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IDWR / NORTH

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Ident. No. 95-17141

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) JOHN AND/OR SARA GRIMM Phone 208-772-3996  
Name connector (check one) ☐ and ☐ or ☒ and/or  
Mailing address 11784 N TRACEY RD City HAYDEN  
State ID Zip 83835 Email JGRIMM@WIREEDM.COM
2. Source of water supply UNNAMED STREAM which is a tributary of SINKS
3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County   | Source         | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|----------|----------------|---------------------|
| 51N | 03W | 6   |          |     | SE  | NE  | KOOTENAI | UNNAMED STREAM |                     |
|     |     |     |          |     |     |     |          |                |                     |
|     |     |     |          |     |     |     |          |                |                     |
|     |     |     |          |     |     |     |          |                |                     |

4. Water will be used for the following purposes:
- Amount 12.5 AF for IRRIGATION STORAGE purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)
- Amount 6.0 AF for IRRIGATION FROM STOR purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per year)
- Amount 6.6 AF for STOCKWATER STORAGE purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)
- Amount 0.1 AF for STOCKWATER FROM STOR purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second (cfs) and/or (b) 12.6 acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. APPLICANT WILL DIG OUT AND BUILD DAM ON UNNAMED STREAM
- b. Height of storage dam 10 feet; active reservoir capacity 5.0 acre-feet; total reservoir capacity 5.0 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 8 HEAD OF MIXED STOCK
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households \_\_\_\_\_
- e. Other; describe fully. RECREATION STORAGE IS FOR SWIMMING AND POSSIBLY FISHING

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. \_\_\_\_\_

**Season of Use/Purpose of Use Supplement**

Attachment to: ☒ Application for Permit to Appropriate Water    ☐ Adjudication Claim    ☐ Beneficial Use Field Report  
☐ Application for Amendment of Permit    ☐ Statutory Claim

**Water will be used for the following purposes:**

|                                                     |                                 |                                          |                        |
|-----------------------------------------------------|---------------------------------|------------------------------------------|------------------------|
| Amount <u>6.5 AF</u><br>(cfs or acre-feet per year) | for <u>WILDLIFE STORAGE</u>     | purposes from <u>1/1</u> to <u>12/31</u> | (both dates inclusive) |
| Amount <u>6.5 AF</u><br>(cfs or acre-feet per year) | for <u>FIRE PROTECTION STOR</u> | purposes from <u>1/1</u> to <u>12/31</u> | (both dates inclusive) |
| Amount <u>6.5 AF</u><br>(cfs or acre-feet per year) | for <u>RECREATION STORAGE</u>   | purposes from <u>1/1</u> to <u>12/31</u> | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |
| Amount _____<br>(cfs or acre-feet per year)         | for _____                       | purposes from _____ to _____             | (both dates inclusive) |

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51N | 03W | 6   |    |    |    | 2   |    |    |    |    |    |    |    |    |    |    |    |    | 2      |
|     |     |     |    |    |    | S/F |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    | R/W |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 2

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT PLANS TO BUILD ~~TO BUILD~~ INSTREAM POND TO STORE WATER FOR IRRIGATION, STOCKWATER, WILDLIFE, RECREATION, AND FIRE PROTECTION PURPOSES.

12. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

JOHN GRIMM

Print Name (and title, if applicable)

Signature of Applicant

SARA GRIMM

Print Name (and title, if applicable)

Received by [Signature] Date 2/26/16 Time  Preliminary check by   
 Fee \$ 100.00 Received by [Signature] Receipt No. N031748 Date 2/26/16

**GRIMM APPLICATION  
POND ANALYSIS SHEET**

**POND SIZE: 0.5 AC X 10 FEET DEEP = 5.0 AF**

**EVAPORATION: 1358 GPD X 365 DAYS / 325,850 GAL/AF = 1.5 AF**

**SEEPAGE: NO SEEPAGE, INSTREAM POND**

**STOCKWATER: 8 HEAD OF MIXED STOCK X 12 GPD X 365 DAYS / 325,850 GAL/AF = 0.1 AF**

**IRRIGATION: 2 ACRES OF IRRIGATION X 3.0 AF = 6.0 AF**

|         |                         |                |         |
|---------|-------------------------|----------------|---------|
| 12.5 AF | IRRIGATION STORAGE      | A) POND SIZE   | 5.0 AF  |
|         |                         | B) EVAPORATION | 1.5 AF  |
|         |                         | C) SEEPAGE     | 0.0 AF  |
|         |                         | D) IRRIGATION  | 6.0 AF  |
|         | TOTAL                   |                | 12.5 AF |
| 6.0 AF  | IRRIGATION FROM STORAGE |                |         |
| 6.6 AF  | STOCKWATER STORAGE      | A) POND SIZE   | 5.0 AF  |
|         |                         | B) EVAPORATION | 1.5 AF  |
|         |                         | C) SEEPAGE     | 0.0 AF  |
|         |                         | D) STOCKWATER  | 0.1 AF  |
|         | TOTAL                   |                | 6.6 AF  |
| 0.1 AF  | STOCKWATER FROM STORAGE |                |         |
| 6.5 AF  | WILDLIFE STORAGE        | A) POND SIZE   | 5.0 AF  |
|         |                         | B) EVAPORATION | 1.5 AF  |
|         |                         | C) SEEPAGE     | 0.0 AF  |
|         | TOTAL                   |                | 6.5 AF  |
| 6.5 AF  | FIRE PROTECTION STORAGE | A) POND SIZE   | 5.0 AF  |
|         |                         | B) EVAPORATION | 1.5 AF  |
|         |                         | C) SEEPAGE     | 0.0 AF  |
|         | TOTAL                   |                | 6.5 AF  |
| 6.5 AF  | RECREATION STORAGE      | A) POND SIZE   | 5.0 AF  |
|         |                         | B) EVAPORATION | 1.5 AF  |
|         |                         | C) SEEPAGE     | 0.0 AF  |
|         | TOTAL                   |                | 6.5 AF  |

**TOTAL STORAGE VOLUME 12.5 AF + 0.1 AF = 12.6 AF**

# GRIMM APPLICATION MAP



## Legend

- Taxlots
- Sections
- QQ

0 0.0275 0.055 0.11 Miles





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

March 9, 2016

JOHN GRIMM And/Or  
SARA GRIMM  
11784 N TRACEY RD  
HAYDEN, ID 83835

Application For Permit No. 95-17141

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 3/17/2016 and 3/24/2016. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

*Adam Frederick*

Adam Frederick  
Water Resource Agent

Enc: Receipt No. N031748

**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Wednesday, March 09, 2016 2:20 PM  
**To:** Legal Notices-CdA Press; Legal Notices-CdA and BCDB- Melinda VanSickle (mvansickle@cdapress.com)  
**Subject:** Application for Permit No. 95-17141, 95-17142, 95-17143, 95-17144  
**Attachments:** LegalNotice 03-09-16 CDA e-mail 95-17141, 17142, 17143, 17144.doc

Good afternoon, Melinda,

Please publish the enclosed legal notice in the Coeur d'Alene Press on the dates indicated, March 17 and 24, 2016, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font.

Please note the area(s) under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/4/2016. Your cooperation is greatly appreciated.

Thanks for all your super help. It's truly a pleasure to work with you.

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17141

JOHN GRIMM

SARA GRIMM

11784 N TRACEY RD

HAYDEN, ID 83835

Point of Diversion SENE S6 T51N R03W KOOTENAI County

Source UNNAMED STREAM tributary SINKS

Use: FIRE PROTECTION Storage 01/01 to 12/31 6.5 AF

Use: IRRIGATION from Storage 03/15 to 11/15 6 AF

Use: IRRIGATION Storage 01/01 to 12/31 125 AF

Use: RECREATION STORAGE 01/01 to 12/31 6.5 AF

Use: STOCKWATER from Storage 01/01 to 12/31 0.1 AF

Use: STOCKWATER Storage 01/01 to 12/31 6.6 AF

Use: WILDLIFE Storage 01/01 to 12/31 6.5 AF

Total Diversion: 126 AF

Date Filed: 2/26/2016

Place of Use: IRRIGATION from Storage T51N R03W S6 SENE

All other Places of Use same as IRRIGATION from Storage

Total Acres: 2

Stockwater use is for 8 head of mixed stock.

Recreation storage is for swimming and possibly fishing.

95-17142

TCRV LLC

20464 N GUNNING RD

RATHDRUM, ID 83858

Point of Diversion NENW S17 T52N R04W KOOTENAI County

Source TWIN LAKES tributary RATHDRUM CREEK

Use: IRRIGATION 03/15 to 11/15 0.12 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.14 CFS

Date Filed: 3/3/2016

Place of Use: IRRIGATION T52N R04W S17 NENW SWNW SENW

Place of Use: STOCKWATER same as IRRIGATION

Total Acres: 5.3

Stockwater use is for 15 head of mixed stock.

95-17143

DAVID BERTSCHI

212 W IRONWOOD DR #D184

COEUR D'ALENE, ID 83814

Point of Diversion L1(SENE) S9 T49N R04W KOOTENAI County

Source COEUR D'ALENE LAKE tributary SPOKANE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 3/7/2016

Place of Use: DOMESTIC T49N R04W S9 L1(SENE)

Domestic use is for 1 home with up to 1/2 acre irrigation.

95-17144

KOOTENAI COUNTY FIRE & RESCUE

1590 SELTICE WAY

POST FALLS, ID 83854

Point of Diversion NESE S6 T50N R04W KOOTENAI County

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: INDUSTRIAL 01/01 to 12/31 0.2 CFS

Use: IRRIGATION 03/15 to 11/15 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 3/8/2016

Place of Use: DOMESTIC T50N R04W S6 NESE

Place of Use: IRRIGATION & INDUSTRIAL same as DOMESTIC

Total Acres: 10

Domestic use is for fire station bathrooms and kitchen.

Industrial use is for fire station operation.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

[www.idwr.idaho.gov/apps/ExtSearch/AVR/Filing.asp](http://www.idwr.idaho.gov/apps/ExtSearch/AVR/Filing.asp).

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 4/4/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 3/17/2016 and 3/24/2016