

JAN 25 2016

IDWR / NORTH

80645
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 91-7916

1. Name of applicant(s) DAVID SCHELL Phone 509-939-6910
Name connector (check one) ☐ and ☐ or ☐ and/or
Mailing address S 4515 CHAPMAN RD City GREENACRES
State WA Zip 99016 Email DSHELL44@GMAIL.COM
2. Source of water supply UNNAMED STREAM/ GROUNDWA which is a tributary of ST. JOE RIVER
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
46N	01E	20			NW	NW	BENEWAH	UNNAMED STREAM	
46N	01E	20			NW	NW	BENEWAH	GROUNDWATER	

4. Water will be used for the following purposes:
- Amount 4.0 for FIRE PROTECTION STORAG purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount 4.0 for WILDLIFE STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 4.0 acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 9 FOOT HIGH DAM THAT KEEPS WATER FROM UNNAMED STREAM AND GROUNDWATER IN POND.
- b. Height of storage dam 9 feet; active reservoir capacity 4.0 acre-feet; total reservoir capacity 4.0 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
46N	01E	20						F/W											

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS POND THAT IS USED FOR FIRE PROTECTION AND WILDLIFE PURPOSES.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

DAVID SCHELL

Print Name (and title, if applicable)

Print Name (and title, if applicable)

Received by [Signature] Date 1/25/16 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by [Signature] Receipt No. N031702 Date 1/25/16

**SCHELL APPLICATION
POND ANALYSIS SHEET**

POND SIZE: 0.5 AC X 5 FT DEEP = 2.5 AF

EVAPORATION: 1358 X 365 DAYS / 325,850 GAL/AF = 1.5 AF

SEEPAGE: NO SEEPAGE, GROUNDWATER AND INSTREAM POND

4.0 AF WILDLIFE STORAGE

A) POND SIZE 2.5 AF

B) EVAPORATION 1.5 AF

C) SEEPAGE 0.0 AF

TOTAL 4.0 AF

4.0 AF FIRE PROTECTION STORAGE

A) POND SIZE 2.5 AF

B) EVAPORATION 1.5 AF

C) SEEPAGE 0.0 AF

TOTAL 4.0 AF

SCHELL APPLICATION MAP



Legend

-  Taxlots
-  Sections
-  QQ

0 0.0175 0.035 0.07 Miles



Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, February 16, 2016 10:24 AM
To: kiira.siitari@idfg.idaho.gov
Cc: Frederick, Adam
Subject: RE: Application for Permit No. 91-7916
Attachments: app-map-and-pond-info-91-7916.pdf

Dear Kiira:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is attached for your reference.

This is being published in the St Maries Gazette on February 17 and 24, 2016 with March 7, 2016 being last day for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

February 16, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

DAVID SCHELL
S 4515 CHAPMAN RD
GREENACRES, WA 99016

Application For Permit No. 91-7916

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the ST MARIES GAZETTE RECORD on 2/17/2016 and 2/24/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick

Adam Frederick
Water Resource Agent

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, February 16, 2016 9:30 AM
To: 'Bri'
Subject: Application for Permit No. 91-7916
Attachments: LegalNotice 02-16-16 SM e-mail 91-7916.doc

Hi, Bri,

Here it is – and thanks for all you do to help us meet deadlines 😊

Please publish the attached legal notice on the dates indicated, February 17 and 24, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8.5pt, Utopia font.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/7/2016 8:36:09 AM. Your cooperation is appreciated.

Thanks so much for working with me on the deadline for this one. It is always a pleasure to work with you, and you are greatly appreciated!!

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

91-7916

DAVID SCHELL

S 4515 CHAPMAN RD

GREENACRES, WA 99016

Point of Diversion NWNW S20 T46N R01E BENEWAH CO

Source GROUND WATER

Point of Diversion NWNW S20 T46N R01E BENEWAH CO

Source UNNAMED STREAM tributary ST JOE RIVER

Use: WILDLIFE Storage 01/01 to 12/31 4 AF

Use: FIRE Protection Storage 01/01 to 12/31 4 AF

Total Diversion: 4 AF

Date Filed: 1/25/2016

Place of Use: WILDLIFE Storage T46N R01E S20 NWNW

Place of Use: FIRE PROTECTION Storage same as Wildlife Storage

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 3/7/2016 8:36:09 AM. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/17/2016 and 2/24/2016