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FEB 26 2016

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGIONDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-10710 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald D Murdock And Steven H Murdock Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Travis Morgan; Michelle Morgan
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1071 W 200 N Blackfoot ID 83221
Mailing address City State ZIP
(208) 243-3840
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/7/15
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 • \$25 per *undivided* water right.
 • \$100 per *split* water right.
 • No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 2/24/16
Signature of new owner/claimant

Signature: Michelle Morgan Title, if applicable _____ Date 2/24/16
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 2/24/2016 Receipt No. E041866 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/2/2016

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 672755
BINGHAM COUNTY, IDAHO
2015-12-18 10:34:25 AM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$19.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **567519-B (vb)**

Date: **November 11, 2015**

For Value Received, **Ronald Murdock and Ramona Murdock, husband and wife, and Steven Murdock and Lynnette Murdock, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Travis Morgan and Michelle Morgan, husband and wife**, hereinafter called the Grantee, whose current address is **1071 W 200 N, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Parcel 1:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 29: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying South and East of the Aberdeen-Springfield Canal and North and West of the right-of-way of the railroad, EXCEPTING the rights-of-way of the Peoples Canal. TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

Section 29: A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as: Commencing at a point 75 feet North of the Southeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, and running thence due North 260 feet, more or less, to the right-of-way of Peoples Canal; thence Southwesterly along said right-of-way to its intersection with the South line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence due East 790 feet, more or less, to the right-of-way of Aberdeen Branch of Oregon Short Line Railroad; thence Northeasterly along said right-of-way to the point of beginning.

TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

Parcel 2:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 28: All that portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$ lying North and West of the right-of-way of the Aberdeen Branch of the Oregon Short Line Railroad Company, EXCEPTING the rights-of-way of the Peoples Canal and Aberdeen-Springfield Canal Company's Canal.

TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

Section 28: S $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPTING: Beginning at a point that is N. 89°41'30" E. 904.28 feet along the South line of said Section 28 all from the Southwest corner of said Section 28, the True Point of Beginning, and running thence N. 89°41'30" E. 1744.63 feet to the S $\frac{1}{4}$ corner of said Section 28;

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Warranty Deed
- continued

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thence N. 00°09'14" E. 1331.97 feet along the Meridional center line of said Section 28;
thence S. 89°50'25" W. 1983.67 feet along the North line of the S½SW¼ of said Section 28;
thence S. 00°13'05" W. 1117.49 feet;
thence N. 88°03'20" E. 239.78 feet;
thence S. 00°01'19" E. 226.48 feet to the Point of Beginning.

TOGETHER WITH ALL BUILDING AND DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

Section 29: E½SE¼ lying South of Aberdeen Springfield Canal,
EXCEPTING: The South 25 feet for county road,
ALSO EXCEPTING: Railroad and People's Canal

TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

Section 33: NW¼NW¼,
EXCEPTING: Commencing at the Northwest corner of Section 33, thence N. 89°41'31" E. 1324.48 feet along the North line of said Section 33 to the North 1/16th corner of Section 33, thence S. 00°27'23" W. 25.00 feet to the South Right-of-Way of County Road and the Point of Beginning;
thence S. 00°27'23" W. 302.05 feet along the 1/16th line and the West line of Deed Instrument No. 491419;
thence S. 89°41'31" W. 173.83 feet parallel to the said North Section line;
thence N. 49°57'58" W. 123.14 feet;
thence N. 00°27'23" E. 222.32 feet and parallel with the said 1/16th line to the South Right-of-Way of County Road;
thence N. 89°41'31" E. 268.75 feet along said Right-of-Way 25 feet south of and parallel with the North Section line of said Section 33 and to the Point of Beginning.

TOGETHER WITH ALL DIVISION RIGHTS ATTACHED TO THE ABOVE DESCRIBED PARCEL.

TOGETHER WITH 40 WATER SHARES WITH ABERDEEN SPRINGFIELD CANAL COMPANY AND 120 WATER SHARES WITH THE PEOPLES CANAL.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

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Warranty Deed
- continued

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restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/11/2015

Warranty Deed
- continued

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Ronald Murdock
Ronald Murdock
Steven Murdock
Steven Murdock

Ramona Murdock
Ramona Murdock
Lynnette Murdock
Lynnette Murdock

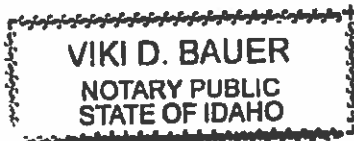
BUYER(S):

Travis Morgan
Travis Morgan

Michelle Morgan
Michelle Morgan

STATE OF Idaho)
SS.
COUNTY OF Bingham)

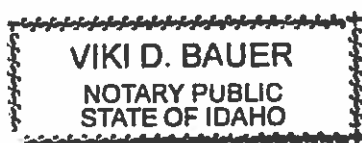
On this 17 day of December, 2015, before me, a Notary Public in and for said State, personally appeared **Ronald Murdock and Ramona Murdock and Steven Murdock and Lynnette Murdock**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that They executed the same.



Viki D. Bauer
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 3/29/20

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 17 day of December, 2015, before me, a Notary Public in and for said State, personally appeared **Travis Morgan and Michelle Morgan**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 3/29/20



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 4, 2016

C.L. "BUTCH" OTTER
Governor

Travis Morgan
Michelle Morgan
1071 W 200 N
Blackfoot ID 83221

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 35-10710

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Water District 120
Bingham Ground Water District