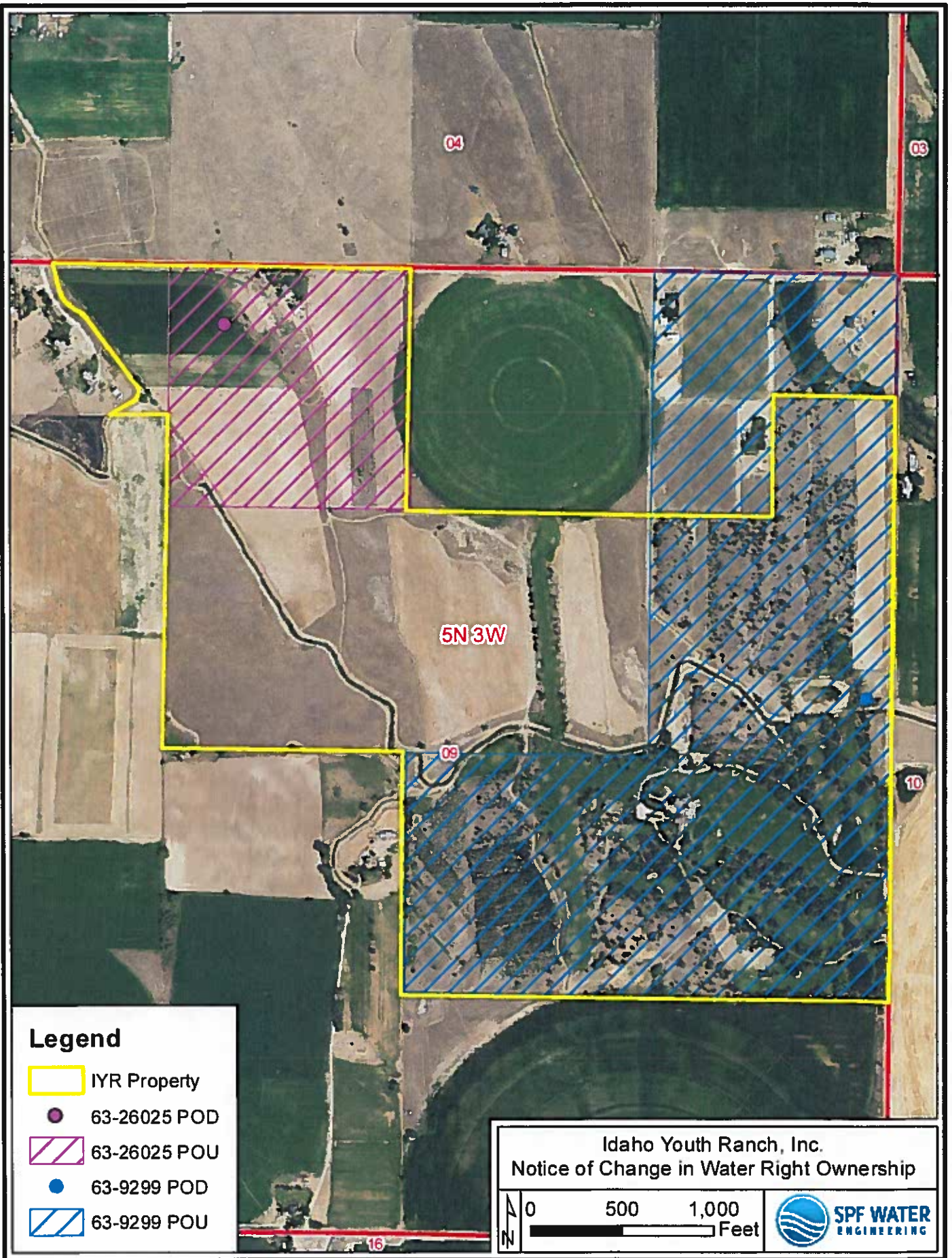


NOV 30 2015

WATER RESOURCES
WESTERN REGION

Received by A Date 11/30/15 Receipt No. W043713 Receipt Amt. \$125
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 X Approved by PH Processed by PH Date 2/12/16



2014-029879	
RECORDED	
08/18/2014 02:23 PM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=8 JCRANE	\$31.00
TYPE: DEED	
TITLEONE BOISE	
ELECTRONICALLY RECORDED	

TitleOne
a title & escrow co.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Order No. 14238369

SPECIAL WARRANTY DEED

This Special Warranty Deed is between Bank of America, National Association, a national banking association, as successor in interest by merger to Merrill Lynch Credit Corporation ("Grantor"), whose address is 4804 Deer Lake Dr. East, Fifth Floor, Jacksonville, FL 32246, and Idaho Youth Ranch, Inc., an Idaho Corporation ("Grantee"), whose address is 5465 W. Irvint Street, Boise, ID 83706, witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its heirs, successors and assigns forever, all the following described real estate situated in the County of Canyon County, State of Idaho:

See Exhibit A, attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof, and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein ("Premises").

To have and to hold, all and singular the Premises together with the appurtenances unto Grantee and its heirs, successors and assigns forever.

Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the land as of the date of this instrument.

[signature pages to follow]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the 29th day of July, 2014.

Bank of America, N.A., a national banking association, as successor in interest by merger to Merrill Lynch Bank USA

By: Tami Couchot
Tami Couchot, Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

On this 29 day of July in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Tami Couchot known or identified to me to be the Vice President of the association that executed the instrument or the person who executed the instrument on behalf of said association, and acknowledged to me that such association executed the same.

Kelli Barrington
Notary Public
My Commission Expires:
(seal) 7/15/2015



**EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES**

Parcel I:

The Southwest quarter of the Northeast quarter of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Parcel II:

The East half of the Northwest quarter of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Parcel III:

A portion of the Northwest quarter of the Northwest quarter of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Northwest quarter of the Northwest quarter; thence

South 0°00'25" East along the East boundary of said Northwest quarter of the Northwest quarter a distance of 825.69 feet to a point on the North line of the South half of the North half of the South half of the said Northwest quarter of the Northwest quarter; thence

North 89°41'48" West along said North line a distance of 312.17 feet to a point in the centerline of an existing irrigation lateral; thence traversing said centerline as follows:

Northeasterly a distance of 37.68 feet along the arc of a curve to the right, having a central angle of 14°36'11", a radius of 147.83 feet and a long chord which bears North 53°42'26" East a distance of 37.57 feet;

North 61°00'32" East a distance of 97.97 feet;

Northeasterly a distance of 118.58 feet along the arc of a curve to the left, having a central angle of 98°16'18", a radius of 69.14 feet and a long chord which bears North 11°52'23" East a distance of 104.58 feet;

North 37°15'46" West a distance of 443.98 feet;

Northeasterly a distance of 61.47 feet along the arc of a curve to the left, having a central angle of 19°37'50", a radius of 179.42 feet and a long chord which bears North 47°04'41" West a distance of 61.17 feet;

North 56°53'36" West a distance of 60.10 feet;

Northeasterly a distance of 81.10 feet along the arc of a curve to the right, having a central angle of 40°22'37", a radius of 115.08 feet and a long chord which bears North 38°42'17" West a distance of 79.43 feet;

North 16°30'57" West a distance of 169.70 feet to a point on the North boundary of said Northwest quarter of the Northwest quarter; thence

South 89°47'52" East along said North boundary a distance of 634.24 feet to the Point of Beginning.

Parcel IV:

The North half of the Southeast quarter of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Excepting Therefrom the following described tract:

A portion of the Northeast quarter of the Southeast quarter in Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of said Northeast quarter of the Southeast quarter (East quarter corner) to a point marked with a set with a 5/8 inch iron pin with plastic cap, being the True Point of Beginning; thence

South 0°00'00" West along the East boundary of said Northeast quarter of the Southeast quarter a distance of 1020.95 feet to a point marked with a set 5/8 inch iron pin with plastic cap; thence

North 89°27'40" West along a line parallel with the South boundary of said Northeast quarter of the Southeast quarter a distance of 1319.89 feet to a point in the West boundary of said Northeast quarter of the Southeast quarter to a point marked with a 5/8 inch iron pin with plastic cap; thence

North 0°03'33" West along the West boundary of said Northeast quarter of the Southeast quarter a distance of 1015.02 feet to the Northwest corner of said Northeast quarter of the Southeast quarter to a point marked with a 5/8 inch iron pin with plastic cap; thence

South 86°43'08" East along the North boundary of said Northeast quarter of the Southeast quarter a distance of 1320.89 feet to the Northeast corner of said Northeast quarter of the Southeast quarter, being the True Point of Beginning.

And Also Excepting Therefrom the following described tract:

A portion of the Northeast quarter of the Southeast quarter in Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Beginning at the Southeast corner of the Northeast quarter of the Southeast quarter of said Section 9, Township 5 North, Range 3 West; thence

North along the East boundary line of the Northeast quarter of the Southeast quarter a distance of 300 feet; thence

West parallel to the South line of the Northeast quarter of the Southeast quarter a distance of approximately 1320 feet to the West boundary line of the Northeast quarter of the Southeast quarter of said Section; thence

South along the Westerly boundary of the said Northeast quarter of the Southeast quarter 300 feet to the South boundary of the said Northeast quarter of the Southeast quarter; thence

East along the said South boundary of the Northeast quarter of the Southeast quarter a distance of 1320 feet, more or less, to the Point of Beginning

Parcel V:

The Southeast quarter of the Northeast quarter of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

Parcel VI:

That part of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

North 89°42'38" West 659.33 feet; thence

South 0°02'13" East 661.80 feet parallel to the East line of said Section 9 to the True Point of Beginning; thence

South 0°01'00" East 330.45 feet; thence

South 89°40'18" East 659.45 feet to the East line of said Section 9; thence

North 0°02'13" West 330.90 feet along said East line; thence

South 89°42'38" West 659.33 feet to the True Point of Beginning.

Parcel VII:

That part of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

South $0^{\circ}02'13''$ East 892.70 feet along the East line of said Section 9 to the True Point of Beginning; thence

North $89^{\circ}40'18''$ West 659.45 feet; thence

South $0^{\circ}01'00''$ East 330.45 feet; thence

South $89^{\circ}37'58''$ East 659.56 feet to the East line of said Section 9; thence

North $0^{\circ}02'13''$ West along said East line to the True Point of Beginning.

Parcel VIII:

A portion of the Northeast quarter of the Southeast quarter, Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, described as follows:

Beginning at the Southeast corner of the Northeast quarter of the Southeast quarter of said Section 9, Township 5 North, Range 3 West; thence

North along the East boundary line of the Northeast quarter of the Southeast quarter a distance of 300 feet; thence

West parallel to the South line of the Northeast quarter of the Southeast quarter a distance of approximately 1320 feet to the West boundary line of the Northeast quarter of the Southeast quarter of said Section; thence

South along the Westerly boundary of the said Northeast quarter of the Southeast quarter a distance of 300 feet to the South boundary of the said Northeast quarter of the Southeast quarter; thence

East along the said South boundary of the Northeast quarter of the Southeast quarter a distance of 1320 feet, more or less, to the Point of Beginning.

Excepting Therefrom:

Commencing at the Southeast corner of the North half of the Southeast quarter of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

North along the East boundary line of the said North half of the Southeast quarter a distance of 125 feet to the True Point of Beginning, thence continuing

North along the said East boundary line of the North half of the Southeast quarter a distance of 125 feet; thence

West parallel to the South boundary line of the North half of the Southeast quarter a distance of 125 feet; thence

South parallel to the East boundary line of the North half of the Southeast quarter a distance of 125 feet; thence

East parallel to the South boundary line of the North half of the Southeast quarter a distance of 125 feet to the Point of Beginning.

Parcel IX:

Commencing at the Southeast corner of the North half of the Southeast quarter of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

North along the East boundary line of the said North half of the Southeast quarter a distance of 125 feet to the True Point of Beginning, thence continuing

North along the East boundary line of the North half of the Southeast quarter a distance of 125 feet; thence

West parallel to the South boundary line of the North half of the Southeast quarter a distance of 125 feet; thence

South parallel to the East boundary line of the North half of the Southeast quarter a distance of 125 feet; thence

East parallel to the South boundary line of the North half of the Southeast quarter a distance of 125 feet to the Point of Beginning.

Parcel X:

Beginning at the Southeast corner of the North half of the Southeast quarter of Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

North along the East boundary line of the North half of the Southeast quarter a distance of 125 feet; thence

West parallel to the South boundary of the North half of the Southeast quarter a distance of 125 feet; thence

South parallel to the East boundary line of the North half of the Southeast quarter a distance of 125 feet; thence

East along the South boundary line of the North half of the Southeast quarter a distance of 125 feet to the Point of Beginning.

Parcel XI:

The land referred to in this commitment is in the State of Idaho, County of Canyon and is described as follows:

A portion of the Northeast quarter of the Southeast quarter in Section 9, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of said Northeast quarter of the Southeast quarter (East quarter corner) to a point marked with a set with a 5/8 inch iron pin with plastic cap, being the True Point of Beginning; thence

South 0°00'00" West along the East boundary of said Northeast quarter of the Southeast quarter a distance of 1020.95 feet to a point marked with a set 5/8 inch iron pin with plastic cap; thence

North 89°27'40" West along a line parallel with the South boundary of said Northeast quarter of the Southeast quarter a distance of 1319.89 feet to a point in the West boundary of said Northeast quarter of the Southeast quarter to a point marked with a 5/8 inch iron pin with plastic cap; thence

North 0°03'33" West along the West boundary of said Northeast quarter of the Southeast quarter a distance of 1015.02 feet to the Northwest corner of said Northeast quarter of the Southeast quarter to a point marked with a 5/8 inch pin with plastic cap; thence

South 89°43'08" East along the North boundary of said Northeast quarter of the Southeast quarter a distance of 1320.89 feet to the Northeast corner of said Northeast quarter of the Southeast quarter, being the True Point of Beginning.

ATTACHMENT B

FIRE PROTECTION FLOW RATE REQUIREMENTS



FIRE PROTECTION ENGINEERING

November 20, 2015

Chief Trosky,

Please find attached a summary of the proposed fire-flows for the Idaho Youth Ranch Project and below the relevant code explanation. The minimum allowable fire-flow is 1000 gpm at 20 PSI per NFPA 1142 (2012). The acceptance of the final desired fire flow is regulated by the fire authority having jurisdiction (AHJ). We propose your acceptance of the 1000 gpm at 20 psi as this meets the minimum requirement and is attainable from the proposed well and pumping station system.

The procedure for determination of fire-flow is based on the International Fire Code (2012), appendix B, for building structures. Per B103.3 for rural areas which adequate and reliable water supplies do not exist the use of NFPA 1142 is an acceptable approach with the approval of the AHJ.

Per NFPA 1142, table 4.6.1, the minimum required delivery rate is 1000 gpm based on the size, use, and construction type of the proposed buildings. The calculated maximum available water capacity is 326,250 gallons (Arena) at the deliverable rate of 1000 gpm. At this time the proposed water supply and well system is anticipated to deliver this 1000 gallons for 5 hours or longer exceeding the minimum supply capacity requirement.

Please verify the acceptance of the use of NFPA 1142 for the determination of fire-flow for the new proposed Idaho Youth Ranch campus. Please feel free to call our fire engineer, Dan Kopp at 1-406-324-7385 or me if you have any questions.

Thank You,

Connie St. George, Architect

CTA Inc.

Cc: Matt Adams, The Land Group

Facility Fire-Flow Calculations
Preliminary Idaho Youth Ranch

1. Based on IFC Fire-Flow (2012)

Building	SF	Cons. Type	Sprinkled	Without sprinklers	With Sprinklers	Duration (Hours)	Water Supply Volume
				Fire-Flow (GPM)	Fire-Flow (GPM) Reduced 75%		
Barn	4,840	V-B	N	2,000	2,000	2	240,000
Arena - Phase 1 & Phase 2	43,500	V-B	N	5,750	5,750	4	1,380,000
Hay Barn	1,550	V-B	N	2,000	2,000	2	240,000
Maintenance Building/ Outdoor Programs Storage	5,326	V-B	N	2,000	2,000	2	240,000
Welcome Center	3,749	V-B	N	2,000	2,000	2	240,000
Educational	6,995	V-B	N	2,250	2,250	2	270,000
Commercial Kitchen	5,959	V-B	N	2,000	2,000	2	240,000
Flex Building	5,808	V-B	N	2,000	2,000	2	240,000
Contemplation/ Meditation	2,013	V-B	N	2,000	2,000	2	240,000
Residential Lodges - Phase 1	4,680	V-B	N	2,000	2,000	2	240,000
Residential Lodges - Phase 2	4,680	V-B	N	2,000	2,000	2	240,000
Staff Housing - Phase 1	2,017	V-B	N	2,000	2,000	2	240,000
Staff Housing - Phase 2	2,017	V-B	N	2,000	2,000	2	240,000

IFC B103.3 allows use of 1142 for areas without adequate water supply systems.

2. NFPA 1142 (2012) Calculation

Building	Building Height	Building Volume	Cons. Type	Exposure Hazard	OHC	CC	Water Supply Volume
Barn	20	96,800	V-B	Y	4	1.50	54,450
Arena - Phase 1 & Phase 2	20	870,000	V-B	N	4	1.50	326,250
Hay Barn	20	31,000	V-B	Y	4	1.50	17,438
Maintenance Building/ Outdoor Programs Storage	20	106,520	V-B	Y	4	1.50	59,918
Welcome Center	20	74,980	V-B	Y	7	1.50	24,101
Educational	20	139,900	V-B	Y	7	1.50	44,968
Commercial Kitchen	15	89,385	V-B	Y	5	1.50	40,223
Flex Building	20	116,160	V-B	Y	6	1.50	43,560
Contemplation/ Meditation	15	30,195	V-B	N	7	1.50	6,470
Residential Lodges - Phase 1	15	70,200	V-B	N	7	1.50	15,043
Residential Lodges - Phase 2	15	70,200	V-B	N	7	1.50	15,043
Staff Housing - Phase 1	15	30,255	V-B	N	7	1.50	6,483
Staff Housing - Phase 2	15	30,255	V-B	N	7	1.50	6,483

Duration 5 Hours

Water supply rate: 1000 gpm per table 4.6.1

See NFPA 1142, section 4.4 for sprinkled buildings

3. Sprinkler Flow NFPA 13 (2013)

Building	Density	Area	Overage	Sprinkler demand	Hose demand	Duration (Hours)	Water Supply Volume
Arena - Phase 1 & Phase 2	0.20	1,950	1.15	449		1.50	40,365
Hose demand					250	1.50	22,500
NFPA 13 Fire Flow Assumes Dry system Roof Slope 2:12		699 GPM				Total Storage	62,865

Split Analysis

Water Right Number: 63-9299

Diversion Rate: 1.03 CFS

Reviewer Name: Lori Graves

Date: 9/14/2015

Acreage Analysis

[illegible]

Water Right Number:	63-9299
Diversion Rate:	1.03 CFS
Reviewer Name:	Lori Graves
Date:	9/14/2015

Split Tree

[illegible]

63-9299

(60.0 ac & 1.03 cfs)

Summary

[illegible]

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/1/2015

WATER RIGHT NO. 63-26025

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALLACE FISHER
Current Owner	SONYA TILSON 15655 HOLLOW RD CALDWELL, ID 83605 (208)454-6518

Priority Date: 03/27/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.03 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.07 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNENW|Sec. 09|Township 05N|Range 03W|CANYON County

Place(s) of use:

Place of Use Legal Description: STOCKWATER CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	03W	9		NENW										

Place of Use Legal Description: DOMESTIC CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	03W	9		NENW										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. 01 4R37785 000 0 STOCKWATER, 50 RANGE CATTLE, 3 HORSES

Dates:

Licensed Date:

Decreed Date: 04/14/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/1/2015

WATER RIGHT NO. 63-9299

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD J SIMPLOT C/O ROBERT E WHIPKEY SIMPLOT LAND & LIVESTOCK PO BOX 27 BOISE, ID 83707 (208)336-2110
Original Owner	HAROLD HOPKINS
Original Owner	CYNDEE HOPKINS REDENBO

Priority Date: 11/12/1992

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	1.03 CFS	270 AFA
Total Diversion			1.03 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SENE|Sec. 09|Township 05N|Range 03W|CANYON County

Licensed Diversion Capacity: 1.03

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	03W	9		NENE	11		SENE	25						
				NESE	18		NWSE	6						

Total Acres: 60

Conditions of Approval:

1. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 10/13/1994

Decreed Date:

Permit Proof Due Date: 11/1/1989

Permit Proof Made Date: 11/12/1992

Permit Approved Date: 8/2/1990

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 10/16/1979

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

CHANGE OF OWNERSHIP SPLIT
FOR 14R

#	<u>63-9299</u>		
Name	<u>Donald J. Simplot</u>		
Irrigation:			
<u>60</u> acres	<u>1.03</u> cfs	<u>270</u> AF	
Stockwater	_____ cfs	_____ AF	
Domestic	_____ cfs	_____ AF	
TOTAL	_____ cfs	_____ AF	

$$\frac{1.03}{60} = .017166667 \text{ cfs/ac}$$

$$\frac{270}{60} = 4.5 \text{ AF/ac}$$

#	<u>63-9299</u>		
Name	<u>Donald J. Simplot</u>		
Irrigation:			
<u>1</u> acres	_____ cfs	_____ AF	
Stockwater	_____ cfs	_____ AF	
Domestic	_____ cfs	_____ AF	
TOTAL	_____ cfs	_____ AF	

#	_____		
Name	<u>Idaho Youth Ranch</u>		
Irrigation:			
<u>59</u> acres	_____ cfs	_____ AF	
Stockwater	_____ cfs	_____ AF	
Domestic	_____ cfs	_____ AF	
TOTAL	_____ cfs	_____ AF	

$$1 \times \frac{1.03}{60} = .017 \approx .02 \text{ cfs}$$

$$59 \times \frac{1.03}{60} = 1.0128 \text{ cfs} \approx 1.01$$

$$1 \times \frac{270}{60} = 4.5 \text{ AF}$$

$$59 \times 4.5 = 265.5 \text{ AF}$$



$$.02 + 1.01 = 1.03 \text{ cfs}$$

$$4.5 + 265.5 = 270 \text{ AF}$$

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/11/2016

Water Right 63-34194

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO YOUTH RANCH INC 5465 W IRVING ST BOISE, ID 83706 208-377-2613
Original Owner	CYNDEE HOPKINS REDENBO , ID
Original Owner	HAROLD HOPKINS , ID
Previous Owner	DONALD J SIMPLOT C/O ROBERT E WHIPKEY SIMPLOT LAND & LIVESTOCK PO BOX 27 BOISE, ID 83707 (208)336-2110

Priority Date: 11/12/1992

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.010 CFS	265.5 AF
	<u>Total Diversion</u>		1.010 CFS	265.5 AF

Source and Point(s) of Diversion

GROUND WATER	SENE	Sec. 9, Twp 05N, Rge 03W, CANYON County
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Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	9	10.0			25.0									18.0	6.0			59.0

POU Total Acres: 59.0

Conditions of Approval:

- The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
- R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/11/2016

Comments:

1. phummer 2/10/2016 data entry
wr no 63-9299 has been split by ownership change into wr no 63-9299 and 63-34194. 63-34194
was created in error and is now closed.

2. phummer 2/10/2016 POD
Updated Shape

Dates and Other Information

Licensed Date: 10/13/1994
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.5
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

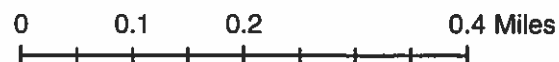
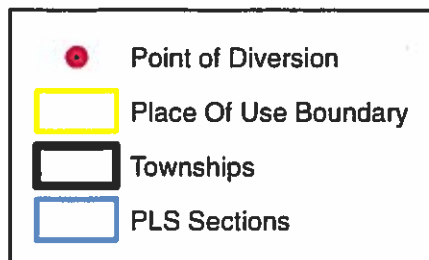
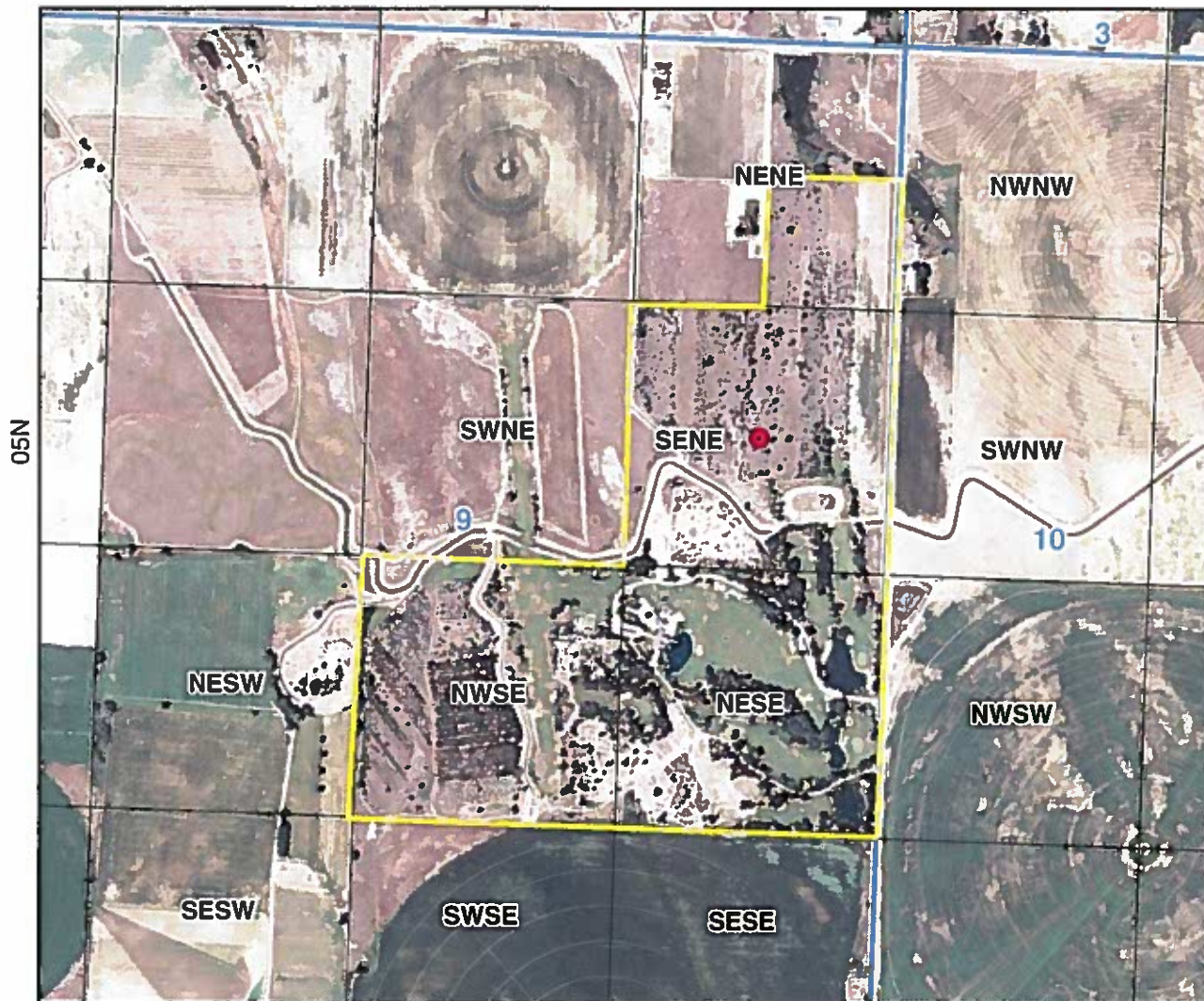
Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right License
63-34194

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

03W





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 12, 2016

DONALD SIMPLOT
C/O ROBERT E WHIPKEY
SIMPLOT LAND & LIVESTOCK
PO BOX 27
BOISE ID 83707

Re: Notice of Change in Water Right Ownership No: 63-9299

Original: Water Right No. 63-9299

Split into: Water Right No. 63-9299 and 63-34194

Dear Water Right Holders:

The Department has received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another owner and the original right has been split, a new water right number is created to represent the portion obtained by the new owners. For your records a poof report for 63-9299 and map depicting the place of use (POU) and the point of diversion (POD) are enclosed. Please refer to your new water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Phill Hummer
Water Resource Agent
Western Regional Office

Enclosures: Copy of Water Right No. 63-9299
POD/POU Map



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 12, 2016

IDAHO YOUTH RANCH INC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE ID 83706

Re: Notice of Change in Water Right Ownership No(s). 63-9299 and 63-26025

Original: Water Right No(s). 63-9299
Split Into: Water Right No(s). 63-9299 and 63-34194

Original: Water Right No(s). 63-26025
Not split: X

Dear Water Right Holder:

The Department has received and processed a Notice of Change of Ownership form for water right no. 63-26025 and a portion of the water right no. 63-9299. This change of ownership required splitting the water right into two parts. A new water right number has been created to represent your portion of the original water right. A copy of the water right and a map of the place of use and point of diversion created by the split is enclosed with this letter. Additionally, the current ownership information has been updated for water right no. 63-26025. A copy of this right and a map showing the place of use and point of diversion as it is currently is also enclosed with this letter.

Updating the ownership record for a water right does not confirm the validity of the right. When processing a notice of change in ownership, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

These water rights have a specified point of diversion, nature of use and place of use. An Application for Transfer is required if you want to change the nature of use, place of use, or point of diversion of these rights. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Thank you for your patience, as we have had several water right changes to process. Please contact this office at 334-2190 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Phill Hummer
Water Resource Agent
Western Regional Office

Enclosures: Copy of Water Right No 63-26025 and 63-34194
POD/POU Maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 12, 2016

IDAHO YOUTH RANCH INC
5465 W IRVING ST
BOISE ID 83706

Re: Notice of Change in Water Right Ownership No(s). 63-9299 and 63-26025

Original: Water Right No(s). 63-9299
Split Into: Water Right No(s). 63-9299 and 63-34194

Original: Water Right No(s). 63-26025
Not split: X

Dear Water Right Holder:

The Department has received and processed a Notice of Change of Ownership form for water right no. 63-26025 and a portion of the water right no. 63-9299. This change of ownership required splitting the water right into two parts. A new water right number has been created to represent your portion of the original water right. A copy of the water right and a map of the place of use and point of diversion created by the split is enclosed with this letter. Additionally, the current ownership information has been updated for water right no. 63-26025. A copy of this right and a map showing the place of use and point of diversion as it is currently is also enclosed with this letter.

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Thank you for your patience, as we have had several water right changes to process. Please contact this office at 334-2190 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Phill Hummer
Water Resource Agent
Western Regional Office

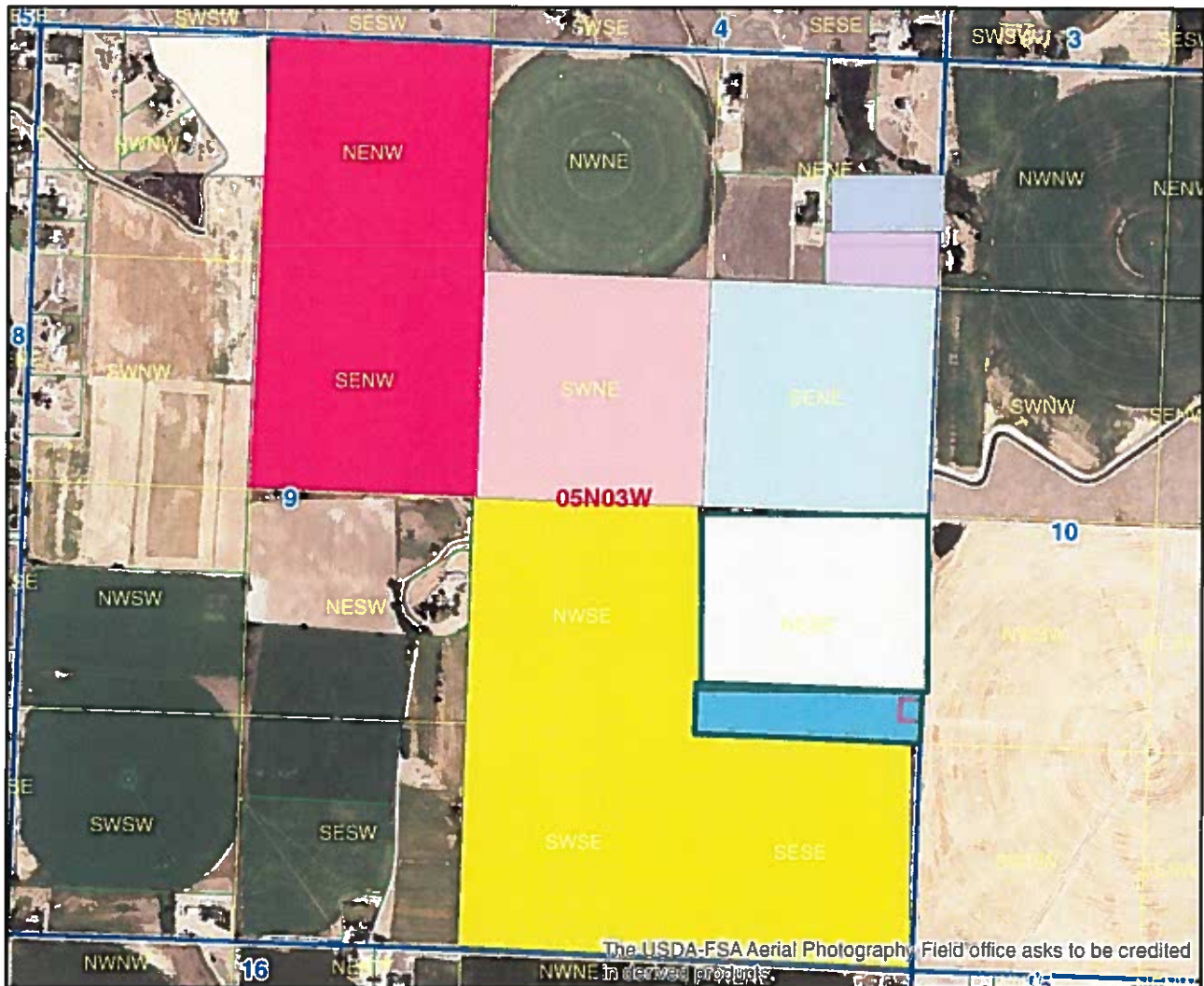
Enclosures: Copy of Water Right No 63-26025 and 63-34194
POD/POU Maps

State of Idaho
Department of Water Resources

Attachment to Notice of Change in Water Right Ownership

WR 63-9299 Split

This map depicts the boundaries of property owned by Idaho Youth Ranch as described by Special Warranty Deed Order No. 14236369 at the time of this approval and is attached to the approval document solely for illustrative purposes.



Legend

	Excepting Therefrom Parcel IV		Parcel IV		Parcel IX
	Excepting Therefrom Parcel VIII		Parcel V		Parcel X
	Parcel I		Parcel VI		Parcel XI
	Parcel II		Parcel VII		Township/Range
	Parcel III		Parcel VIII		Sections

0 0.1 0.2 0.4 Miles





November 23, 2015

RECEIVED

NOV 30 2015

WATER RESOURCES
WESTERN REGION

Phil Hummer
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: Idaho Youth Ranch Proposals

Dear Phil,

On behalf of the Idaho Youth Ranch Inc., this letter is in response to your letter dated September 10, 2015 requesting additional information to support applications 63-34107 and 63-34109 submitted July 10, 2015.

Included as **Attachment A** is a Notice of Change in Water Right Ownership for appurtenant water rights 63-9299 and 63-26025; included as **Attachment B** is justification for the flow rate proposed for fire protection; and below is additional information supporting the flow rate proposed for domestic use. Per your email dated September 14, 2015, the information requested for "large diversion projects" was deemed not necessary for these applications.

Domestic Use. The following table shows the results of a fixture analysis based on plumbing fixtures in all the proposed buildings used to determine peak water demand. As a result of the analysis, the proposed domestic flow rate of 0.20 cfs (90 gpm) was based on a peak demand of 70 gpm plus a 20% safety factor.

Fixture	Barn	Arena	Residential Lodge	Staff Apartments	Staff Housing	Maintenance Building	Welcome Center	Kitchen/Dining Facility	Educational Building	Total Count ¹	Fixture Value ²	Total Fixture Value
Toilets	4	6	5	2	2	1	2	6	6	34	4	136
Lavatories	4	4	5	4	5	1	2	4	4	33	1.5	49.5
Service Sinks	1	1	1	1	1	1	1	1	1	9	4	36
Drinking Fountains	2	2	2	0	0	0	1	2	2	11	2	22
Showers	0	0	5	1	2	0	0	0	0	8	2.5	20
Laundry Facilities	0	0	4	1	1	0	0	0	0	6	6	36
Kitchen Sinks	0	0	0	0	0	0	0	2	0	2	2.2	4.4
Combined Total Fixture Value												303.9
Peak Water Demand (gpm) ³												70
1 - Fixture numbers from CTA Architects, 6-17-15												
2 - AWWA M22, Sizing Water Service Lines and Meters, Table 4-2												
3 - AWWA M22, Sizing Water Service Lines and Meters, Figure 4-2, Upper Curve												

November 23, 2015

Check No. 10103 for \$125 is enclosed for the filing fees associated with the ownership change notice. Thank you very much for your consideration and assistance in this matter. Please call me if you have any further questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lori Graves".

Lori Graves
Water Rights Specialist

Cc: Matthew Adams
Rick Alis

Enclosures

SPF file number: 513.0170