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MAR 04 2016

DEPARTMENT OF  
WATER RESOURCES

March 3, 2016

Pam Skaggs  
IDWR State Office  
PO Box 83720  
Boise, ID 83720-0098

**Subject:      *Specific 200.5 Acres Authorized for Irrigation per Transfer 75265***

Dear Pam,

Enclosed on behalf of Ark Properties, Inc., is a GIS aerial photo map and a land list depicting 200.5 acres irrigation planned for the 2016 irrigation season. If this irrigation area changes in the future, a new land list and map will be submitted. Electronic shape files are available upon request.

Please let me know if there are any questions. Thanks Pam.

Sincerely,

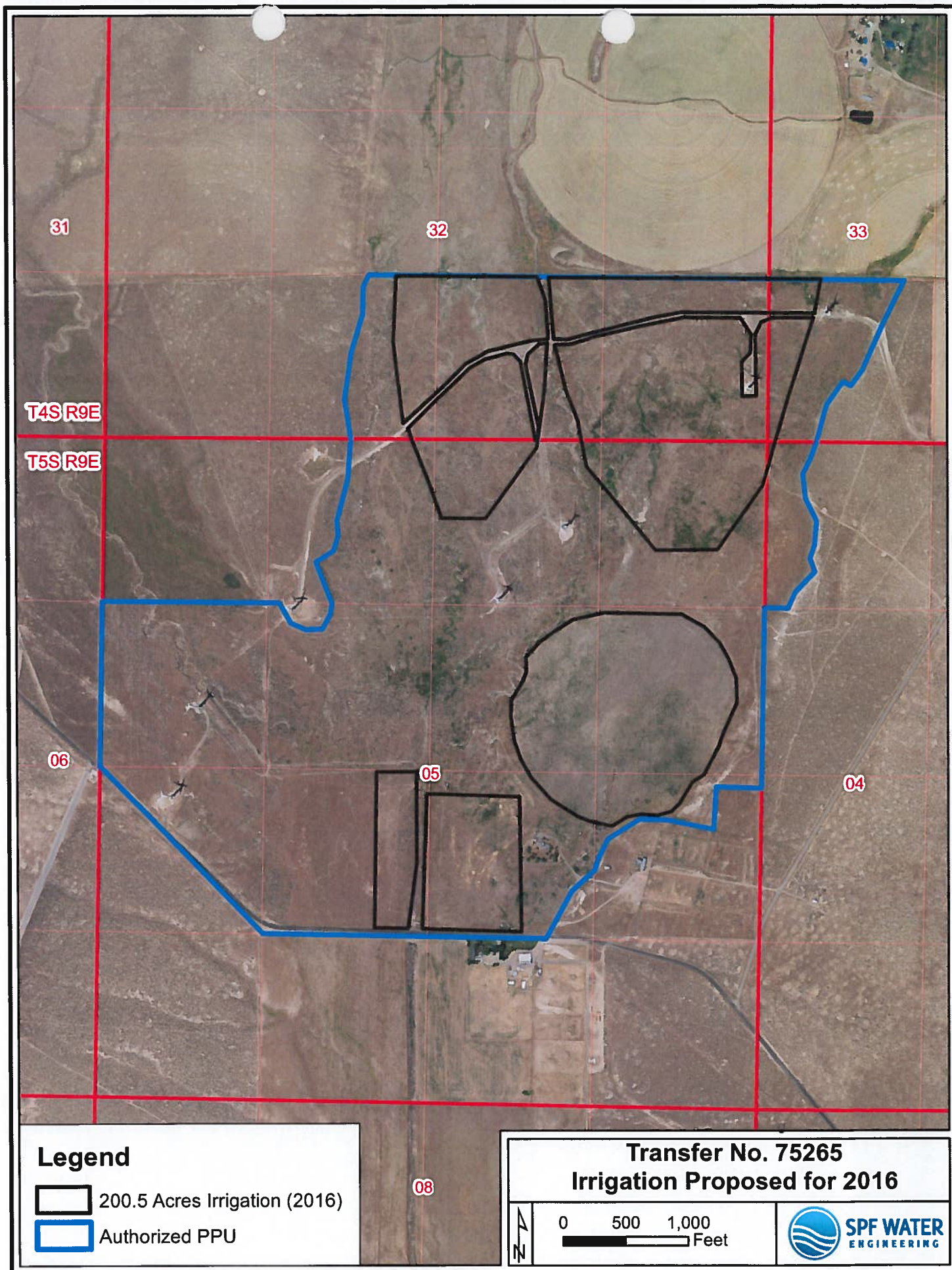
A handwritten signature in blue ink that reads "Lori Graves".

Lori Graves  
Water Rights Specialist

Cc: John and Teresa McCallum

Enclosures

SPF file number: 162.0050



**Specific 200.5 Acres to be Irrigated within 500-acre PPU**

| Twp          | Rge | Sec | NE ¼ |    |    |    | NW ¼ |     |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals       |
|--------------|-----|-----|------|----|----|----|------|-----|----|----|------|----|----|----|------|----|----|----|--------------|
|              |     |     | NE   | NW | SW | SE | NE   | NW  | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |              |
| 4S           | 9E  | 32  |      |    |    |    |      |     |    |    |      |    |    | 9  |      |    | 33 | 36 | 78           |
| 4S           | 9E  | 33  |      |    |    |    |      |     |    |    |      |    | 8  |    |      |    |    |    | 8            |
|              |     |     |      |    |    |    |      | L4  |    |    |      |    |    |    |      |    |    |    |              |
| 5S           | 9E  | 4   |      |    |    |    |      | 0.5 |    |    |      |    |    |    |      |    |    |    | 0.5          |
|              |     |     | L1   | L2 |    |    | L3   |     |    |    |      |    |    |    |      |    |    |    |              |
| 5S           | 9E  | 5   | 21   | 10 | 16 | 29 | 1    |     |    |    | 10   |    |    |    | 6    | 21 |    |    | 114          |
|              |     |     |      |    |    |    |      |     |    |    |      |    |    |    |      |    |    |    |              |
| <b>TOTAL</b> |     |     |      |    |    |    |      |     |    |    |      |    |    |    |      |    |    |    | <b>200.5</b> |