period of use ☒ Other Ownership Change
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

This transfer proposes to split off a portion of a 39.1-acre portion of water right 15-2022 and 15-2027 and change the POD to the applicant's well.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	15-2022	0.17	Irrigation	04/01 to 10/31	Groundwater
☐ ☒	15-2027	0.23	Irrigation	04/01 to 10/31	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.40 cfs and/or acre-feet.

2. Total amount of water proposed to be transferred or changed 0.40 cubic feet per second and/or acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
No			NW	NE	24	14S	35E	Oneida	Groundwater	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acres Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	35E	24													19.1	20.0			39.1
Total Acres (for irrigation use)																			39.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing system. A portion of a lateral pivot and wheel lines. A measuring device and lockable controlling works will be accommodated in the future if needed.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Water Permit 15-7256

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

9/9/2015

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PROGRESS IRRIGATING CO INC MALAD CITY, ID 83252

Status: Active

Tributary

Volume

2.500 CFS

2.500 CFS

Sec. 13, Twp 14S, Rge 35E, ONEIDA County

IRRIGATION within ONEIDA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14S	35E	13									10.0			40.0	40.0	30.0	40.0	40.0	200.0
14S	35E	24	40.0			40.0	40.0	30.0		20.0	10.0			30.0	20.0	20.0			250.0
14S	36E	18										40.0 L3	40.0 L4						80.0
14S	36E	19						32.0 L1											32.0

POU Total Acres: 562.0

Conditions of Approval:

Mitigation Plan: False

N/A

Verification Log

9/9/2015

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PROGRESS IRRIGATING CO MALAD CITY, ID 83252

Status: Active

Tributary

Sec. 24, Twp 14S, Rge 35E, ONEIDA County

IRRIGATION within ONEIDA County

POU Total Acres: 298.0

N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by Date Preliminary check by Date

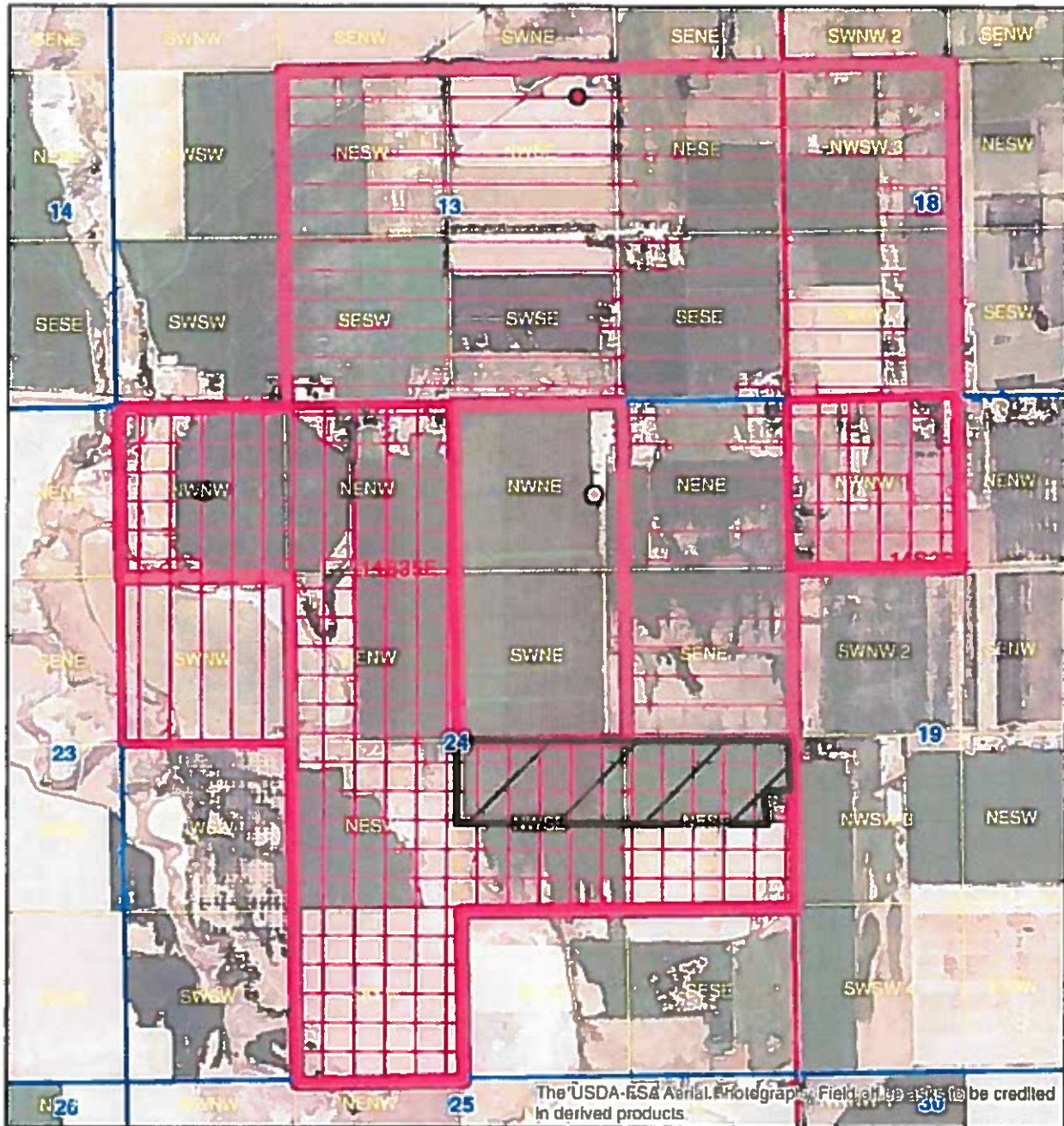
Fee paid 300- Date 2/1/16 Received by SC Receipt # E041790

Add'l fee paid \$250 Date 7/23/15 Received by SC Receipt # EN41286

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ W-9 ☐ (originals to state office)

\$50⁰⁰ for Clo and \$250⁰⁰ for transfer

Thomas Application for Transfer

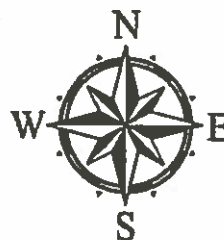


The USDA-ESA Aerial Photograph Field all requests to be credited in derived products.

2013 Imagery

Legend

- Split Portion Post-Transfer POD
- 15-2022 POD
- 15-2027 POD
- ▨ Portion for Split
- ▨ 15-2027 Pre-Transfer POU
- ▨ 15-2022 Pre-Transfer POU
- ▨ Township/Range
- ▨ Sections
- ▨ QQ



0 0.175 0.35 0.7 Miles

80275

120246

WARRANTY DEED

For Value Received

JOHN P. LARSON, a married man dealing in his separate property

the grantor does hereby grant, bargain, sell and convey unto

JEFFERY JOHN THOMAS and LOU ANN THOMAS, husband and wife

whose current address is Rte. 1, Box 176A, Malad, Idaho

the grantee s, the following described premises, in ONEIDA County Idaho, to wit:Township 14 South, Range 35 East, Boise Meridian;
Section 24: WHELFERTogether with one share of the capital stock of the St. John
Irrigating Company

Except roadways

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances and that he will warrant and defend the same from all lawful claims.

Dated: March 31, 1994

John P. Larson
JOHN P. LARSON

STATE OF IDAHO, COUNTY OF ONEIDA

On this 31st day of March, 1994,
before me, a notary public in and for said State, personally
appeared

JOHN P. LARSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that he executed the same.

W. A. [Signature]
Notary Public
Residing at Malad City, Idaho
Comm. Expires

120246

[Signature]
[Signature]
[Signature]

SCOTT'S LAND TITLE CO.

44 Main St. P.O. Box 141

Malad City, Idaho 83242

80275

RECEIVED
AUG 12 2015
Department of Water Resources
Eastern Region

WARRANTY DEED

For Value Received

DONNA L. BROWN, dealing in her separate property
the grantor . do es hereby grant, bargain, sell and convey unto
JEFFERY J. THOMAS and LOU ANN THOMAS, husband and wife
whose current address is

Route #1, Malad City, ID 83252

the grantees , the following described premises, in Oneida County Idaho, to wit:

Township 14 South, Range 35 East, Boise Meridian:

Section 24: W¹/₄N¹/₄N¹/₄SE¹/₄, ALSO, an easement 20 feet wide as
a roadway along the North boundary line of the E¹/₄N¹/₄N¹/₄SE¹/₄ of
Section 24, Twp. 14 S., R. 35 E.B.M., for purposes of ingress
and egress to and from, and for the use and benefit of the
above-described parcel.

TOGETHER WITH one (1) share of St. John Irrigating Company
water stock.

GRANTOR RESERVES possession of premises to October 1, 1991

GRANTOR agrees to pay real property taxes for the year 1991

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees , that s he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5, 1991

Donna L. Brown
DONNA L. BROWN

Married No. 116952

22, Day April 1991

UTAH
STATE OF ~~MISSOURI~~ COUNTY OF DAVIS
On this 19th day of April, 1991,
before me, a notary public in and for said State, personally
appeared

DONNA L. BROWN

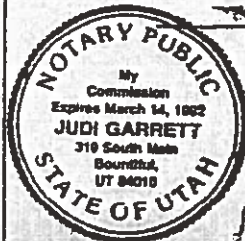
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Judi Garrett
Residing at Bountiful, Utah Notary Public
Comm. Expires 3-14-92 XXXX

At 11:15 O'clock A. M.
Patricia L. Hought
Oneida Co. Recorder

Fee \$ 5.00 Deputy

Recorded at Request of Donna L. Brown



Furnished by the ONEIDA TITLE CO., Inc.

Microfilm No. 114879
27 Day March 89
At 3:00 O'clock P.M.
[Signature]
Onaida Co. Recorder
Fee \$ 3.00 Recorded at Request of [Signature] Deputy

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by DONNA L. BROWN, as personal representative of the estate of SARAH G. LARSON, deceased, Grantor, to JOHN P. LARSON, Grantee, whose address is 1425 Marcella Lane, Santa Anna, CA 92706.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 3-431, in Oneida County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described property in Oneida County, Idaho:

The E1/2, N1/2, N1/2, SE1/4 of Section 24, Township 14 South, Range 35 E.B.M., Oneida County, Idaho, consisting of 20 acres, subject to an easement twenty feet in width along the north boundary of said parcel for the benefit and use as an access-way to the 20 acre parcel immediately West of the described parcel for purpose of ingress and egress to said westerly adjacent 20 acre parcel.

with all appurtenances.

EXECUTED this 29th day of November, 1988.

[Signature]
DONNA L. BROWN
Personal Representative
of the estate of SARAH
G. LARSON, deceased.

STATE OF Idaho)
County of Boise) ss.

On the 9th day of December, 1988, before me, a notary public, personally appeared DONNA L. BROWN, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the estate of SARAH G. LARSON, and acknowledged to me that she executed the same as such personal representative.

[Signature]
Notary Public, for Boise, Idaho
Residing at 505 E. 2nd Street, Boise, Idaho
My Commission expires: Oct 26 1989

Microfilm No. 114880

27 Day March 1988

At 3:15 O'clock P.M.

J. J. [Signature]
Onida Co. Recorder

Fee \$ 3.00 Recorded at Request of [Signature] Deputy

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by DONNA L. BROWN, as personal representative of the estate of SARAH G. LARSON, deceased, Grantor, to J. OSCAR LARSON, Grantee, whose address is 757 Balboa Portosina, Laguna Beach, CA 92651.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 3-431 in Oneida County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described property in Oneida County, Idaho:

Commencing 30 feet East and 30 feet South of the NW Corner Lot 1, Section 19, Township 14 South, Range 36 E.B.M.; thence East 94 4/5 rods; thence South 52 2/3 rods, thence West 95 4/5 rods, thence North 52 2/3 rods to the point of beginning, containing 32.21 acres more or less.

with all appurtenances.

EXECUTED this 24 day of November, 1988.

[Signature]
DONNA L. BROWN
Personal Representative
of the estate of SARAH
G. LARSON, deceased.

November, 1988, before me, a notary
DONNA L. BROWN, known to me to be the
id to the within instrument, as
estate of SARAH G. LARSON, and
executed the same as such personal

[Signature]
Notary Public for Idaho
Residing at 570 S. 1st St. Boise, Idaho
My Commission expires:
Nov 26, 1991

2

101921

I hereby certify that this instrument was filed for record at
request of Cheney at 5:30 minutes past 11
o'clock AM this 17 day of December, 1920 in my office
and duly recorded on Film as Inst. No. 101921

Fee 200

Joseph H. Seidenberger
Ex-Officio Recorder
By Tom Daniels
Deputy

Reception ☐
Indexed ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

For Value Received

SALAM L. MOORE, husband and wife of JOHN L. MOORE, deceased.

the grantor, do hereby grant, bargain, sell and convey unto

E. CLARK L. MOORE
757 Miller Avenue
Laramie, Idaho

the grantee, the following described premises, in Cassia County, Idaho, to wit:

Beginning at the Northwest Corner of the Northeast Quarter of
Section 21 in Township 14 South, Range 25 East, Boise Meridian;
thence running West 14 rods; thence running South 27 rods;
thence running East 13 rods; thence running North 27 rods to
the place of beginning, containing 3 acres, more or less.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee, that he is the owner in fee simple of said premises; that they are free from all in-
cumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: December 17, 1920

Charles L. Moore

(NOTARY SEAL)

State of Idaho
County of Cassia

} ss On the _____ day of _____ A D 1920

personally appeared before me

the signer(s) of the within instrument, who duly acknowledged to me that he
executed the same.

Charles L. Moore
(NOTARY PUBLIC)

Residing at: 221 S. 1st St.

My Commission expires 1921

Mail deed to:

Mail tax notice to:

80275

THIS INDENTURE, Made this 30th day of June in the year of our Lord one thousand nine hundred and Twenty-four between Clyde Thomas and his wife, Rhoda Thomas,

of Malad County of Oneida State of Idaho the part 1st of the first part, and
Oscar Larson and Sarah Larson
of Malad County of Oneida State of Idaho the part 1st of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of

Two Thousand ----- Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part 1st of the second part, and to their heirs and assigns forever, all the following described real estate situated in Oneida County, State of Idaho, to-wit:

commencing at the northeast corner of the southeast quarter of section 24, in township 14 south, range 35 east, of the Boise Meridian; and running thence west 160 rods; thence south 40 rods; thence east 160 rods; thence north 40 rods, to the place of beginning, containing 40 acres

\$2.00 U.S.I.R. Stamps attached and duly cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Clyde Thomas [SEAL]
Rhoda Thomas [SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO } ss
County of ONEIDA }

On this 30th day of June in the year 1924 before me,

T.E. Ray a Notary Public in and for said County, personally appeared

Clyde Thomas and his wife, Rhoda Thomas known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[SEAL]
Commission Expire

(SEAL) T.E. RAY
Notary Public for Idaho residence
Malad, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 10, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

LOUANN THOMAS
2705 WEST 2000 NORTH
MALAD, ID 83252

RE: Transfer No. 80275
Water Right No(s). 15-2022, 15-2027

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on February 18 and 25, 2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judea Jones'.

Judea Jones
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, February 10, 2016 4:12 PM
To: 'Idaho Enterprise (enterprisenews@atcnet.net)'
Subject: Legal Notice for Your Newspaper
Attachments: Idaho Enterprise E-Mail.doc

Contacts: Idaho Enterprise

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80275

LOUANN THOMAS, 2705 WEST 2000 NORTH, MALAD, ID 83252; has filed Application No. 80275 for changes to the following water rights within ONEIDA County(s): Right No(s). 15-2022, 15-2027; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

Change the point of diversion. The point of diversion is in the NWNE Sec 24 T14S R35E for 0.40 cfs from ground water. The place of use is within the N1/2 SE1/4 of Sec 24 T14S R35E for 39.1 acres. This application was previously advertised in error because water right 15-2027 was not included in the notice. Water right 15-2027 was added to this notice in order to correct the error.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 7, 2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on February 18 and 25, 2016