

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 09 2015
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-7095 OK	Yes ☐		Yes ☐		Yes ☐
11-7096 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Verlyn Parker (deceased) wife Casandra S Parker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brett Parker, Dana Jacobsen, Jolyn Knutti, Elisa Parker
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 264 Montpelier ID 83254
Mailing address City State ZIP
- 208-221-9497 brett.parker@blmhospital.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept 22 2015
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 11-7095

8. Signature: Brett Parker 12-3-15
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 12/9/2015 Receipt No. E041679 Receipt Amt. \$50.-
Approved by JB Processed by JB Date 2/17/2016

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/3/2015

Water Right 11-7096

Owner Type **Name and Address**
Current Owner VERLYN PARKER
 240 N 9TH
 MONTPELIER, ID 83254

Priority Date: 9/2/1976

Basis: License

Status: Active

Source *on Forest property* **Tributary**
SPRING SINKS

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.020 CFS	0.6 AF
	Total Diversion		0.020 CFS	0.6 AF

Source and Point(s) of Diversion

SPRING SENE Sec. 24, Twp 13S, Rge 42E, BEAR LAKE County

Place Of Use

DOMESTIC within BEAR LAKE County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13S	43E	19							X										
									L2										

Conditions of Approval:

1. REINSTATED 11-03-1981.
2. 016 See remarks for additional conditions of approval.
3. 003 Use of water under this right is supplemental to all existing water rights with the same purpose and place of use.
4. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
5. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.

Comments:

1. mciscell 6/10/2013 POD
Bulk Generate Shape From PLS

Dates and Other Information

Licensed Date: 6/19/1984

Mitigation Plan: False

Combined Use Limits



Idaho Department of Water Resources

Water Right
11-7096
(DOMESTIC)

- ☐ Place of Use
- ☒ Point of Diversion
- ☐ State Outline
- ☐ Townships
- ☐ PLS Sections

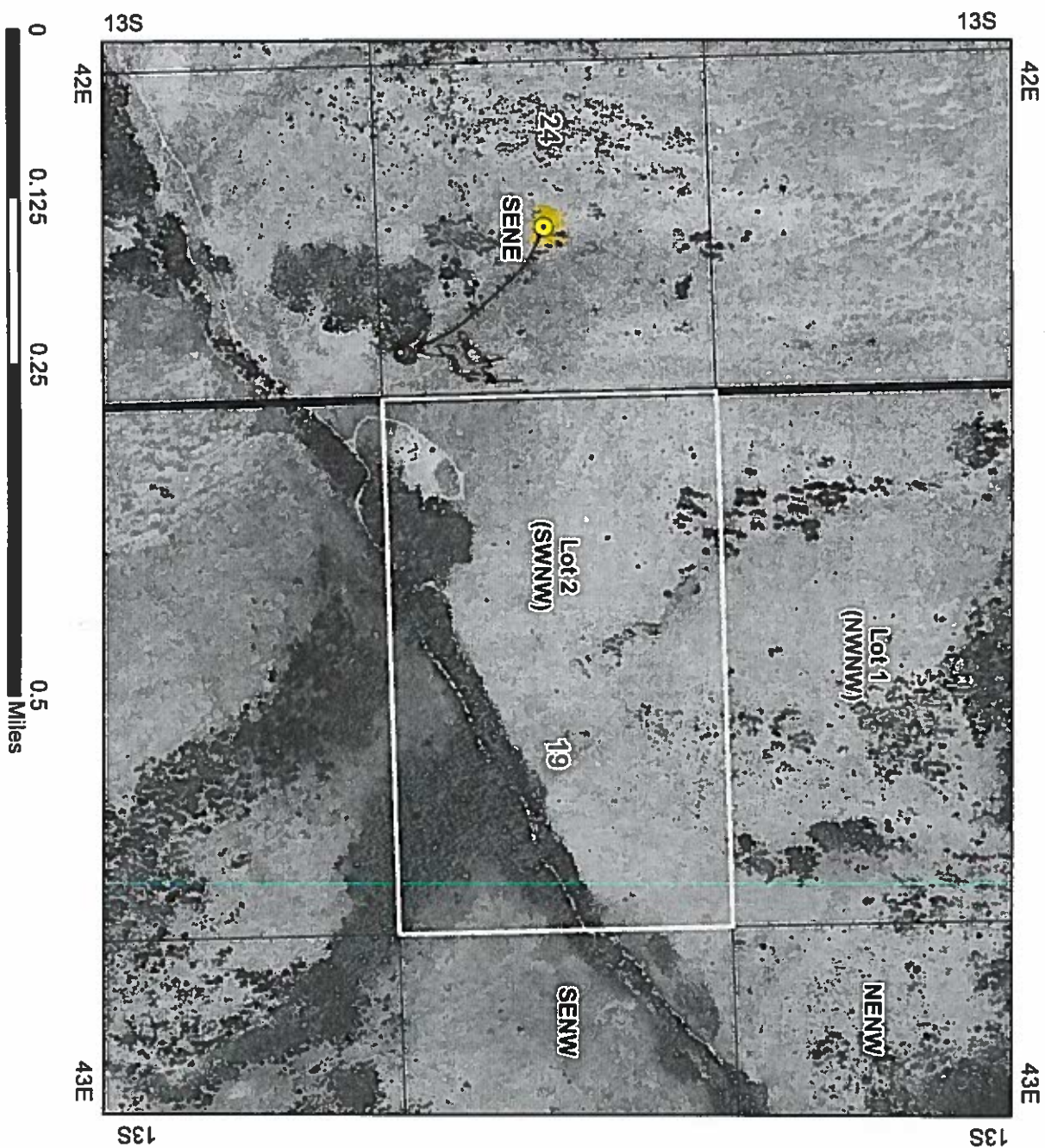


Bear Lake County

IDWR Basin 11

Prepared by Mathews, Kerrie

Background: 2013 Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/3/2015

Water Right 11-7095

Owner Type **Name and Address**
Current Owner VERLYN PARKER
 240 N 9TH
 MONTPELIER, ID 83254

Priority Date: 9/2/1976

Basis: License

Status: Active

Source *on property* **Tributary**
SPRING *forrest* SINKS

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.020 CFS	0.6 AF
	Total Diversion		0.020 CFS	0.6 AF

Source and Point(s) of Diversion

SPRING L2(SWNW) Sec. 19, Twp 13S, Rge 43E, BEAR LAKE County

Place Of Use

DOMESTIC within BEAR LAKE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	43E	19							X L2										

Conditions of Approval:

Comments:

1. mciscell 6/10/2013 POD
Bulk Generate Shape From PLS

Dates and Other Information

Licensed Date: 6/19/1984

Mitigation Plan: False

Combined Use Limits

N/A

Verification Log

SubCase:

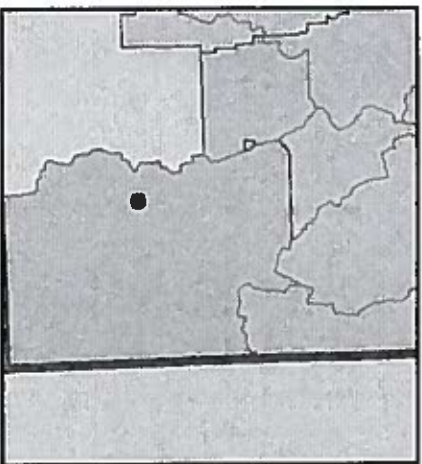
N/A



Idaho Department of Water Resources

Water Right
11-7095
(DOMESTIC)

- ☐ Place of Use
- ☒ Point of Diversion
- ☐ State Outline
- ☐ Townships
- ☐ PLS Sections

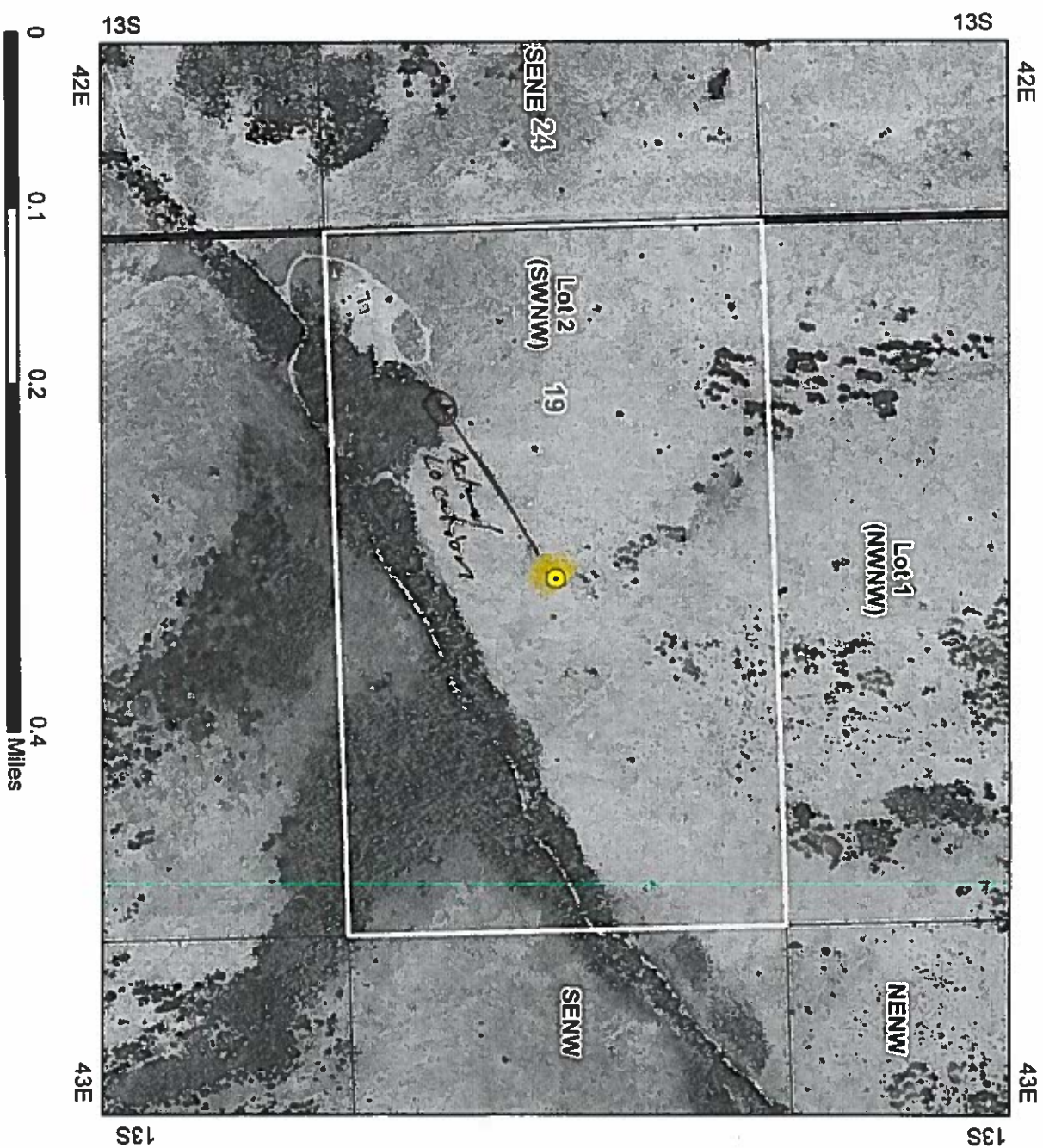


Bear Lake County

IDWR Basin 11

Prepared by Mathews, Kerrie

Background: 2013 Aerial Photography



AFFIDAVIT OF SURVIVING SPOUSE AND HEIRS

CASSANDRA S. PARKER, being first duly sworn, deposes and says:

That she is formerly the wife of **VERLYN PARKER** of 139 NORTH 3RD STREET, MONTPELIER, ID 83254. During their marriage, they purchased with their community funds as community property certain real property located in Bear Lake County, Idaho more fully described as follows:

Commencing at the SW corner of Lot 2 in Section 19, Township 13 South, Range 43 East of the Boise Meridian, Idaho, and running thence North 40 rods; thence East 40 rods; thence South 40 rods; thence West 40 rods to the Place of Beginning.

ALSO: Commencing at a point on the West boundary line of 3rd Avenue, Montpelier, which said point is 88.5 feet North of present SE corner of Lot 2, Block 12, MONTPELIER ORIGINAL TOWNSITE SURVEY, as platted and of record in the County of Bear Lake, State of Idaho, thence North 70 feet; thence West 137.5 feet; thence South 70 feet; thence East 137.5 feet to the Point of Beginning.

Commencing at a point 16½ feet North and 137½ feet West of the present Southeast Corner of Lot 2, Block 12, MONTPELIER ORIGINAL TOWNSITE SURVEY, as platted and of record in the County of Bear Lake, and running thence North 70 feet to the TRUE POINT OF BEGINNING; thence West 209 feet; thence North 70 feet; thence East 209 feet; thence South 70 feet to the True Point of Beginning.

That the said **VERLYN PARKER** died 8 April 2008; that **CASSANDRA S. PARKER** is the surviving spouse of the said **VERLYN PARKER**.

That all costs of last illness and funeral have been paid, and all bills, debts and claims of every kind and nature which were or could have been claims against the deceased or her estate have been fully paid and settled.

That more than three years have elapsed since the death of **VERLYN PARKER**, which prevents the filing of a probate action in the State of Idaho. Affiant makes and records this affidavit for the purpose of establishing affiant's ownership of the real property above-mentioned and the absence of the creditors' claims, inheritance taxes and federal estate taxes.

Attached hereto, and by reference; made a part hereof, is a certified copy of the death certificate of the said **VERLYN PARKER**.

Dated: May 6, 2014

Cassandra S. Parker
CASSANDRA S. PARKER

Instrument # 217248

BEAR LAKE COUNTY

5-7-2014 08:42:51 No. of Pages: 2

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index in AFFIDAVIT OF SURVIVORSHIP

STATE OF IDAHO, COUNTY OF BEAR LAKE

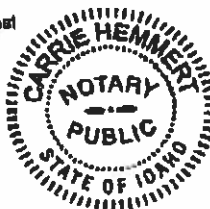
On this 6th day of May, 2014, before me a Notary Public in and for the State, personally appeared

CASSANDRA S. PARKER

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Carrie Hemmert
Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-3-2018



CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2008004203

Verlyn Parker

217249

DECEDENT INFORMATION

Date of Death: April 8, 2008
 City of Death: Salt Lake City
 Age: 72
 Place of Birth: Ovid, Idaho
 Armed Services: No
 Spouse's Name: Cassandra Lee Sylvester
 Industry/Business: High School
 Residence: Montpelier, Idaho
 Mother's Name: Laura M Carlson
 Facility or Address: University of Utah Hospital

Time of Death: 13:51
 County of Death: Salt Lake
 Date of Birth: January 26, 1936
 Sex: Male
 Marital Status: Married
 Usual Occupation: School Teacher
 Education: Bachelor's Degree
 Father's Name: Charles Nephi Parker
 Facility Type: Hospital Inpatient

INFORMANT INFORMATION

Name: Cassandra Lee Parker Relationship: Spouse
 Mailing Address: 139 North 3rd Street, Montpelier, Idaho 83254

DISPOSITION INFORMATION

Method of Disposition: Burial/Removal Date of Disposition: April 12, 2008
 Place of Disposition: Ovid Cemetery, Ovid, Idaho

FUNERAL HOME INFORMATION

Funeral Home: Matthews Mortuary
 Address: 702 Clay Street, Montpelier, Idaho 83254
 Funeral Director: Leonard H Matthews

MEDICAL CERTIFICATION

Certifying Physician: Robert Simpson MD, 50 North Medical Drive, Salt Lake City, Utah 84132

CAUSE OF DEATH

Respiratory failure [Onset: 3 Days]
 Shock [Onset: 3 Days]
 Gastrointestinal hemorrhage [Onset: 3 Days]
 Tobacco Use: Unknown If User
 Medical Examiner Contacted: No Autopsy Performed: No Manner of Death: Natural

Date Issued: April 22, 2008

This is an exact reproduction of the document registered in the State Office of Vital Statistics. Security features of this official document include: Intaglio Border, V & R Images in top cycloids, ultra violet fibers and hologram image of the Utah State Seal, over the words "State of Utah". This document displays the date, seal and signature of the State Registrar and the County/District Health Officer.



Barry E Nangle
 Barry E. Nangle, State Registrar
 Office of Vital Statistics

* 081410491 *

Lloyd Berentzen
 Lloyd Berentzen
 Director/Health Officer
 County/District Health Department



ANY ALTERATION OR ERASURE VOID THIS CERTIFICATE

QUIT-CLAIM DEED

THIS INDENTURE is made this 22nd day of September, 2015, between Cassandra S. Parker, herein designated as Grantor, and Brett V. Parker, Jolyn Knutti, Dana R. Jacobsen, and Elisa Parker, in care of Brett V. Parker, PO Box 264, Montpelier, ID 83254-0264, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Remise, Release and forever Quit Claim unto Grantee and their heirs or assigns forever, her interest to the following described premises in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Commencing at the Southwest Corner of Lot 2 in Section 19, Township 13 South, Range 43 East of Boise Meridian, Idaho, and running thence North 40 rods; thence East 40 rods; thence South 40 rods; and thence West 40 rods to place of beginning, containing 10 acres of land.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to his heirs or assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal the day and year first above written.

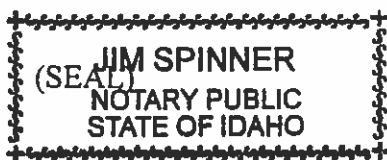
GRANTOR

Cassandra S. Parker
Cassandra S. Parker

STATE OF IDAHO)
)
) ss
County of Bannock)

On this 22nd day of September, 2015, before me, the undersigned Notary Public in and for said county and state, personally appeared Cassandra S. Parker, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jim Spinner
NOTARY PUBLIC for Idaho
Residing at: Pocatello
Commission Expires: 03/16/2017

BEAR LAKE COUNTY TAX STATEMENT

TRICIA POULSEN
Bear Lake County Tax Collector
P.O. Box 55
Paris, ID 83261
208-945-2130 x7

Tax Year: 2015 Bill Number: 115109
AIN: 03724.00 Billing Date: 11/01/2015
PIN: RP13S43E193900 Balance good until: 12/21/2015
Code Area: 037-0000 Last Payment:

Legal Desc: T5327 F.LOT 2 19-13-43 10 AC.

AUTO

PARKER CASSANDRA S
139 N 3RD ST
MONTPELIER ID 83254

Location:

Acres: 10.0000

Mortgage:

***** IMPORTANT *****
PLEASE READ BOTH BACK AND FRONT

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE
OLDEST DELINQUENT TAX YEAR. TO AVOID LATE CHARGES, PAYMENTS
MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

Values	Amount	Values Continued	Amount	Exemptions and Credits	Amount
Land Value	28,138				
Improvement Value	93,100				
				Total Taxable	119,236

Taxing District	Phone	Rate	Total	Spec. Assessments	Phone	Rate	Total
Bear Lake County	208-945-2212	0.0036185340	\$431.48	Garbage Standard Fee		0	188.00
School #33 Bond	208-945-2891	0	\$0.00	Forest Charge		0	55.00
School #33 M & O	208-945-2891	0	\$0.00	FPA		0	2.50
School #33 Other	208-945-2891	0.0005821850	\$69.42				
School #33 Supplemental	208-945-2891	0.0008787460	\$116.70				
School #33 Judgement	208-945-2891	0	\$0.00				
Lanark Cemetery	208-945-2694	0.0003998610	\$47.68				
Bear Lake County Fire District	208-847-2287	0.0003248340	\$38.73				
County Library	208-847-1864	0.0003270200	\$38.99				
				Urban Renewal	Phone	Rate	Total
	Current	Prior Year(s)	Interest	Late Fee	Fees	Paid	Total Due
Bill Summary	\$968.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$968.50

YOU CAN NOW PAY WITH CREDIT/DEBIT CARDS FOR A 2.5% FEE OR PAY BY ELECTRONIC CHECK FOR ONLY \$1.00. JUST GO TO OUR COUNTY
WEBSITE AT WWW.BEARLAKECOUNTY.INFO
THE MORTGAGE COMPANIES HAVE RECEIVED BEAR LAKE COUNTY TAX FILES, IF YOUR MORTGAGE COMPANY PAYS FROM YOUR ESCROW
ACCOUNT, PLEASE USE THIS NOTICE FOR YOUR RECORDS

Make Check Payable to: Bear Lake County Tax Collector

Keep top portion for your records
Keep top portion for your records

FOR PROPER CREDIT RETURN THIS STUB WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

PARKER CASSANDRA S
139 N 3RD ST
MONTPELIER ID 83254

FOR PROPER CREDIT RETURN THIS STUB WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

PARKER CASSANDRA S
139 N 3RD ST
MONTPELIER ID 83254

Bill Number: 2015 - 115109
PIN: RP13S43E193900
AIN: 03724.00
BEAR LAKE COUNTY

1ST HALF
\$484.25
FULL AMOUNT
\$968.50

MONTHLY PAYMENTS ARE ACCEPTED
DELINQUENT IF NOT PAID BY

December 21, 2015

Bill Number: 2015 - 115109
PIN: RP13S43E193900
AIN: 03724.00
BEAR LAKE COUNTY

2ND HALF
\$484.25

MONTHLY PAYMENTS ARE ACCEPTED
DELINQUENT IF NOT PAID BY

June 20, 2016