

RECEIVED

FEB 17 2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

80687

Department of Water Resources
Eastern RegionMINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Travis Morgan and Michelle MorganCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Travis Morgan and Michelle Morgan Phone (208) 243-3840

Mailing address 1071 W 200 N Blackfoot, ID 83221 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

TRAVIS MORGAN
Print Name and Title if applicable
OWNER

8-19-16
Date

[Signature]
Signature of Applicant or Authorized Representative

MICHELLE MORGAN
Print Name and Title if applicable
OWNER

1/19/16
Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use

☐ Add diversion point(s)
☐ Change period of use

☒ Change place of use
☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.
Change the point of diversion and place of use for Domestic and Stockwater right 35-10929.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	35-10929	0.11	Domestic/Stockwater	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.11 cfs and/or acre-feet.

2. Total amount of water proposed to be transferred or changed cubic feet per second and/or acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SW	SW	28	02S	34E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	34E	28											D/S						
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Submersible pump to one home and stock trough(s).

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

35-10710, 35-4029

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

2/22/2016

WATER RIGHT NO. 35-10929

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PROFESSIONAL MARKETING INC 762 W HWY 39 BLACKFOOT, ID 83221
Original Owner	D NEIL MORGAN
Original Owner	JULIA A MORGAN 762 W HWY 39 BLACKFOOT, ID 83221 (208)684-3060

Priority Date: 07/01/1940

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.07 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.11 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESW|Sec. 35|Township 02S|Range 34E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: STOCKWATER BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02S	34E	35		SESW										

Place of Use Legal Description: DOMESTIC BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02S	34E	35		SESW										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. STOCKWATER, 300 CATTLE.

Dates:

Licensed Date:

Decreed Date: 11/28/1997

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

80687

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid 200.⁰⁰ Date 2-17-2016 Received by M Receipt # E041829

Add'l fee paid _____ Date _____ Received by AS Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 672755
BINGHAM COUNTY, IDAHO
2015-12-18 10:34:25 AM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$19.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 567519-B (vb)

Date: November 11, 2015

For Value Received, Ronald Murdock and Ramona Murdock, husband and wife, and Steven Murdock and Lynnette Murdock, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Travis Morgan and Michelle Morgan, husband and wife, hereinafter called the Grantee, whose current address is 1071 W 200 N, Blackfoot, ID 83221, the following described premises, situated in Bingham County, Idaho, to-wit:

Parcel 1:
Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 29: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying South and East of the Aberdeen-Springfield Canal and North and West of the right-of-way of the railroad, EXCEPTING the rights-of-way of the Peoples Canal.
TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

Section 29: A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as: Commencing at a point 75 feet North of the Southeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, and running thence due North 260 feet, more or less, to the right-of-way of Peoples Canal; thence Southwesterly along said right-of-way to its intersection with the South line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence due East 790 feet, more or less, to the right-of-way of Aberdeen Branch of Oregon Short Line Railroad; thence Northeasterly along said right-of-way to the point of beginning.

TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

Parcel 2:
Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 28: All that portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$ lying North and West of the right-of-way of the Aberdeen Branch of the Oregon Short Line Railroad Company, EXCEPTING the rights-of-way of the Peoples Canal and Aberdeen-Springfield Canal Company's Canal.

TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

Section 28: S $\frac{1}{2}$ SW $\frac{1}{4}$,
EXCEPTING: Beginning at a point that is N. 89°41'30" E. 904.28 feet along the South line of said Section 28 all from the Southwest corner of said Section 28, the True Point of Beginning, and running
thence N. 89°41'30" E. 1744.63 feet to the S $\frac{1}{4}$ corner of said Section 28;

thence N. 00°09'14" E. 1331.97 feet along the Meridional center line of said Section 28;
thence S. 89°50'25" W. 1983.67 feet along the North line of the S½SW¼ of said Section 28;
thence S. 00°13'05" W. 1117.49 feet;
thence N. 88°03'20" E. 239.78 feet;
thence S. 00°01'19" E. 226.48 feet to the Point of Beginning.

TOGETHER WITH ALL BUILDING AND DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

**Section 29: E½SE¼ lying South of Aberdeen Springfield Canal,
EXCEPTING: The South 25 feet for county road,
ALSO EXCEPTING: Railroad and People's Canal**

TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

**Section 33: NW¼NW¼,
EXCEPTING: Commencing at the Northwest corner of Section 33, thence N. 89°41'31" E. 1324.48 feet along the North line of said Section 33 to the North 1/16th corner of Section 33, thence S. 00°27'23" W. 25.00 feet to the South Right-of-Way of County Road and the Point of Beginning;
thence S. 00°27'23" W. 302.05 feet along the 1/16th line and the West line of Deed Instrument No. 491419;
thence S. 89°41'31" W. 173.83 feet parallel to the said North Section line;
thence N. 49°57'58" W. 123.14 feet;
thence N. 00°27'23" E. 222.32 feet and parallel with the said 1/16th line to the South Right-of-Way of County Road;
thence N. 89°41'31" E. 268.75 feet along said Right-of-Way 25 feet south of and parallel with the North Section line of said Section 33 and to the Point of Beginning.**

TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

TOGETHER WITH 40 WATER SHARES WITH ABERDEEN SPRINGFIELD CANAL COMPANY AND 120 WATER SHARES WITH THE PEOPLES CANAL.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

Date: 11/11/2015

Warranty Deed
- continued

File No.: 567519-B (vb)

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/11/2015

Warranty Deed
- continued

File No.: 567519-B (vb)

Ronald Murdock
Ronald Murdock
Steven Murdock
Steven Murdock

Ramona Murdock
Ramona Murdock
Lynnette Murdock
Lynnette Murdock

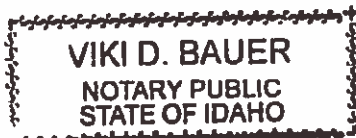
BUYER(S):

Travis Morgan
Travis Morgan

Michelle Morgan
Michelle Morgan

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 17 day of December, 2015, before me, a Notary Public in and for said State, personally appeared **Ronald Murdock and Ramona Murdock and Steven Murdock and Lynnette Murdock**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that They executed the same.



Viki D. Bauer
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 3/29/20

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 17 day of December, 2015, before me, a Notary Public in and for said State, personally appeared **Travis Morgan and Michelle Morgan**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 3/29/20

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR	SEASON	SUMMER
1940		

TRANSFER NO:
 TRANSFER NAME

ENTER CELL LOCATIONS:				'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
	'TO' CELL					
ROW	78			80		
COLUMN	131			132		

A diagram of a rectangular box divided into four sections, numbered 1 through 4. Section 1 is the bottom-left corner. Section 2 is the middle-left section. Section 3 is the top-left corner. Section 4 is the entire right half of the box.

Entering Dates

Enter the starting year and sea of the analysis period. (Spring Summer is Jul, Aug, Sep and C Once you have entered the sta The date only needs to be updi Modifying the date does not au Entering Well Locations

Entering Well Locations

Enter the row and column local
Enter the row and column local
Enter the row and column local
Enter the row and column local
If the 'FROM2' well is not to be
If the 'FROM3' well is not to be
The 'FROM3' well cannot be us

Running the Model

Once the model cells have been created, you can click the 'RUN MODEL' button to generate the model. The model needs to be re-run if the local

Getting the Model Output

Once the model has been run, the model output. This prepares the

Entering water use data

All water use should be entered for instructions on multiple water

Entering 'TO' Well Projected W
Enter the projected water use f
should start in the trimester (4-

Entering 'FROM' Well 'With Tre

Enter the 'With Transfer' water
the second 'FROM' well in Col.

TRIMESTER	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
Q3 1940		0	5	5	0	0	0
Q4 1940		0	5	5	0	0	0
Q1 1941		0	5	5	0	0	0
Q2 1941		0	5	5	0	0	0
Q3 1941		0	5	5	0	0	0
Q4 1941		0	5	5	0	0	0
Q1 1942		0	5	5	0	0	0
Q2 1942		0	5	5	0	0	0
Q3 1942		0	5	5	0	0	0
Q4 1942		0	5	5	0	0	0
Q1 1943		0	5	5	0	0	0
Q2 1943		0	5	5	0	0	0
Q3 1943		0	5	5	0	0	0
Q4 1943		0	5	5	0	0	0
Q1 1944		0	5	5	0	0	0
Q2 1944		0	5	5	0	0	0
Q3 1944		0	5	5	0	0	0
Q4 1944		0	5	5	0	0	0
Q1 1945		0	5	5	0	0	0
Q2 1945		0	5	5	0	0	0
Q3 1945		0	5	5	0	0	0
Q4 1945		0	5	5	0	0	0
Q1 1946		0	5	5	0	0	0
Q2 1946		0	5	5	0	0	0
Q3 1946		0	5	5	0	0	0

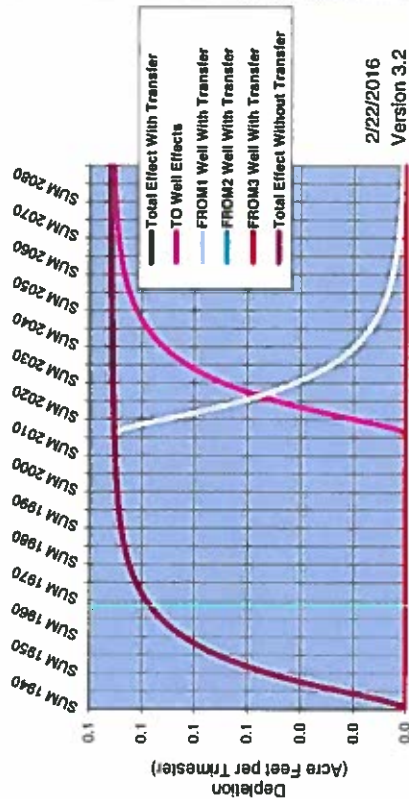
SPR 1947		0	5	5	0	0	0	0	0	0	With Transfer' water use shou
SUM 1947		0	5	5	0	0	0	0	0	0	should cease or be reduced at
WIN 1947		0	5	5	0	0	0	0	0	0	
SPR 1948		0	5	5	0	0	0	0	0	0	Entering 'FROM' Well 'Without
SUM 1948		0	5	5	0	0	0	0	0	0	The 'Without Transfer' Use for
WIN 1948		0	5	5	0	0	0	0	0	0	The projected use should reflect
SPR 1949		0	5	5	0	0	0	0	0	0	Enter the 'Without Transfer' wa
SUM 1949		0	5	5	0	0	0	0	0	0	for the second 'FROM' well in C
WIN 1949		0	5	5	0	0	0	0	0	0	Prior to the expected date of tr
SPR 1950		0	5	5	0	0	0	0	0	0	
SUM 1950		0	5	5	0	0	0	0	0	0	If only one 'FROM' well is to be
WIN 1950		0	5	5	0	0	0	0	0	0	If only two 'FROM' wells are be
SPR 1951		0	5	5	0	0	0	0	0	0	Projected water use in the 'TO'
SUM 1951		0	5	5	0	0	0	0	0	0	effect to the river reaches caus
WIN 1951		0	5	5	0	0	0	0	0	0	
SPR 1952		0	5	5	0	0	0	0	0	0	Calculating Effect of the Transf
SUM 1952		0	5	5	0	0	0	0	0	0	After all of the above steps hav
WIN 1952		0	5	5	0	0	0	0	0	0	of the eleven hydraulically con
SPR 1953		0	5	5	0	0	0	0	0	0	CALCULATE EFFECTS' butto
SUM 1953		0	5	5	0	0	0	0	0	0	(the model runs) times the wat
WIN 1953		0	5	5	0	0	0	0	0	0	After the multiplication has bee
SPR 1954		0	5	5	0	0	0	0	0	0	worksheet. Here one graph is
SUM 1954		0	5	5	0	0	0	0	0	0	illustrates the net effects on all
WIN 1954		0	5	5	0	0	0	0	0	0	EFFECTS worksheet. See the
SPR 1955		0	5	5	0	0	0	0	0	0	
SUM 1955		0	5	5	0	0	0	0	0	0	
WIN 1955		0	5	5	0	0	0	0	0	0	
SPR 1956		0	5	5	0	0	0	0	0	0	
SUM 1956		0	5	5	0	0	0	0	0	0	
WIN 1956		0	5	5	0	0	0	0	0	0	
SPR 1957		0	5	5	0	0	0	0	0	0	
SUM 1957		0	5	5	0	0	0	0	0	0	
WIN 1957		0	5	5	0	0	0	0	0	0	
SPR 1958		0	5	5	0	0	0	0	0	0	
SUM 1958		0	5	5	0	0	0	0	0	0	
WIN 1958		0	5	5	0	0	0	0	0	0	
SPR 1959		0	5	5	0	0	0	0	0	0	
SUM 1959		0	5	5	0	0	0	0	0	0	
WIN 1959		0	5	5	0	0	0	0	0	0	
SPR 1960		0	5	5	0	0	0	0	0	0	
SUM 1960		0	5	5	0	0	0	0	0	0	
WIN 1960		0	5	5	0	0	0	0	0	0	
SPR 1961		0	5	5	0	0	0	0	0	0	
SUM 1961		0	5	5	0	0	0	0	0	0	
WIN 1961		0	5	5	0	0	0	0	0	0	
SPR 1962		0	5	5	0	0	0	0	0	0	

SUM 1962	SUM 1962
WIN 1962	WIN 1962
SPR 1963	SPR 1963
SUM 1963	SUM 1963
WIN 1963	WIN 1963
SPR 1964	SPR 1964
SUM 1964	SUM 1964
WIN 1964	WIN 1964
SPR 1965	SPR 1965
SUM 1965	SUM 1965
WIN 1965	WIN 1965
SPR 1966	SPR 1966
SUM 1966	SUM 1966
WIN 1966	WIN 1966
SPR 1967	SPR 1967
SUM 1967	SUM 1967
WIN 1967	WIN 1967
SPR 1968	SPR 1968
SUM 1968	SUM 1968
WIN 1968	WIN 1968
SPR 1969	SPR 1969
SUM 1969	SUM 1969
WIN 1969	WIN 1969
SPR 1970	SPR 1970
SUM 1970	SUM 1970
WIN 1970	WIN 1970
SPR 1971	SPR 1971
SUM 1971	SUM 1971
WIN 1971	WIN 1971
SPR 1972	SPR 1972
SUM 1972	SUM 1972
WIN 1972	WIN 1972
SPR 1973	SPR 1973
SUM 1973	SUM 1973
WIN 1973	WIN 1973
SPR 1974	SPR 1974
SUM 1974	SUM 1974
WIN 1974	WIN 1974
SPR 1975	SPR 1975
SUM 1975	SUM 1975
WIN 1975	WIN 1975
SPR 1976	SPR 1976
SUM 1976	SUM 1976
WIN 1976	WIN 1976
SPR 1977	SPR 1977
SUM 1977	SUM 1977
WIN 1977	WIN 1977
SPR 1978	SPR 1978
SUM 1978	SUM 1978
WIN 1978	WIN 1978

[illegible]

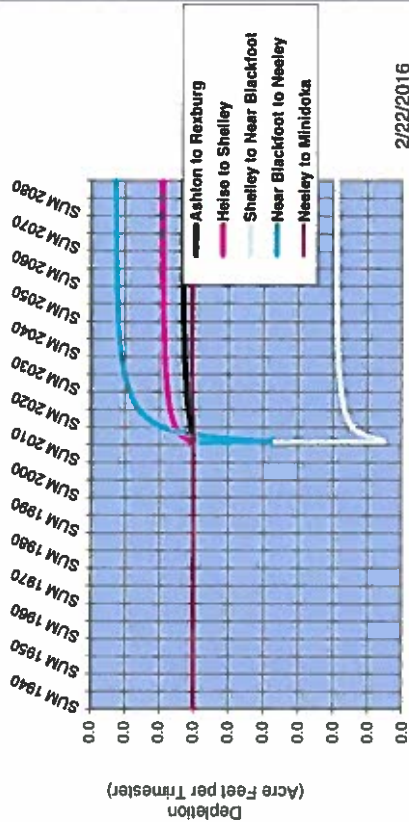
Hydrologic Response--Ashton to Rexburg

Customer Name:
Transfer No:



Net Transfer Effect Above Milner

(Total Effect With Transfer - Total Effect Without Transfer)

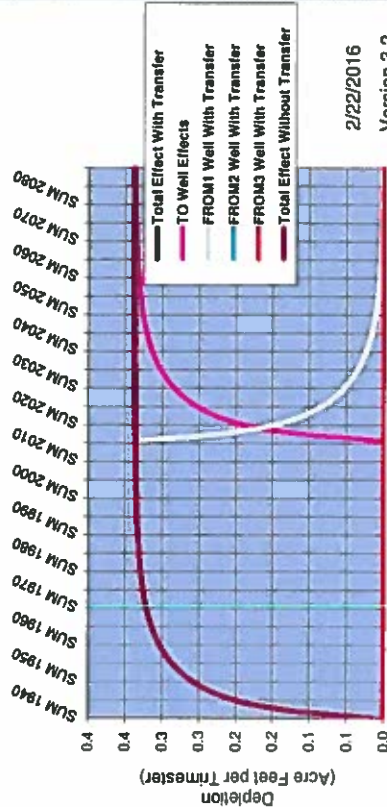


Customer Name:

Transfer No:

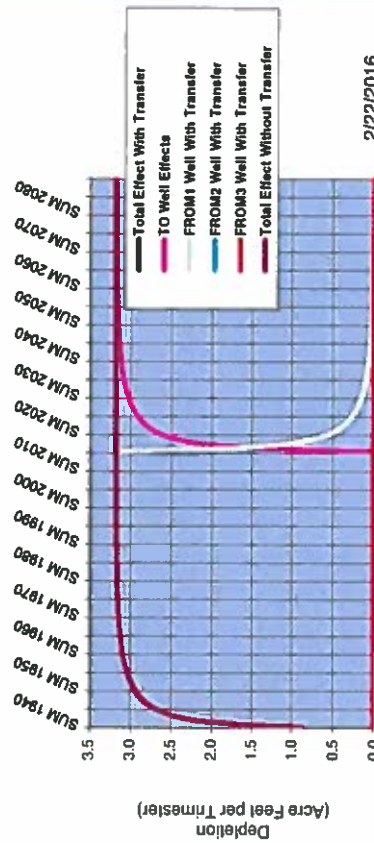
Hydrologic Response--Helse to Shelley

Customer Name:
Transfer No:

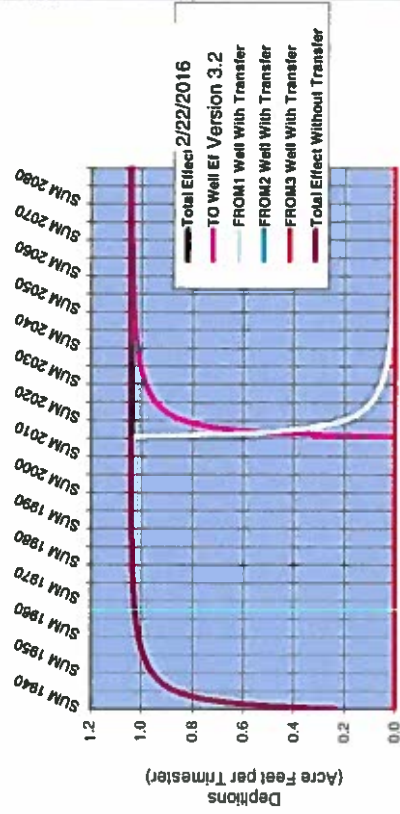


Hydrologic Response-- Near Blackfoot to Neeley

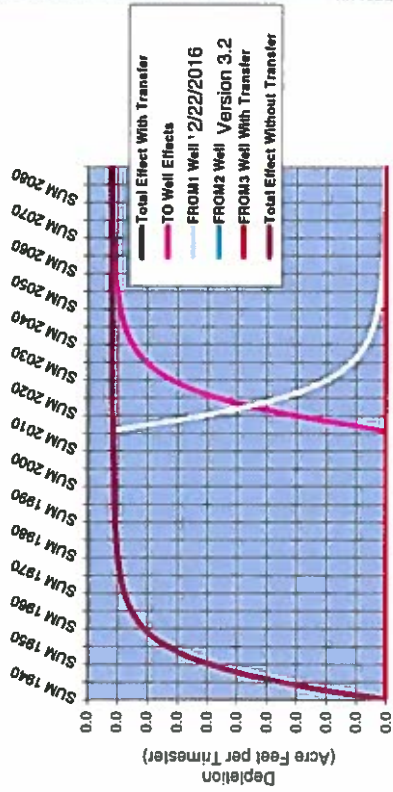
Customer Name:
Transfer No:



Hydrologic Response--Shelley to Near Blackfoot
Customer Name:
Transfer No:

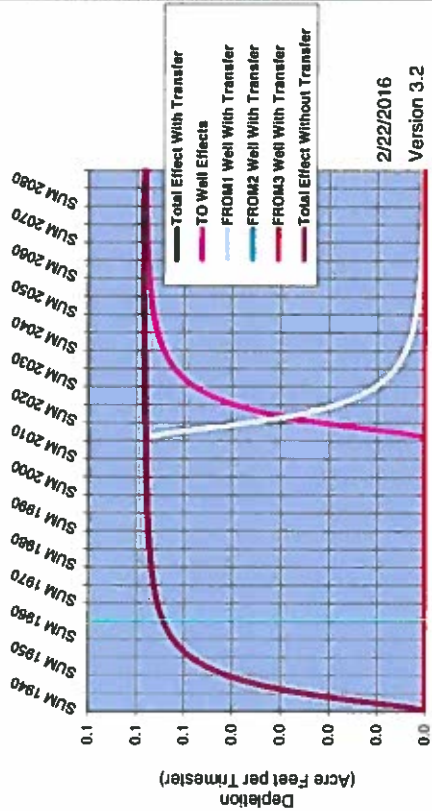


Hydrologic Response--Neeley to Minidoka
Customer Name:
Transfer No:



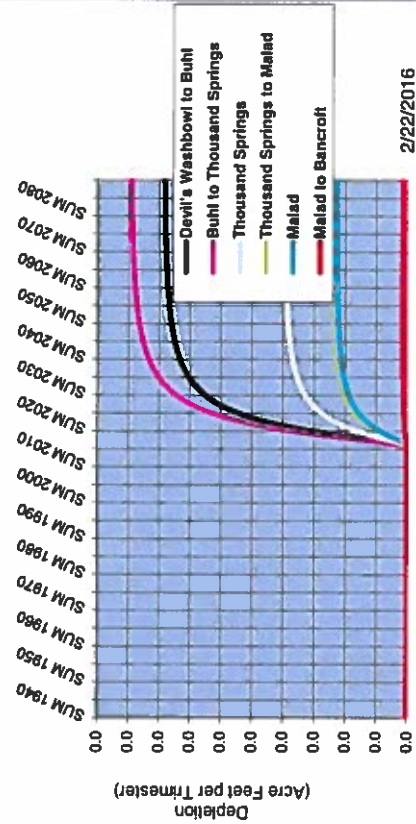
Hydrologic Response--Devil's Washbowl to Buhl
Customer Name:

Transfer No:



2/22/2016
Version 3.2

Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



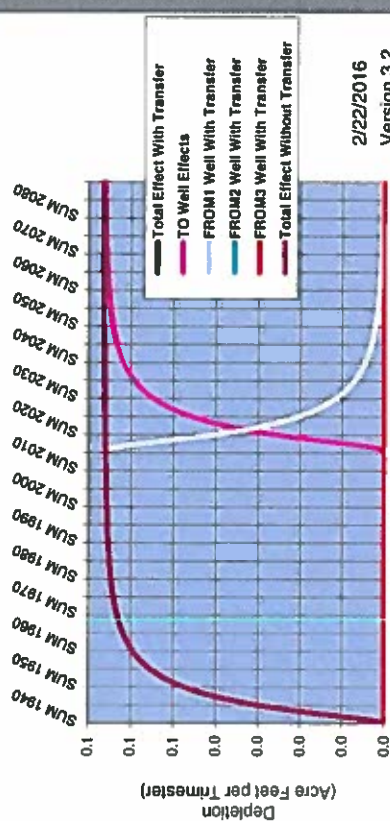
2/22/2016
Version 3.2

Customer Name:

Transfer No:

Hydrologic Response--Buhl to Thousand Springs
Customer Name:

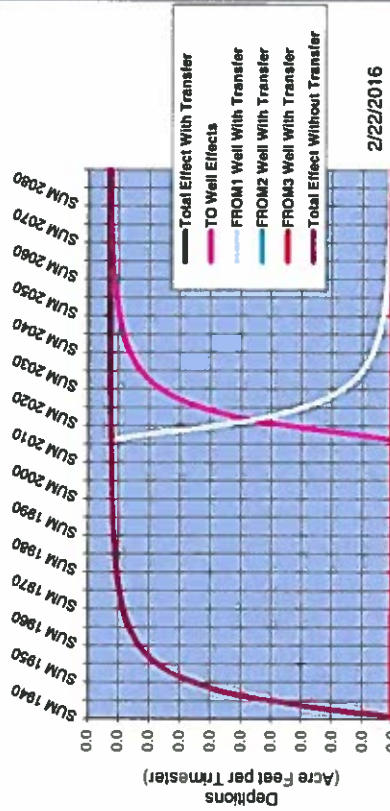
Transfer No:



2/22/2016
Version 3.2

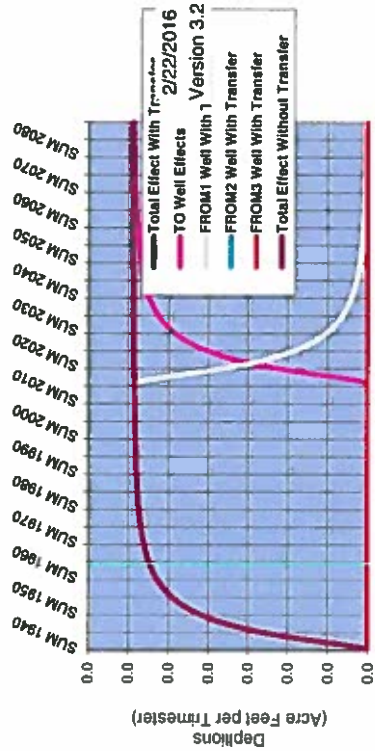
Hydrologic Response--Thousand Springs to Malad
Customer Name:

Transfer No:

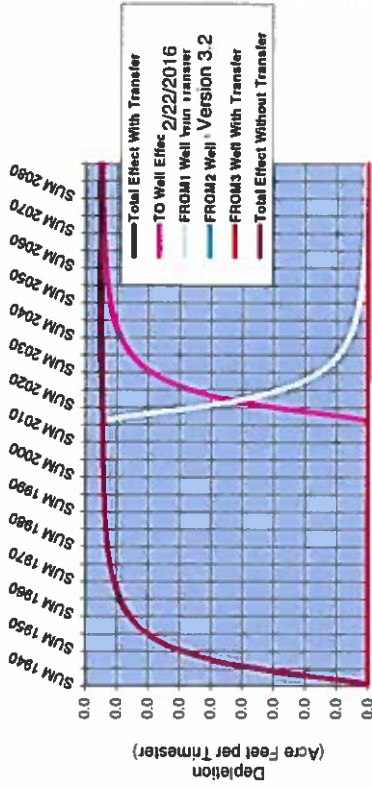


2/22/2016
Version 3.2

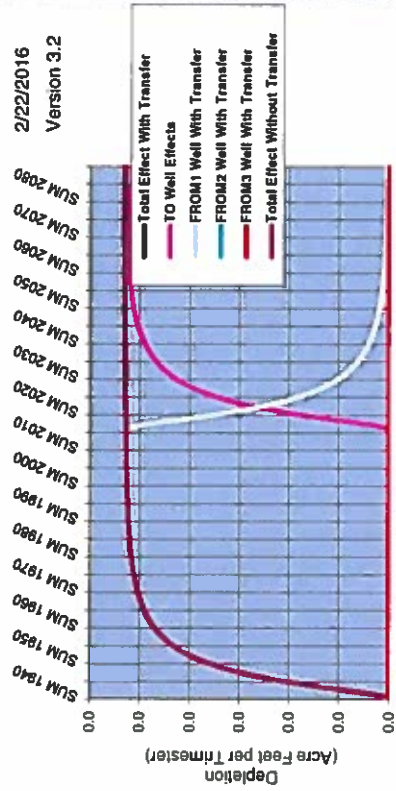
Hydrologic Response--Thousand Springs
Customer Name:
Transfer No:



Hydrologic Response--Malad
Customer Name:
Transfer No:



Hydrologic Response--Malad to Bancroft
Customer Name:
Transfer No:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 17 2016

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-10929	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Professional Marketing Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Travis Morgan; Michelle Morgan
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1071 W 200 N Blackfoot ID 83221
Mailing address City State ZIP
- (208) 243-3840 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] TRAVIS MORGAN 1-19-16
Signature of new owner/claimant Title, if applicable OWNER Date

Signature: [Signature] MICHELLE MORGAN 1-19-16
Signature of new owner/claimant Title, if applicable OWNER Date

For IDWR Office Use Only:

Received by [Signature] Date 2-17-2016 Receipt No. E041829 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

80687

WATER RIGHT QUIT CLAIM DEED

For Value Received D. Neil Morgan and Julia A. Morgan

do hereby convey, release, remise and forever quit claim unto Travis Morgan and Michelle Morgan whose address is: 1071 West 200 North, Blackfoot, Idaho 83221, the following described water right situated in Bingham County, Idaho, to-wit:

Water Right No. 35-10929.

Instrument # 673490

BINGHAM COUNTY

1-15-2016 02:22:05 PM No. of Pages: 1

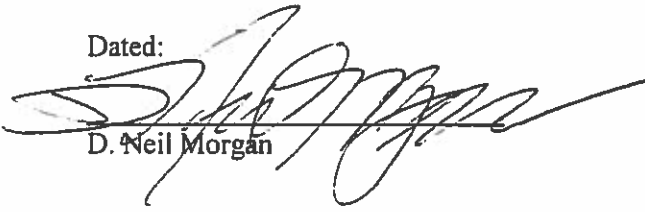
Recorded for : D. NEIL MORGAN

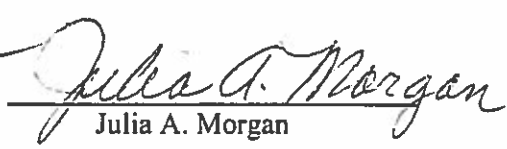
PAMELA W. ECKHARDT

Fee: 10.00

Ex-Officio Recorder Deputy

Dated:


D. Neil Morgan

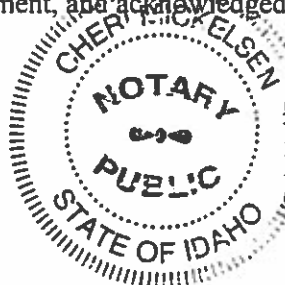

Julia A. Morgan

STATE OF IDAHO)

: SS

COUNTY OF BINGHAM)

On this 13 day of January, in the year 2016, before me, a Notary Public in and for said State, personally appeared D. Neil Morgan and Julia A Morgan, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.




Notary Public of Idaho
Residing at Blackfoot, Idaho
Commission Expires

2/10/17

673490

80687

FILED

1

**AMENDMENT TO ARTICLES OF INCORPORATION OF
PROFESSIONAL MARKETING, INC.
TO CHANGE THE NAME TO
CENTENNIAL ENTERPRISES, INC.**

The undersigned, who was the incorporator of the above-referred-to corporation under the Idaho Business Corporation Act, adopts and amends the Articles of Incorporation for such corporation above-referred-to as follows:

FIRST

The name of the corporation shall be changed from Professional Marketing, Inc., to Centennial Enterprises, Inc.

SECOND

The period of its duration is perpetual.

IDAHO SECRETARY OF STATE
07/22/1999 09:00
CX: 257 CT: 118285 DH: 235614
1 @ 30.00 = 30.00 AMEND PROF # 2

THIRD

The purpose or purposes for which this corporation is organized are:

- a. To buy and sell real estate, rental of real and personal property, general farming operations, perform professional land surveying services, purchasing, acquiring and selling or otherwise disposing of the stocks, supplies, equipment, accessories, appurtenances, products and by-products of said business.
- b. And to exercise any and all powers that may be necessary or incidental to the complete fulfillment of the foregoing enumerated powers, and to engage in business in other states as the board of directors may, from time to time, determine.

C-64366

80687

c. The transaction of any and all lawful business for which a corporation may be incorporated under the Idaho Business Corporation Act.

FOURTH

The aggregate number of shares of which the corporation shall have authority to issue is ten thousand (10,000) shares of common stock and the right pertaining thereto shall be equal in all respects and the par value of each share shall be one dollar (\$1.00).

FIFTH

Provisions denying preemptive rights are none.

SIXTH

Provisions for the regulations of the internal affairs of the corporation are:

a. The board of directors of this corporation shall not exceed three (3), but may consist of a lesser number. Each director shall hold office for one year or until their successors are elected and qualified.

b. The executive officers of this corporation shall be a President, Secretary, and Treasurer, with the office of Vice-President to be optional, which such officers to be elected by the board of directors; and the President, when elected, shall be the chairman of the board of the next ensuing year, provided that the officers of Vice-President, Secretary, and Treasurer, may be held by one and the same person; provided further that in the event that there are less than two (2) board of directors, the same person may hold the offices of President, Secretary, and treasurer. The board of directors shall have power

to fill any vacancies in the board of directors or any other office and shall have power to appoint an assistant secretary, an assistant treasurer, and a business manager none of which need be shareholders of corporation.

c. The directors of this corporation shall serve without compensation unless otherwise expressly provided by a simple majority vote by the board of directors and compensation, of any of the executive officers be fixed and determined and from time to time, altered, modified or exchanged.

d. The corporation shall have a seal, circular in shape, the design of which shall be fixed by the board of directors, and which shall contain the following words: Centennial Enterprises, Inc. Secretary of said corporation shall have the custody of the official seal of said corporation unless another person is assigned to have the said seal by a simple majority vote of the board of directors and the person having custody of said seal shall affix the same to all documents requiring the same.

e. The board of directors shall have plenary powers of discretion without the consent or vote of the stockholders to make, adopt, and amend and rescind by-laws and to make all rules and regulations deemed expedient for the conduct and business of the corporation: to fill vacancies occurring in the board of directors from any cause; to appoint from its own number an executive committee and vest said committee with all the powers granted by the directors by these articles; to fix the times of declaration and payment of dividends; to fix and vary the amounts to be served as working capital; to authorize and cause to be executed mortgages and liens upon all of the property of the corporation or any part thereof; and generally, to do whatever in its judgment may be necessary or advisable to promote the welfare of the corporation and to further its lawful activities.

SEVENTH

The address of the initial registered office of the corporation is 762 West Highway 39, Blackfoot, Idaho 83221, and the name of the initial registered agent at such address is D. Neil Morgan 762 West Highway 39, Blackfoot, Idaho 83221.

EIGHTH

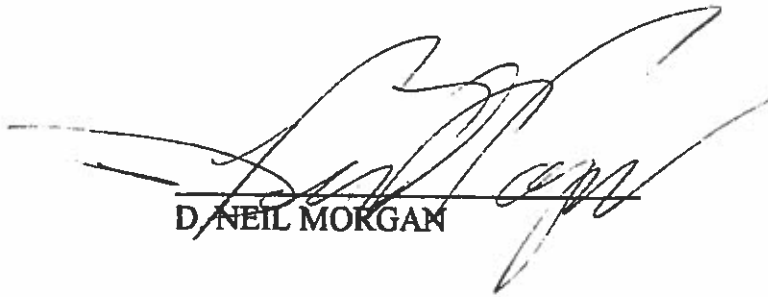
The number of directors constituting the initial board of directors of the corporation is one (1) and the name and address of the person who is to serve as director until the first annual meeting of the shareholders, or until his successor is elected and shall qualify is:

D. Neil Morgan

762 West Highway 39
Blackfoot, Idaho 83221

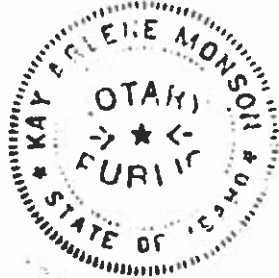
NINTH

The amendment to change the name of Professional Marketing, Inc., to Centennial Enterprises, Inc. , has been adopted and approved unanimously by all shareholders.


D. NEIL MORGAN

STATE OF IDAHO)
 :SS.
County of Bingham)

I Kay A. Monson, a notary public, do hereby certify that on this 19th day of July, 1999, personally appeared before me D. Neil Morgan, who, being by me first duly sworn declared that he is the president and secretary of Professional Marketing, Inc., that he signed the foregoing document as president of secretary of the corporation and that the statements therein contained are true.



Kay A. Monson
NOTARY PUBLIC FOR IDAHO
Residing at Blackfoot, Idaho



ARTICLES OF DISSOLUTION

(General Business and Professional Corporations)

To the Secretary of State of Idaho
Pursuant to Title 30, Chapter 1 and 13, Idaho Code, the
undersigned corporation has elected to dissolve.

10 MAY 24 AM 8:46

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the corporation is:
Centennial Enterprises, Inc
2. The date the dissolution was authorized is: January 02, 2010
3. The dissolution was approved by the shareholders as follows:
 - a) The number of shares entitled to vote: 1
 - b) The number of shares voting for dissolution: 1
 - c) The number of shares voting against dissolution: 0
4. The articles will be effective on the date filed with the Secretary of State, unless a future date is specified.
(optional) The future effective dissolution date:

Dated: 5-20-10
Signature: [Signature]
Typed Name: D. Neil Morgan
Capacity: President & Secretary

Customer Acct #:

(If using pre-paid account)

Secretary of State use only

Q 64364

IDAHO SECRETARY OF STATE
05/24/2010 05:00
CK: 3292 CT: 186498 RH: 1223653
1 0 30.00 = 30.00 DRDF 01880 1 2

g:\corp\corp forms\articles of dissolution_profr.pdf
Revised 07/2009

Web Form



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

February 24, 2016

GARY SPACKMAN
Director

TRAVIS MORGAN
MICHELLE MORGAN
1071 W 200 N
BLACKFOOT, ID 83221

RE: Transfer No. 80687
Water Right No(s). 35-10929

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on 3/3/2016 and 3/10/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Judea Jones
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, February 24, 2016 2:36 PM
To: 'Morning News (legals@am-news.com)'
Subject: Legal Notice for Your Paper
Attachments: Morning News E-Mail.doc

Contacts: Morning News

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80687

TRAVIS MORGAN and MICHELLE MORGAN, 1071 W 200 N, BLACKFOOT, ID 83221; has filed Application No. 80687 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-10929; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows:

Change the point of diversion and change the place of use. The point of diversion is in SWSW Sec 28 T2S R34E for 0.11 cfs from ground water. The place of use is within SWSW Sec 28 T2S R34E for domestic and stockwater purposes.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before 3/21/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/3/2016 and 3/10/2016