

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07588

RECEIVED
FEB 25 2016
Department of Water Resources
Eastern Region

Date of Priority: June 19, 1998

Maximum Diversion Rate: 0.40 CFS
Maximum Diversion Volume: 4.5 AF

Comes now JUNE STEVENSON
3473 W 3450 N
MOORE ID 83255

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 34-07588, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 12/31	0.04 CFS	4.5 AF

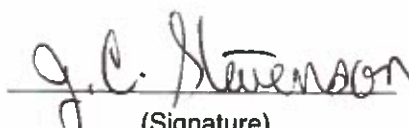
LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW1/4NW1/4 Sec. 16, Twp 03N, Rge 26E, B.M.
BUTTE County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 26E 17																	
03N 26E 20					X												

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 18 day of Feb., 2006.


(Signature)

Receipt - E041860

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100 Received by _____ # E041860 Date 2/25/2016

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-07588 with the following:

CONDITIONS OF APPROVAL

1. Stockwater use is for 500 range cattle.
2. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Witness my hand this 18th day of March, 2016.


for GARY SPACKMAN
Director