

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 36-2449

3/3/2016

After Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	R J LLC 72 PELICAN DR RUPERT, ID 83350 (208)436-4114
Original Owner	MARY JO HISAW RT 1 BOX 155B PAUL, ID 83347
Previous Owner	CHARLES R HISAW RT 1 BOX 1420 PAUL, ID 83347 (208)532-4166
Previous Owner	PAMELA HISAW RT 1 BOX 1420 PAUL, ID 83347 (208)532-4167
Previous Owner	NORTHRIDGE LLC PO BOX 707 RUPERT, ID 83350
Security Interest	METROPOLITAN LIFE INSURANCE CO 10801 MASTIN BLVD STE 930 OVERLAND PARK, KS 66210

Priority Date: 7/26/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion

GROUND WATER L4(NWSWSW) Sec. 31, Twp 06S, Rge 23E, LINCOLN County

Place Of Use

DOMESTIC within LINCOLN County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	23E	31											X L4						

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3/3/2016

Conditions of Approval:

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
2. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points)of diversion in accordance with Department specifications.
3. 214 Prior to the diversion and use of water under Transfer approval 76826, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. 132 Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
5. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

1. jroberts 9/23/2010 POU
Updated Shape
2. jroberts 9/23/2010 POD
Updated Shape
3. jroberts 10/6/2010 POU
Updated Shape
4. jroberts 10/6/2010 POD
Updated Shape
5. jroberts 10/14/2010 POD
Updated Shape
6. amerritt 12/9/2010 POD
Updated Shape
7. amerritt 12/9/2010 Transferred Right
This is now an approved transfer, transfer number = 76826
8. nmiller 3/24/2015 POD
PODID 783954 correlated from SpatialDataID 193870 to SpatialDataID 193870
9. Ownership Change 3/3/2016 Split Right
Split into 36-2449 AND 36-17065 due to change in ownership.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 36-2449

3/3/2016

10. jhersley 3/3/2016 POU
Updated Shape

Dates and Other Information

Decreed Date: 6/5/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 130
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
5.160	1,440.0	360.0
36-2449 ,36-7835		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
10.330	2,600.0	650.0
36-2449 ,36-7835 ,36-7523 ,36-7934		

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 36-2449

1/19/2016

Before Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	R J LLC 72 PELICAN DR RUPERT, ID 83350 (208)436-4114
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Previous Owner	NORTHRIDGE LLC PO BOX 707 RUPERT, ID 83350
Security Interest	METROPOLITAN LIFE INSURANCE CO 10801 MASTIN BLVD STE 930 OVERLAND PARK, KS 66210

Priority Date: 7/26/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	4.230 CFS	1,236.0 AF
DOMESTIC	01/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		4.230 CFS	1,236.0 AF

Source and Point(s) of Diversion

GROUND WATER	NWSENW	Sec. 31, Twp 06S, Rge 23E, LINCOLN County
GROUND WATER	L4(NWSWSW)	Sec. 31, Twp 06S, Rge 23E, LINCOLN County
GROUND WATER	SWSENE	Sec. 4, Twp 07S, Rge 23E, LINCOLN County

Place Of Use

IRRIGATION within LINCOLN County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

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1/19/2016

06S	23E	31					40.0	52.0 L1	52.0 L2	40.0	40.0	52.0 L3	52.0 L4	40.0					368.0
07S	23E	4	26.0 L1	26.0 L2	40.0	40.0									40.0	40.0	40.0	40.0	292.0

Right Acre Limit: 309.0

POU Total Acres: 660.0

DOMESTIC within LINCOLN County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	23E	31											X L4						

Conditions of Approval:

1. X27 This right is limited to the irrigation of 309 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 36-2449 and 36-7835 when combined shall not exceed a total diversion rate of 5.16 cfs, a total annual maximum diversion volume of 1440.0 af at the field headgate, and the irrigation of 360 acres.
3. X35 Rights 36-2449, 36-7523, 36-7835 and 36-7934 when combined shall not exceed a total diversion rate of 10.33 cfs, a total annual maximum diversion volume of 2600.0 af at the field headgate, and the irrigation of 650 acres.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points) of diversion in accordance with Department specifications.
6. 214 Prior to the diversion and use of water under Transfer approval 76826, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. 132 Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
8. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
9. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the SRBA partial decree date of 6/5/2001.
10. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
11. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the

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1/19/2016

13. T19 Director to rescind approval of the transfer.
Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Comments:

- | | | |
|---|------------|-------------------|
| 1. jroberts
Updated Shape | 9/23/2010 | POU |
| 2. jroberts
Updated Shape | 9/23/2010 | POD |
| 3. jroberts
Updated Shape | 10/6/2010 | POU |
| 4. jroberts
Updated Shape | 10/6/2010 | POD |
| 5. jroberts
Updated Shape | 10/14/2010 | POD |
| 6. amerritt
Updated Shape | 12/9/2010 | POD |
| 7. amerritt
This is now an approved transfer, transfer number = 76826 | 12/9/2010 | Transferred Right |
| 8. nmiller
PODID 783954 correlated from SpatialDataID 193870 to SpatialDataID 193870 | 3/24/2015 | POD |

Dates and Other Information

Decreed Date: 6/5/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 130
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.0
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
5.160	1,440.0	360.0
36-2449 ,36-7835		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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1/19/2016

SubCase:

N/A

Water Supply Bank:

N/A