

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 19 2016
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-431 B OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10810 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-10811 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Herald Storer

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mark Hansen Jacob Hansen

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

2461 N. 3520 W

Mailing address

More

City

Id.

State

83255

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 34-431B

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

02-12-16

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date

2/19/2016

Receipt No.

E041839

Receipt Amt.

\$75 -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by JB

Date

3/2/2016

NO. 49462
RECORDED

APR 13 2012

10:41 A.M.
BUTTE COUNTY RECORDER

Trilby S. McAfee

QUITCLAIM DEED

THIS INDENTURE, Made this 13th day of April, 2012, executed by
MARC T. HANSEN and TEENA M. HANSEN, Husband and Wife, as Grantors,
to MARC T. HANSEN and TEENA M. HANSEN, Husband and Wife, and JACOB T.
HANSEN, an Unmarried Man, as Grantees,
whose current address is 2661 N. 3520 W., Moore, ID 83255

WITNESSETH That said Grantor for and in consideration in lawful money of the United States
of America, in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by
these premises remise, release and forever QUITCLAIM, unto the said Grantees and to their
heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of
Butte, State of Idaho, bounded and particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders,
rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year
first above written.

Marc T. Hansen
Marc T. Hansen

4-13-2012
Date

Teena M. Hansen
Teena M. Hansen

State of Idaho

ss.

County of Butte

On this 13 day of April, 2012, before me, the undersigned, a Notary Public, in and for said
State, personally appeared, MARC T. HANSEN and TEENA M. HANSEN, known to me, and/or
identified to me on the basis of satisfactory evidence, to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Trilby S. McAfee
Notary Public
Residing at: Arco, Id
Commission Expires: 1-28-2015

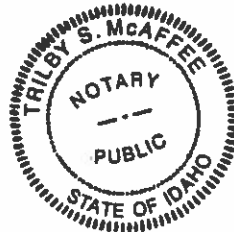


EXHIBIT "A"

All of Lots 1 and 2 in Block 12 of the JOHNSTON ADDITION to the Townsite of MOORE, as the same are platted in the official plat thereof, now of record in the office of the County Recorder of Butte County, State of Idaho;
AND

Commencing at the Southeast corner of the NW1/4SW1/4, Section 28, Township 5 North, Range 26 East of the Boise Meridian; thence West 28 rods; thence Northeasterly along the bank on the East side of the Moore Canal 30 rods, more or less, to the East line of the NW1/4SW1/4; thence South 23.5 rods to the Place of Beginning.

EXCEPTING THEREFROM a parcel of land generally referred to as Tax No. 21-51, generally described as being a portion of the NW1/4SW1/4 of Section 28, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 28, (M. No. 11183, Butte County Records), from which the West 1/4 corner (Instrument No. 28710, Butte County Records), of said Section 28 bears N 00°14'55" W, a distance of 2641.61 feet; thence from the Southwest corner of said quarter of said Section 28, N 00°14'55" W along the West boundary of the Southwest Quarter of said Section 28, a distance of 1320.81 feet to the Southwest corner of the NW1/4SW1/4 of said Section 28; thence N 89°57'02" E along the South boundary of the NW1/4SW1/4 of said Section 28, a distance of 841.42 feet to the POINT OF BEGINNING of this land description; thence continuing along the South boundary of the NW1/4SW1/4 of said Section 28, N 89°57'02" E, a distance of 151.01 feet to the centerline of an existing irrigation ditch; thence along the centerline of said irrigation ditch the following three courses and distances:

N 01°53'03" W, 11.56 feet;

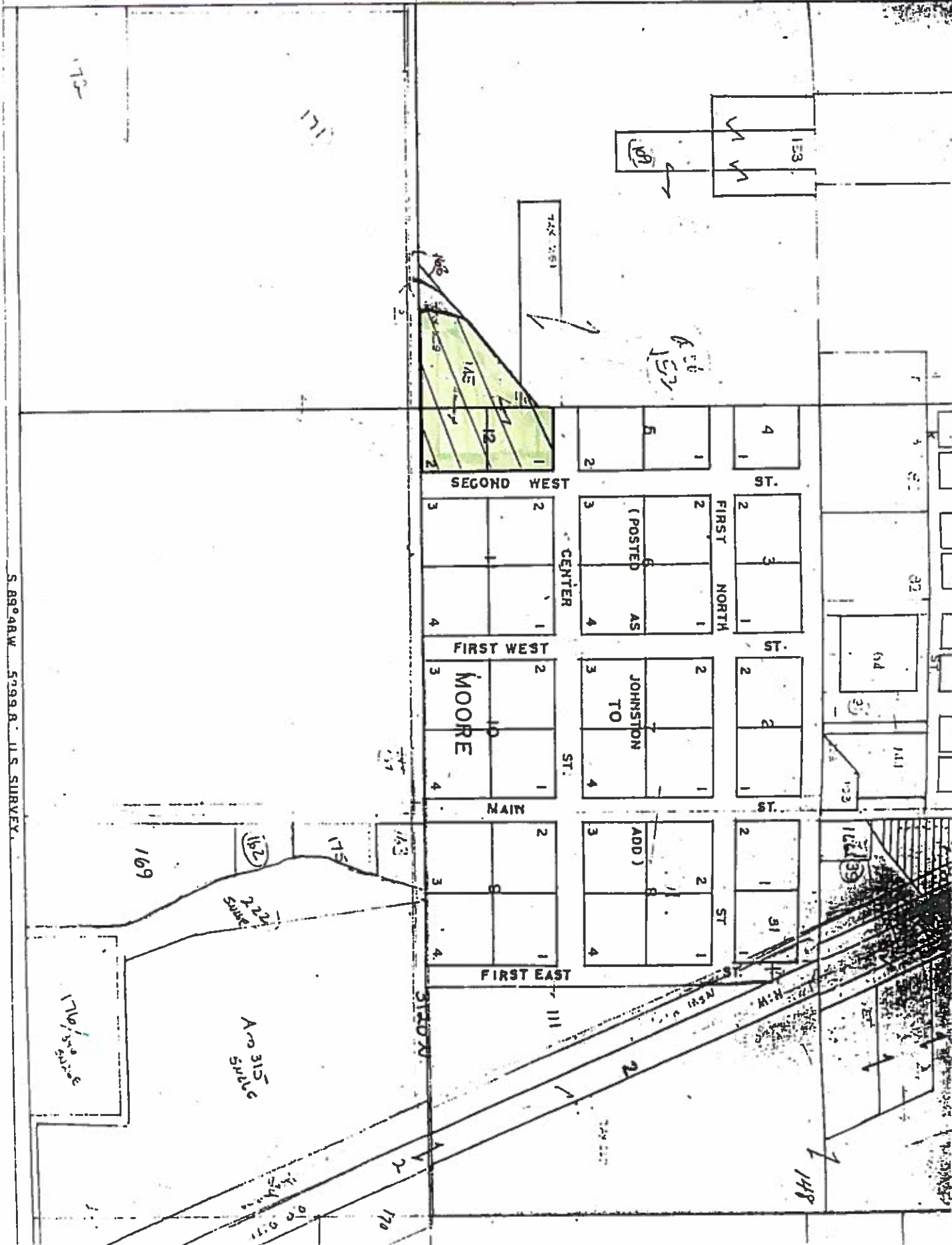
N 14°09'07" E, 57.71 feet;

N 19°49'18" E, 99.44 feet; thence leaving the centerline of said irrigation ditch, N 86°46'25" W, a distance of 15.83 feet; thence along an existing fence line the following two courses and distances:

S 48°25'22" W, 97.91 feet;

S 48°24'40" W, 110.30 feet; thence leaving said fence line, S 48°24'40" W, a distance of 35.99 feet to the South boundary of the NW1/4SW1/4 of said Section 28, and the POINT OF BEGINNING.

ALSO EXCEPTING a county road right-of-way approximately 23 feet in width, parallel with and adjoining the Southerly boundary thereof.



WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED GERALD N. STORER and
VIRGINIA STORER, husband and wife, the Grantor,
does hereby grant, bargain, sell and convey unto CHRIS RICHARDSON, a single person, the Grantee,
whose current address is 245 E. Grand Ave. Arco, Idaho,
the following described real estate situated in BUTTE County,
State of Idaho, to-wit:

See Exhibit A

SUBJECT TO: all easements, rights of way, covenants, restrictions,
patent reservations, applicable building and zoning ordinances and
use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
masculine, the feminine and neuter.

DATED: July 8, 1994Gerald N. Storer
Gerald N. StorerVirginia Storer
Virginia Storer

STATE OF IDAHO, County of BUTTE
On this 8th day of July 19 94
before me, Lyle B. Boyer, a
Notary Public in and for the said State personally
appeared

Gerald N. Storer
Virginia Storer

Known to me to be the person(s) whose name(s)
subscribed to the within instrument, and acknowl-
edges to me that they executed the same.

Lyle B. Boyer

Notary Public
Idaho

Residing at Arco,
Comm. Expires 5-31-97

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

NO. 028184
FILED

JUL - 8 1994

AM 3:20 PM
BUTTE COUNTY RECORDER

IDAHO TITLE & TRUST COMPANY
Escrows • Title Insurance

Exhibit 'A'

All of Lots one (1) and two (2) in Block (12) of the JOHNSTON ADDITION to the townsite of Moore, as the same are platted in the official plat thereof now of record in the office of the County Recorder of Butte County, State of Idaho;

AND Commencing at the Southeast corner of the corner of the Northwest Quarter of the Southwest Quarter, Section twenty-eight (28) Township five (5) North of Range twenty-six (26) East of the Boise Meridian; thence West 28 rods; thence Northeasterly along the bank on east side of the Moore Canal 30 rods; thence South 23.5 rods to place of beginning.

EXCEPTING THEREFROM a small triangular parcel deeded to Henry Lybyer et al., being any portion of the above description lying west of Moore Canal.

NO. 0045139
RECORDED

NOV 02 2007

A.M. 2:43 P.M.
BUTTE COUNTY RECORDER
[Signature]

QUITCLAIM DEED

Order No: 4834LRT

THIS INDENTURE, Made this 24th day of October, 2007, between CHRIS RICHARDSON
AKA F. CHRIS RICHARDSON, as Grantor, to ~~F. CHRIS RICHARDSON AND KAREN~~
~~RICHARDSON~~, as Grantees, whose current address is P.O. Box 425, Moore, ID 83255
FRED CHRIS RICHARDSON, A Married Man,
WITNESSETH That said Grantor for and in consideration in lawful money of the United States
of America, in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by
these premises remise, release and forever QUITCLAIM, unto the said Grantees and to their
heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of
Butte, State of Idaho, bounded and particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders,
rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year
first above written.

[Signature]
Chris Richardson

10-24-07

State of Idaho

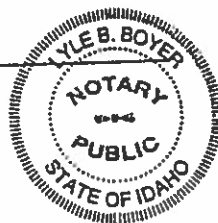
ss.

County of Butte

On this 24th day of October, 2007, before me, the undersigned, a Notary Public, in and for said
State, personally appeared, CHRIS RICHARDSON, known to me, and/or identified to me on the
basis of satisfactory evidence, to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
Notary Public



Residing at: Arco, Idaho

Commission Expires: 06-05-2007

45139

EXHIBIT "A"

All of Lots 1 and 2 in Block 12 of the JOHNSTON ADDITION to the Townsite of MOORE, as the same are platted in the official plat thereof, now of record in the office of the County Recorder of Butte County, State of Idaho;

AND

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EXCEPTING THEREFROM a parcel of land generally referred to as Tax No. 21-51, generally described as being a portion of the NW1/4SW1/4 of Section 28, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 28, (M. No. 11183, Butte County Records), from which the West 1/4 corner (Instrument No. 28710, Butte County Records), of said Section 28 bears N 00°14'55" W, a distance of 2641.61 feet; thence from the Southwest corner of said quarter of said Section 28, N 00°14'55" W along the West boundary of the Southwest Quarter of said Section 28, a distance of 1320.81 feet to the Southwest corner of the NW1/4SW1/4 of said Section 28; thence N 89°57'02" E along the South boundary of the NW1/4SW1/4 of said Section 28, a distance of 841.42 feet to the POINT OF BEGINNING of this land description; thence continuing along the South boundary of the NW1/4SW1/4 of said Section 28, N 89°57'02" E, a distance of 151.01 feet to the centerline of an existing irrigation ditch; thence along the centerline of said irrigation ditch the following three courses and distances:

N 01°53'03" W, 11.56 feet;

N 14°09'07" E, 57.71 feet;

N 19°49'18" E, 99.44 feet; thence leaving the centerline of said irrigation ditch, N 86°46'25" W, a distance of 15.83 feet; thence along an existing fence line the following two courses and distances:

S 48°25'22" W, 97.91 feet;

S 48°24'40" W, 110.30 feet; thence leaving said fence line, S 48°24'40" W, a distance of 35.99 feet to the South boundary of the NW1/4SW1/4 of said Section 28, and the POINT OF BEGINNING.

ALSO EXCEPTING a county road right-of-way approximately 23 feet in width, parallel with and adjoining the Southerly boundary thereof.

334696
RECORDING REQUESTED BY:
RECONTRUST COMPANY, N.A.
2380 Performance Dr
Richardson, TX 75082

WHEN RECORDED MAIL TO:
BAC Home Loans Servicing, LP
Attn: Foreclosure (Idaho)
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

NO. 0048042
RECORDED

SEP 10 2010

A.M. 1:50 P.M.
BUTTE COUNTY RECORDER
Kym Bennett

TS No. 10-0048256
Title Order No. NWT003360
Parcel No. RPM1000012001AA

TRUSTEE'S DEED

RECONTRUST COMPANY, N.A., as Trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to FEDERAL NATIONAL MORTGAGE ASSOCIATION, of 400 Countrywide Way SV-35 Simi Valley, CA, 93065, hereinafter called Grantee, all of the real property situated in the County of Butte, State of Idaho, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be converted by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

This conveyance is made pursuant to the powers conferred upon said Trustee by that certain Deed of Trust recorded 11/02/2007 as Instrument Number 0045141, and executed by FRED CHRIS RICHARDSON, A MARRIED MAN,, as Grantor(s) in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, records of Butte County, state of Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said Deed of Trust, and any supplemental modifications thereto, were given as security, and the Beneficiary made demand upon said Trustee to sell said property pursuant to the terms of said Deed of Trust.

Notice of Default was recorded as Instrument No. 0047660, records of Butte County, Idaho, and in the Office of the Recorder of each other county in which the property, or any part thereof, described in said Deed of Trust, is situated, the nature of such default being set forth in said Notice of Default; such default still existing at the time of sale.

(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises, and by publishing in a newspaper of general circulation in each of the counties in which said property is situated, in accordance with 45-1506(1) through 45-1506(7), Idaho Code, and 45-1506A(3), Idaho Code, when applicable, and as more fully appears in the affidavits recorded at least (20) days prior to the date of sale, and in accordance with 45-1506A(4), Idaho Code, when applicable, as Instrument Nos. , and concurrently therewith when applicable, records of Butte, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the affidavits referred to in paragraph (b) supra, and any supplemental Affidavits attached hereto, shall be, and are hereby incorporated herein, and made a part of by this reference, for all purposes as though set forth herein at length.

48042

(d) All requirements of law regarding the mailing, personal service, posting, publication of the Notice of Sale, and recording of Notice of Default and of all other notices, affidavits and recordings in accordance with Title 45-1503 et al, Idaho Code, have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of said sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, FEDERAL NATIONAL MORTGAGE ASSOCIATION, being the highest bidder therefore, the property herein described for the sum of \$147,004.92, subject to, however, all superior and/or prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, the Trustee, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereto subscribed this day.

AUG 30 2010

Dated: AUG 30 2010, 20

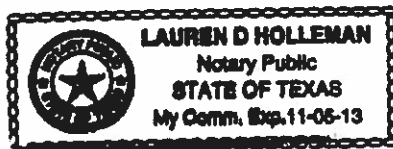
RECONTRUST COMPANY, N.A.

By: Carolyn Holleman AUTHORIZED SIGNER
Carolyn Holleman

State of Texas)
County of Dallas) ss.

On 2nd day of September, 2010, before me,
Lauren Holleman, notary public, personally appeared Carolyn Holleman *, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entities upon behalf of which the person(s) acted, executed the instrument.

* AUTHORIZED SIGNER



[Signature] Witness my hand and official seal.

Notary Public

48042

LEGAL DESCRIPTION

TS# 10-0048256

EXHIBIT A

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AND

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N 01°53.03. W, 11.56 feet;

N 14°09.07. E, 57.71 feet;

N 19°49.18. E, 99.44 feet; thence leaving the centerline of said irrigation ditch, N

86°46.25. W, a distance of 15.83 feet; thence along an existing fence line the

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S 48°24.40. W, 110.30 feet; thence leaving said fence line, S 48°24.40. W, a distance of 35.99 feet to the South boundary of the NW1/4SW1/4 of said Section 28, and the POINT OF BEGINNING.

ALSO EXCEPTING a county road right-of-way approximately 23 feet in width, parallel with and adjoining the Southerly boundary thereof.

Recording Requested By:
Federal National Mortgage Association
14221 Dallas Parkway, Suite 1000
Dallas, Texas 75254

After Recording Mail To:
Bank of America, N.A.
4500 Park Granada
Calabasas, California 91302

Mail Tax Statements To:
Bank of America, N.A.
MS: CA6-913-LB-01, PO Box 10211
Van Nuys, CA 91499-6089

Order No.: 6768996
Reference No.: 1705386578

Assessor's Parcel No.: RPM1000012001AA

NO. **0048840**
RECORDED

AUG 23 2011

A.M. **1:23** P.M.
BUTTE COUNTY RECORDER
Jim Sammett

QUITCLAIM DEED
TITLE OF DOCUMENT

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: RECORDING COORDINATORS

FOR TEN AND NO/100 DOLLARS (\$10.00)

Federal National Mortgage Association

The GRANTOR, whose address is 14221 Dallas Parkway, Suite 1000, Dallas, Texas 75254, does hereby convey, release, remise, and forever quitclaim unto

Bank of America, N.A.

The GRANTEE, whose address is 4500 Park Granada, Calabasas, California 91302, the following described premises, in Butte County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 3120 North 3371 West, Moore, Idaho 83255

PRIOR Recorded Doc. Ref.: Deed: Recorded: September 10, 2010, Instrument No. 0048042

Exempt per Section 309(c)(2) of the Federal National Mortgage Association Charter Act, codified at 12 U.S.C. section 1723a(c)(2)

SUBJECT TO: ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, GRANTEE'S heirs and assigns forever.

When the context requires, singular nouns and pronouns, include the plural.

DATED this 16 day of August, 2011.

BY:

Henry O Emdin
 Officer of **Federal National Mortgage Association**
 Printed Name & Title: Henry O Emdin



STATE OF Texas
 COUNTY OF Dallas ss

On this 16 day of August, 2011 before me, a Notary Public, in and for the said state, personally appeared Henry O Emdin, known or identified to me, to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same

NOTARY STAMP/SEAL



Bora Fraley
 NOTARY PUBLIC
Bora Fraley
 Notary Printed Name
 MY Commission Expires: 7-03-13

48840

EXHIBIT "A"
LEGAL DESCRIPTION

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S 48°25.22. W, 97.91 feet;

S 48°24.40. W, 110.30 feet; thence leaving said fence line, S 48°24.40. W, a distance of 35.99 feet to the South boundary of the NW1/4SW1/4 of said Section 28, and the POINT OF BEGINNING.

ALSO EXCEPTING a county road right-of-way approximately 23 feet in width, parallel with and adjoining the Southerly boundary thereof.

43982124 /NDTS

ID

FIRST AMERICAN ELS
QUIT CLAIM DEED

43982124

NO. 1049409
RECORDED

MAR 26 2012

AFTER RECORDING MAIL TO:

Marc T. Hansen and Teena M. Hansen
2661 North 3520 West
Moore, ID 83255

A.M. 2:29 P.M.
BUTTE COUNTY RECORDER
R. L. [Signature]

SPECIAL WARRANTY DEED

File No.: 389650-P (ci)

Date: October 18, 2011

For Value Received, **Bank of America, N.A.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Marc T. Hansen and Teena M. Hansen, husband and wife**, hereinafter called the **Grantee**, whose current address is **2661 North 3520 West, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

All of Lots 1 and 2 in Block 12 of the **JOHNSTON ADDITION** to the Townsite of **MOORE**, as the same are platted in the official plat thereof, now of record in the office of the County Recorder of Butte County, State of Idaho;
AND

Commencing at the Southeast corner of the **NW1/4SW1/4, Section 28, Township 5 North, Range 26 East of the Boise Meridian**; thence West 28 rods; thence Northeasterly along the bank on the East side of the **Moore Canal** 30 rods, more or less, to the East line of the **NW1/4SW1/4**; thence South 23.5 rods to the Place of Beginning.

EXCEPTING THEREFROM a parcel of land generally referred to as Tax No. 21-51, generally described as being a portion of the **NW1/4SW1/4 of Section 28, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho**, more particularly described as follows:

Commencing at the Southwest corner of said Section 28, (M. No. 11183, Butte County Records), from which the West 1/4 corner (Instrument No. 28710, Butte County Records), of said Section 28 bears **N 00°14'55" W**, a distance of 2641.61 feet; thence from the Southwest corner of said quarter of said Section 28, **N 00°14'55" W** along the West boundary of the Southwest Quarter of said Section 28, a distance of 1320.81 feet to the Southwest corner of the **NW1/4SW1/4** of said Section 28; thence **N 89°57'02" E** along the South boundary of the **NW1/4SW1/4** of said Section 28, a distance of 841.42 feet to the **POINT OF BEGINNING** of this land description; thence continuing along the South boundary of the **NW1/4SW1/4** of said Section 28, **N 89°57'02" E**, a distance of 151.01 feet to the centerline of an existing irrigation ditch; thence along the centerline of said irrigation ditch the following three courses and distances:
N 01°53'03" W, 11.56 feet;
N 14°09'07" E, 57.71 feet;

49409

Date: 10/18/2011

Warranty Deed
- continued

File No.: 389650-P (ci)

N 19°49'18" E, 99.44 feet; thence leaving the centerline of said irrigation ditch, N 86°46'25" W, a distance of 15.83 feet; thence along an existing fence line the following two courses and distances:

S 48°25'22" W, 97.91 feet;

S 48°24'40" W, 110.30 feet; thence leaving said fence line, S 48°24'40" W, a distance of 35.99 feet to the South boundary of the NW1/4SW1/4 of said Section 28, and the POINT OF BEGINNING.

ALSO EXCEPTING a county road right-of-way approximately 23 feet in width, parallel with and adjoining the Southerly boundary thereof.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

Date: 10/18/2011

Warranty Deed
- continued

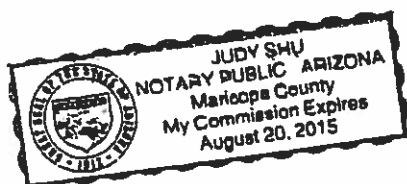
File No.: 389650-P (d)

Bank of America, N.A.

By: Trisha Mothershed
AVP

STATE OF Arizona)
) ss.
COUNTY OF Maricopa)

On this 21 day of **October, 2011**, before me, a Notary Public in and for said State, personally appeared Trisha Mothershead known or identified to me, to be the AVP of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Notary Public of Arizona
Residing at: N/A
Commission Expires: 08/20/15

49462

NO. 1049462
RECORDED

APR 13 2012

10:41 A.M.
BUTTE COUNTY RECORDER
T. S. McAfee

QUITCLAIM DEED

THIS INDENTURE, Made this 13th day of April, 2012, executed by
MARC T. HANSEN and TEENA M. HANSEN, Husband and Wife, as Grantors,
to MARC T. HANSEN and TEENA M. HANSEN, Husband and Wife, and JACOB T.
HANSEN, an Unmarried Man, as Grantees,
whose current address is 2661 N. 3520 W., Moore, ID 83255

WITNESSETH That said Grantor for and in consideration in lawful money of the United States
of America, in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by
these premises remise, release and forever QUITCLAIM, unto the said Grantees and to their
heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of
Butte, State of Idaho, bounded and particularly described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders,
rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year
first above written.

Marc T. Hansen

Marc T. Hansen

4-13-2012
Date

Teena M. Hansen

Teena M. Hansen

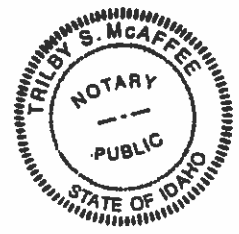
State of Idaho
ss.
County of Butte

On this 13 day of April, 2012, before me, the undersigned, a Notary Public, in and for said
State, personally appeared, MARC T. HANSEN and TEENA M. HANSEN, known to me, and/or
identified to me on the basis of satisfactory evidence, to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

T. S. McAfee

Notary Public
Residing at: Arco, ID
Commission Expires: 1-28-2015



49462

EXHIBIT "A"

All of Lots 1 and 2 in Block 12 of the JOHNSTON ADDITION to the Townsite of MOORE, as the same are platized in the official plat thereof, now of record in the office of the County Recorder of Butte County, State of Idaho;

AND

Commencing at the Southeast corner of the NW1/4SW1/4, Section 28, Township 5 North, Range 26 East of the Boise Meridian; thence West 28 rods; thence Northeasterly along the bank on the East side of the Moore Canal 30 rods, more or less, to the East line of the NW1/4SW1/4; thence South 23.5 rods to the Place of Beginning.

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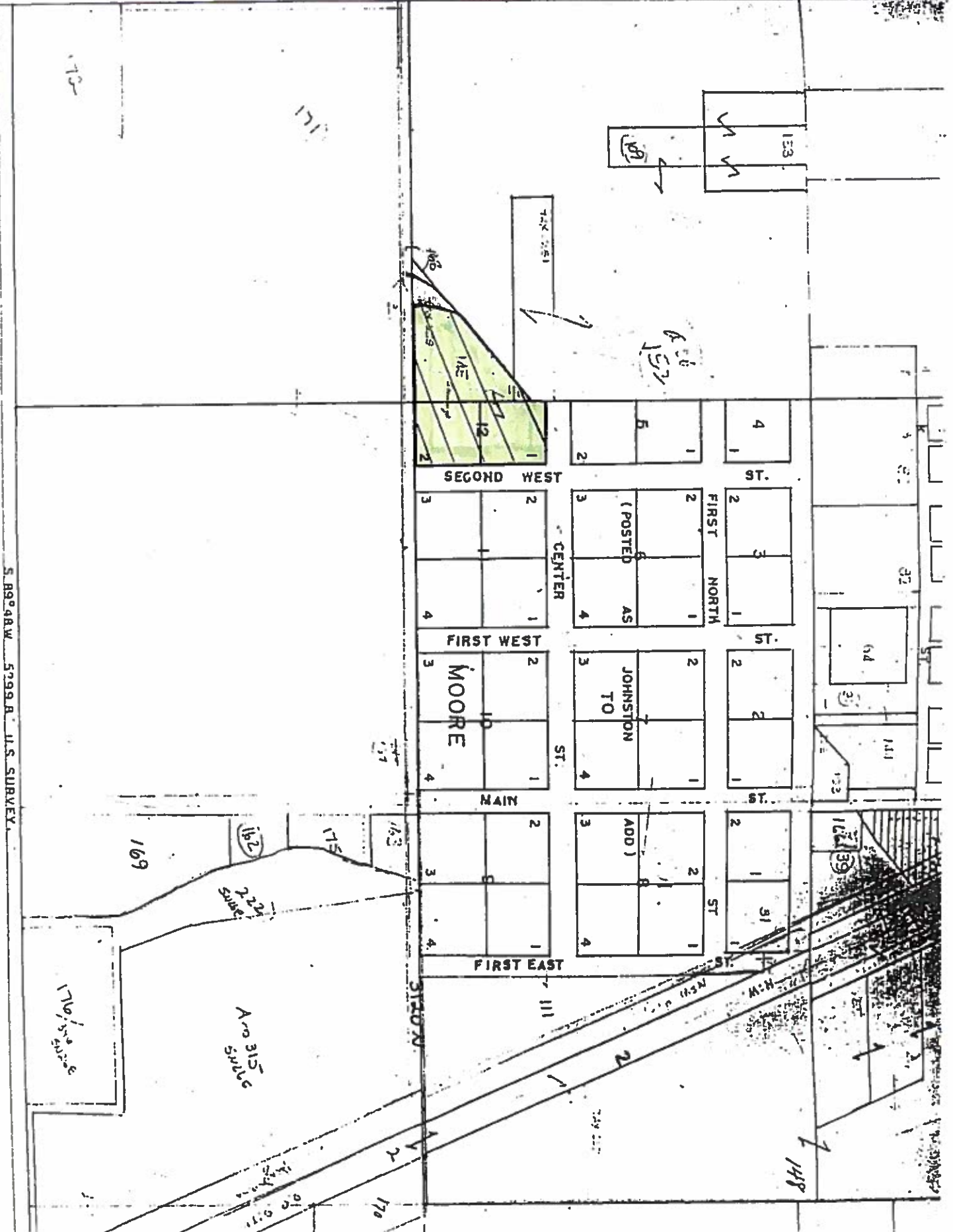
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ALSO EXCEPTING a county road right-of-way approximately 23 feet in width, parallel with and adjoining the Southerly boundary thereof.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 4, 2016

Jacob Hansen
2661 N 3520 W
Moore ID 83255

RE: Change of Ownership for Water Right No(s). 34-431B, 34-10810 & 34-10811

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 34