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MAR 14 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 12, 2016

~~L GREGG VANCE TRUST~~
~~875 N MICHIGAN AVE FL 31~~
~~CHICAGO IL 60611-1803~~

WATER RIGHT #
45-14064

Dear Water User,

Notice is hereby given, that pursuant to law, the regular annual meeting for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 07, 2016

Time: 2:00 PM

**Location: Albion Senior Center
Dining Room
420 W Market St
Albion, ID**

*PLEASE UPDATE MY
ADDRESS*

*L. Gregg Vance Trust
600 N. LAKE SHORE DRIVE
#3705
CHICAGO IL 60611*

*NEW
ADDRESS =>*

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

*NEW
EMAIL => GVANCE6002@GMAIL.COM*

Sincerely,

Gary Spackman

Gary Spackman
Director

*PLEASE CALL WITH
ANY QUESTIONS
(312) 420-0203*

Thanks,

L. Vance

✓ DM 3/14/2016