

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 04 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10273	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13264	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lee Bradshaw and Nicole Bradshaw

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Alvin Carpenter and Mary Joyce Carpenter

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

2079 East 1700 South

Malta

ID

83346

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-10273

8. Signature: Alvin Carpenter

Signature of new owner/claimant

Title, if applicable

Date

- Signature: Mary Joyce Carpenter

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by NM

Date 2-4-2016

Receipt No. 5035257

Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
11:34:13 AM 02-01-2016
2016-000391
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Order Number: 15259602

WARRANTY DEED

For Value Received,

Walter Lee Bradshaw also known as Lee Bradshaw and Nicole A. Bradshaw also known as Nicole Bradshaw husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Alvin Carpenter and Mary Joyce Carpenter, husband and wife, whose current address is 2079 East 1700 south, Malta, ID 83342, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: Lot 5

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: Part of Section 2, a portion of Homestead Entry Survey 206, more particularly described as follows:

Beginning at Corner No. 6 of Homestead Entry Survey 206; Thence South 57°13'54" East for a distance 177.21 feet along the south line thereof toward Corner No. 5 to the 5/8 inch rebar at the Southeast corner of that real property conveyed to Raquel L. Hansen by Warranty Deed recorded March 5, 2007 as Instrument No. 314303, Cassia County Records. Thence North 10°54'36" East for a distance of 364.78 feet along the east line of said lands of Hansen to a ½ inch rebar which shall be the Point of Beginning;

Thence North 09°07'23" East for a distance of 555.57 feet;

Thence South 76°17'00" East for a distance of 2941.87 feet to Corner No. 2;

Thence South 41°20'00" East for a distance of 648.78 feet to Corner No. 3;

Thence South 02°53'00" West for a distance of 1362.90 feet to Corner No. 4;

Thence North 76°01'54" West for a distance of 1413.87 feet to Corner No. 5;

Thence North 57°02'00" West for a distance of 2097.13 feet;

Thence North 32°46'06" East for a distance of 187.97 feet;



TitleOne
a title & escrow co.

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CASSIA COUNTY, IDAHO**

Section 2: Lot 5

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Thence North 09°07'23" East for a distance of 555.57 feet;

Thence South 76°17'00" East for a distance of 2941.87 feet to Corner No. 2;

Thence South 41°20'00" East for a distance of 648.78 feet to Corner No. 3;

Thence South 02°53'00" West for a distance of 1362.90 feet to Corner No. 4;

Thence North 76°01'54" West for a distance of 1413.87 feet to Corner No. 5;

Thence North 57°02'00" West for a distance of 2097.13 feet;

Thence North 32°46'06" East for a distance of 187.97 feet;

Thence North 41°29'02" West for a distance of 128.92 feet;
Thence North 34°36'14" West for a distance of 62.38 feet;
Thence North 41°45'07" West for a distance of 85.50 feet;
Thence North 25°17'19" West for a distance of 40.26 feet;
Thence North 30°58'47" West for a distance of 52.77 feet;
Thence North 40°24'40" West for a distance of 83.41 feet to the Point of Beginning.

SAVE AND EXCEPT, the following described tract;

Beginning at Corner No. 6 of Homestead entry survey 206; Thence South 57°13'54" East along the south line towards the Corner No. 5 for a distance of 177.21 feet marked by an aluminum cap and 5/8 inch rebar; Thence South 57°13'54" East for a distance of 289.57 feet which shall be the Point of Beginning;

Thence North 32°46'06" East for a distance of 187.97 feet;
Thence South 40°49'46" East for a distance of 40.10 feet;
Thence South 33°26'41" East for a distance of 44.08 feet;
Thence South 24°17'38" East for a distance of 115.36 feet;
Thence South 12°02'21" East for a distance of 56.71 feet;
Thence South 57°37'43" East for a distance of 141.89 feet;
Thence South 50°16'27" East for a distance of 132.33 feet;
Thence South 32°46'06" West for a distance of 40.81 feet;
Thence North 57°13'54" West for a distance of 488.83 feet to the Point of Beginning.

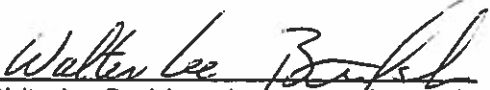
PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 3: SW¼NE¼, SE¼NW¼ and Lot 5

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 01/13/2016


Walter Lee Bradshaw also known as Lee Bradshaw


Nicole A. Bradshaw also known as Nicole Bradshaw

State of Idaho, County of Ada, ss.

On this 19 day of ~~February~~ January in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Walter Lee Bradshaw also known as Lee Bradshaw, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Vicky Halford
Notary Public
Residing In Boise, ID
My Commission Expires: 6/3/2020
(seal)



State of Idaho, County of Ada, ss.

On this 19 day of ~~February~~ January in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Nicole A. Bradshaw also known as Nicole Bradshaw, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Vicky Halford
Notary Public
Residing In Boise, ID
My Commission Expires: 6/3/2020
(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 4, 2016

ALVIN CARPENTER
MARY J CARPENTER
2079 E 1700 S
MALTA ID 83346

RE: Change of Ownership for Water Right Nos. 43-10273 and 43-13264

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: TitleOne (File No. 15259602)



RECEIVED

FEB 04 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

February 3, 2016

Trish Fawcett
ID Dept. of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301

RE: TitleOne File No. 15259602

Dear Trish:

Enclosed with this letter please find the following:

1. The original executed Notice of Change in Water Right Ownership from Lee and Nicole Bradshaw to Alvin and Mary Joyce Carpenter.
2. A copy of the recorded Warranty Deed.
3. Land Title and Escrow, Inc. dba TitleOne's check no. 5177 payable to the Idaho Department of Water Resources in the amount of \$50.00 for the water transfer fee.

Would you please make the necessary changes in the records to indicate the Carpenters as the new owners. Please send a receipted copy to this office.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact this office.

Very truly yours,
TITLEONE

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.