

RECEIVED

FEB 08 2016

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**STATEMENT OF COMPLETION**  
FOR SUBMITTING PROOF OF BENEFICIAL USE

## FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00  
Receipt No. CID1502  
Received By gke  
Date Received 2/8/16

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been **completed** and that water has been applied to beneficial use to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner.** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, contact any Department office or visit the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov) for an *Assignment of Permit* form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

1. Permit No. 96-9536 L-96-S-2074A Telephone No. 403-239-4956
2. Name of Permit Holder(s) Ken + Maureen Gold
3. Mailing Address 20 Edcath Bay N.W City Calgary  
State AB Zip T3A 3S6 Email gold@nucleus.com
4. Source of Water Pond Oreille Lake **GROUND WATER** (well), Date Drilled mo. \_\_\_\_ / yr. \_\_\_\_  
Well Driller \_\_\_\_\_ Drilling Permit Number \_\_\_\_\_

## 5. Extent of use(s) completed as authorized by the water right permit:

Domestic (No. of households) 1 Stockwater (No. and type of stock) \_\_\_\_\_  
Irrigation (No. of acres) \_\_\_\_\_ Other \_\_\_\_\_

6. Total rate of diversion or storage volume for which proof is submitted
- .04
- cfs OR \_\_\_\_\_ acre-feet.

7. Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit: Refer to the approval conditions on your permit and respond accordingly.

**The Department will not issue a license if permit conditions are not met.**

|                             |                                                         |                                         |                                        |
|-----------------------------|---------------------------------------------------------|-----------------------------------------|----------------------------------------|
| Measuring Device            | Is a measuring device required?                         | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
|                             | If yes, has the measuring device been installed?        | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| Lockable Controlling Device | Is a lockable device required to control the diversion? | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
|                             | If yes, has the lockable device been installed?         | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| Fish Screen                 | Is a fish screen required?                              | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
|                             | If yes, has the fish screen been installed?             | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |

**Other Conditions of Permit**

Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.

Completed? Yes ☐ No ☒

8. Fee Enclosed \$
- 50.00
- or not applicable
- ☐
- . See fee schedule on page 2 of the instructions.

Proof statements filed without an appropriate fee, will be considered incomplete.

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Ken Gold Telephone Number 403-543-3333 ex#22  
Mailing Address 20 Edcath Bay N.W City Calgary  
State AB Zip T3A 3S6 Email gold@nucleus.com  
CANADA

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Signature of Permit Holder Kenneth Gold Maureen Gold Date Jan. 31, 2016  
(Include your title, if on behalf of company or organization)



January 27, 2016

Ken Gold  
804c 16th Ave S.W.  
Calgary, Alberta T2R 0S9  
CANADA

Ken,

The following system was installed at your Idaho address on June 25, 2015:

Flint & Walling 1 HP, 10 gallon per minute, 15 stage, 3 wire stainless steel pump.  
The pump is powered by a 230 volt, 1 HP Franklin control box.

The pump is encased in 4" Schedule 40 PVC (to protect the pump) with a well seal on top of the pump end and a screen on the bottom.

Please reference attached invoice for complete detailed information on the system installed.

If you need anything further, please let me know.

Thank you,

Brock Jones  
Advanced Water Systems, Inc.

*Encl. Invoice #454*

P.O. Box 683 • Libby, MT 59923  
Office (406) 293-3440 • Cell (406) 293-9228  
<http://advancedh2osystems.wix.com/wellpumps>



PO Box 683  
103 E Commerce Way  
Libby, MT 59923

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 6/25/2015 | 454       |

|                     |
|---------------------|
| Bill To             |
| KEN GOLD            |
| Customer Phone      |
| 403-543-3333 EXT 22 |

Please mail payment to:  
PO Box 683  
Libby, MT 59923

| Terms          | Project |
|----------------|---------|
| Due on receipt |         |

| Quantity                                                                                                                                         | Description                                  | Rate   | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------|--------|
| 1                                                                                                                                                | Flint & Walling 1HP 10GPM 15ST 3W SS Pump    | 630.00 | 630.00 |
| 1                                                                                                                                                | Franklin Control Box 1HP 230V F280101801     | 62.00  | 62.00  |
| 1                                                                                                                                                | 1 1/4" Press Tank Tee                        | 98.00  | 98.00  |
| 2                                                                                                                                                | 1" Brass Check Valve                         | 29.00  | 58.00  |
| 2                                                                                                                                                | Heat Shrink Kit 4-Wire LSK4C                 | 3.00   | 6.00   |
| 3                                                                                                                                                | 1" x 3" Brass Nipple                         | 6.70   | 20.10  |
| 1                                                                                                                                                | 1 1/4" x 1" Brass Bushing                    | 8.50   | 8.50   |
| 300                                                                                                                                              | 1" PureCore per / foot                       | 0.70   | 210.00 |
| 70                                                                                                                                               | 12-3 SubWire / foot                          | 1.05   | 73.50  |
| 12                                                                                                                                               | Labor                                        | 65.00  | 780.00 |
| 1                                                                                                                                                | Miscellaneous Plumbing & Electrical Plumbing | 50.00  | 50.00  |
| 1                                                                                                                                                | 44 Gallon 140 Well Rite Challenger Tank      | 475.00 | 475.00 |
| 1                                                                                                                                                | 4" X 1" Well Seal Plastic                    | 20.00  | 20.00  |
| 250                                                                                                                                              | 12-3 UF Wire w/Ground / foot                 | 0.85   | 212.50 |
| 12                                                                                                                                               | 1" Conduit SCH 40 Pipe 10' Stick             | 4.50   | 54.00  |
| 1                                                                                                                                                | 1" Red & White Brass Ball Valve              | 31.70  | 31.70  |
| 4                                                                                                                                                | 1" Brass Male Adaptor                        | 10.80  | 43.20  |
| 1                                                                                                                                                | 1" Brass Union                               | 21.40  | 21.40  |
| 1                                                                                                                                                | 1" X Close Galvanized Nipple                 | 1.20   | 1.20   |
| <p>5 year warranty on Pump + motor</p> <p>IF something happens to me</p> <p>Call Mountain Supply</p> <p>(406) 543-8255</p> <p>1-800-821-1646</p> |                                              |        |        |

Thank you for your business.

**Total**

\$2,855.10

Date Code 0913



779888

SANDPOINTTITLEINSURANCE

FILED BY 4:05

Sandpoint Title Insurance, Inc.

2009 SEP 11 11:05  
300  
MARIE SCOTT  
BONNER COUNTY RECORDER  
DEPUTY

After recording mail to: Grantee

## WARRANTY DEED

Escrow No.: 56190-LP

## FOR VALUE RECEIVED

Pat A. Willy and Rosie M. Willy, Husband and Wife

the grantors, do(es) hereby grant, bargain, sell and convey unto

Ken Gold and Maureen Gold, husband and wife

whose current address is 20 Edcath Bay North West Calgary, Alberta, Canada T3A3S6

the grantees, the following described premises, in Bonner County, Idaho, TO WIT:

Lots 11 and 12, Block 6 of LAKE CITY, according to the plat thereof, recorded in Book 1 of Plats, Page 131, records of Bonner County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-6-2009

Pat A. Willy

Rosie M. Willy

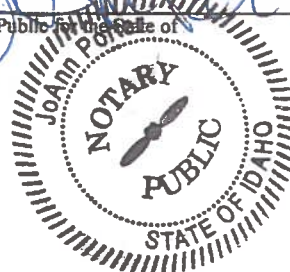
STATE OF Idaho }  
COUNTY OF Kootenai } SS.

On this 6th day of Sept., 2009 before me, a Notary Public in and for said state, personally appeared Pat A. Willy and Rosie M. Willy known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Residing at: Kootenai County  
Commission Expires: 10/12/12

Notary Public for the State of Idaho



NOTARIZE